

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of TEN DOLLARS AND NO/100-----dollars (\$ 10.00 ) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

An easement six (6) feet in width described by a center line with three (3) feet on either side as follows:

Commencing 223.66 feet West and 190.08 feet North from the Southeast corner of Lot 1, Block 20, Plat "A" American Fork City Survey; thence South 40.00 feet; thence East 129.00 feet to end.

situate in County of UTAH, State of UTAH TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 15th day of JUNE A.D., 1972 At AMERICAN FORK, UTAH + Cora D. Miller

STATE OF UTAH } County of Salt Lake } ss. On the 15th day of JUNE, A.D. 1972, personally appeared before me Cora D. Miller (A WIDOW)

the (signer) (signers) of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.

WITNESS my hand and official seal this 15th day of JUNE, 1972

My commission expires OCTOBER 16, 1974 [Signature] Notary Public



BOOK 1280 PAGE 142 9524 RECORDED AT THE REQUEST OF MOUNTAIN BELL 1972 JUN 28 PM 9:12 NINA B. REID UTAH COUNTY DEPUTY REC. FEE 5.00 PR ABS IND

9524

R/W 62284

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of TEN DOLLARS AND NO/100 dollars (\$ 10.00 ) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

An easement six (6) feet in width described by a center line with three (3) feet on either side as follows:

Commencing 223.66 feet West and 190.08 feet North from the Southeast corner of Lot 1, Block 20, Flat "A" American Fork City Survey; thence South 40.00 feet; thence East 129.00 feet to end.

situate in County of UTAH, State of UTAH

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 15<sup>th</sup> day of JUNE A.D., 1972

At AMERICAN FORK, UTAH Corra D. Miller

STATE OF UTAH }  
County of Salt Lake } ss.

On the 15<sup>th</sup> day of JUNE, A.D. 1972, personally appeared before me CORA D. MILLER (A WIDOW)

the (signer) (signers) of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.

WITNESS my hand and official seal this 15<sup>th</sup> day of JUNE, 1972

My commission expires OCTOBER 16, 1974

[Signature]  
Notary Public



MOUNTAIN BELL

RECORDED AT THE REQUEST OF  
MOUNTAIN BELL  
BOOK \_\_\_\_\_ PAGE \_\_\_\_\_  
1972 JUN 28 PM 9:12  
NINA D. HEND  
UTAH COUNTY REC'D  
DEPUTY CLERK  
PL. S. T. R.  
ABS. IND.

BOOK 1280 PAGE 142  
9524