3008592 BK 6723 PG 1143

WHEN RECORDED MAIL TO: THE DAWSON FAMILY TRUST 1511 N Cherry Ln Layton UT 84040 E 3008592 B 6723 P 1143-1144 RICHARD T. MAUGHAN DAVIS COUNTY, UTAH RECORDER 03/16/2017 04:02 PM FEE \$12.00 P9s: 2 DEP RT REC'D FOR J BROWN

WARRANTY DEED

For the consideration of Ten (10) Dollars and other valuable consideration, Richard R. Dawson and Janice P. Dawson, individually and as Trustees of **THE DAWSON FAMILY TRUST**, dated November 9, 1998, **GRANTORS**,

do hereby **CONVEY AND WARRANT** against all claiming by, through or under them, unto Richard R. Dawson and Janice P. Dawson, Trustees, and the successor trustees of **THE DAWSON FAMILY TRUST** originally dated November 9, 1998, as fully amended and restated on March 14, 2017, **GRANTEES**, whose address is 1511 N Cherry Ln, Layton UT 84040, the following described real estate situated in Davis County, State of Utah, to-wit: See Exhibit A attached

This Warranty Deed is given by husband and wife pursuant to the Joint Trust Agreement under which they are the Grantors and Trustees. Under this Trust Agreement, as amended and restated, the Grantors (Richard R. Dawson and Janice P. Dawson) remain the beneficial owners of the property conveyed hereunder.

Dated on March 14, 2017.

Suches Dawson

Richard R. Dawson

STATE OF UTAH

)

(COUNTY OF Davis)

Dawson

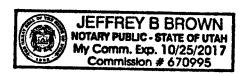
Janice P. Dawson

State of Utah

)

(Solution of Dawson)

On March 14, 2017, before me, a Notary Public in and for the State of Utah, personally appeared Richard R. Dawson and Janice P. Dawson, known by me to be the persons named in, and who executed the foregoing Warranty Deed, and acknowledged that they executed the same as their voluntary act and deed.



Notary Public

EXHIBIT A

BEG AT A PT WH IS N 89°28'W 348.85 FT, & N 100.0 FT FR THE E1/4 COR OF SD SEC 14; T4N-R1W; SLM: & RUNN TH N 5.0 FT TO AN EXIST FEN; TH N 88°27'07"E 240.42 FT ALG SD FEN TO THE W LN OF THE FRONTAGE RD; TH S 1°42'30"W 11.50 FT ALG SD W LN TO A PT WH IS W 54.9 FT, N 1°29'E 100.0 FT & W 49.1 FT M/L, FR SD E1/4 COR; TH S 2°24'30"W 188.0 FT; THE S 48°31'W 44.01 FT; THE S 83°49'W 52.47 FT; TH S'LY 73 FT TO A PT ON THE S'LY LN OF THE TRACT; THE S 81°59'W 100.22 FT M/L TO THE E LINE OF COTTONWOOD, UNIT 3; TH N/LY ALG SD SUBD 300.45 FT M/L TO THE POB. SUBJ TO ESMTS, ETS CONT. 1.42 ACRES. 09-086-0073