


WHEN RECORDED, MAIL TO:
Utah Department of Transportation
Right of Way, Fourth Floor
Box 148420
Salt Lake City, Utah 84114-8420

MAIL COPY TO:
Utah Transit Authority
PO Box 30810
Salt Lake City, Utah 84130-0810



ENT 51879:2019 PG 1 of 3
JEFFERY SMITH
UTAH COUNTY RECORDER
2019 Jun 10 11:00 am FEE 40.00 BY MG
RECORDED FOR HOWELL, STEVE

SCRIVENER'S AFFIDAVIT

Utah County

Tax ID No. 36:636:0001

Pin No. 10266

Project No. S-0265(23)3

Parcel No. 0265:122:A

I, **Stephen P. Howell**, the undersigned, being of legal age and being duly sworn, hereby depose and say as follows:

1. Utah Department of Transportation (UDOT) recorded a Warranty Deed dated February 3, 2017 wherein Corral West Properties, L.C. appears as Grantor, and the Utah Department of Transportation appears as Grantee.
2. Said Warranty Deed was recorded February 7, 2017 as Entry No. 13001 in the office of the Utah County Recorder.
3. The non-parenthetical description in said Warranty Deed does not close due to typographical errors that appear in the last two calls.
4. The new distances of 183.46 feet and 17.89 feet correct the closure error of the said Warranty Deed.

Corrected Description:

A parcel of land in fee, being part of an entire tract of property, situate in Lot 1, Amended Plat "A", Corral West Subdivision, according to the official plat thereof, recorded March 12, 1996 as Entry No. 20192, Map No. 6495-77, situate in the NW1/4NE1/4 of Section 27, T.6S., R.2E., S.L.B.&M., for the construction of improvements incident to the Provo-Orem Transportation Improvement Project, known as project number S-0265(23)3.

PAGE 2

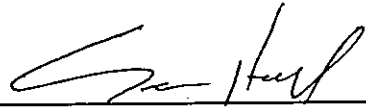
Pin No. 10266
Project No. S-0265(23)3
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Beginning at the northwest corner of said Lot 1, which point is on the southerly right of way and limited access line of State Route 265 (University Parkway) in Orem, Utah, which point is also 1,096.92 feet (*1,096.67 feet measured*) S. 89°08'17" E. along the section line and 687.79 feet (*690.38 feet measured*) South from the North Quarter Corner of said Section 27; thence along the northerly boundary line of said Lot 1 and said right of way and limited access line S. 89°30'54" E. 229.17 feet (*three (3) courses by measurement: (1) S. 89°13'24" E. 163.06 feet; (2) N. 86°05'27" E. 61.21 feet; (3) S. 89°13'24" E. 5.30 feet*) more or less to the northeast corner of said Lot 1; thence along the easterly boundary line of said Lot 1 South 23.50 feet to a point which is 88.50 feet perpendicularly distant southerly from the control line of said project, opposite approximate Engineer Station 127+64.22; thence N. 89°13'24" W. 24.36 feet to a point which is 88.50 feet perpendicularly distant southerly from the control line of said project, opposite Engineer Station 127+39.86 and is designated as point "G"; thence N. 89°13'24" W. 23.11 feet to a point which is 88.50 feet perpendicularly distant southerly from the control line of said project, opposite Engineer Station 127+16.75; thence N. 00°46'36" E. 4.50 feet to a point which is 84.00 feet perpendicularly distant southerly from the control line of said project, opposite Engineer Station 127+16.75; thence N. 89°13'24" W. **183.46 feet** (*183.34 feet measured*), more or less, to the westerly boundary line of said Lot 1, which point is also 84.00 feet perpendicularly distant southerly from the control line of said project, opposite approximate Engineer Station 125+33.41 and is designated as point "F"; thence along said boundary line N. 05°23'36" E. **17.89 feet** (*14.05 feet measured*), more or less, to the point of beginning as shown on the official map of said project on file at the office of the Utah Department of Transportation. The above described parcel of land contains 3,614 square feet or 0.083 acre in area, more or less.

(Note: Rotate above bearings counterclockwise 00°14'36" to equal project bearings.)

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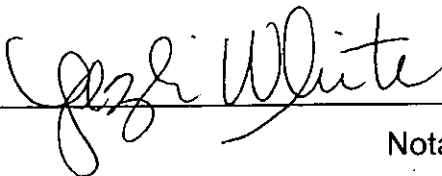
Dated this 3rd day of June, 20 19.



Stephen P. Howell
License # 7387065
J-U-B Engineers

STATE OF UTAH)
) ss.
COUNTY OF ~~UTAH~~)
 DAVIS

On the 3rd day of June, 20 19, personally appeared before me **Stephen P. Howell**, whose identity is personally known or provided to me on the basis of satisfactory evidence to be the person whose name is subscribed to this instrument, and acknowledged that he executed the same.



Notary Public

