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MAIL TAX NOTICE TO:

Fred Burton

P.O. Box 1180

American Fork, UT: 84003

M-37149

ENT 170946:2003 PG 1 of 2  
RANDALL A. COVINGTON  
UTAH COUNTY RECORDER  
2003 Oct 23 3:51 pm FEE 12.00 BY SB  
RECORDED FOR MOUNTAIN WEST TITLE CO

### WARRANTY DEED

**STANLEY B. SMITH**

GRANTOR(S)

of PLEASANT GROVE, County of UTAH, State of UTAH  
hereby CONVEY and WARRANT to

**FRED BURTON**


GRANTEE(S)

of ALPINE, County of, State of UT,  
for the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION  
the following tract of land in UTAH, STATE OF, to-wit

2-33-44

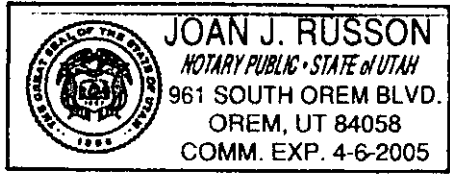
See Attached Exhibit "A"

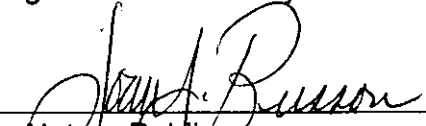
WITNESS the hand of said grantor, this 20th day of October, 2003.

  
\_\_\_\_\_  
Stanley B. Smith  
\_\_\_\_\_  
\_\_\_\_\_

STATE OF UTAH            )  
                                  ):ss  
COUNTY OF Utah        )

On the 20th day of October, 2003, personally appeared before me Stanley B. Smith, the  
signer(s) of the within instrument, who duly acknowledged to me that they executed the  
same.



  
\_\_\_\_\_  
Notary Public  
My Commission Expires: 4-6-05  
Residing in: UTAH County,

## Exhibit "A"

Order No: M-37149

ENT 170946:2003 PG 2 of 2 !!

COMMENCING 18.60 RODS NORTH OF SOUTHEAST CORNER OF BLOCK 20, PLAT "A", AMERICAN FORK CITY SURVEY; THENCE WEST 20 1/2 RODS; THENCE NORTH 4 RODS 7.12 FEET; THENCE EAST 20.50 RODS; THENCE SOUTH 1.13 CHAINS TO THE BEGINNING.

LESS THAT PORTION DEEDED TO SHIRLEY JEAN HOCK AS DISCLOSED IN WARRANTY DEED ENTRY NUMBER 82659, IN BOOK 3297, AT PAGE 387 OF OFFICIAL RECORDS.

ALSO LESS THAT PORTION THAT LIES WITHIN BARRATT AVENUE.