

RECORDING INFORMATION ONLY

3952649

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of TEN dollars (\$10.00) and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

Commencing 660 feet North and 53 feet West from the South Quarter corner Section 34, Township 1 South, Range 1 West, Salt Lake Base and Meridian; thence West 159 feet; thence South 10 feet; thence East 159 feet; thence North 10 feet to point of beginning,

Subject to any and all existing rights of way and/or easements contained within the same description.

50
Wayne Harper
REC'D OF REC
JUN 11 9 16 AM '84
DIXON
COUNTY

situate in County of SALT LAKE, State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

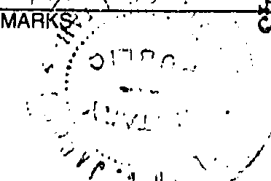
Signed and delivered this 13TH day of April, A.D., 1984
At MURRAY, UTAH Grantor Kenneth Todd
Gertrude V. Todd

STATE OF UTAH)
COUNTY OF SALT LAKE) ss.
On the 13TH day of April, 1984, personally appeared before me, KENNETH TODD AND GERTRUDE V. TODD, the signer of the above instrument, who duly acknowledged to me that (he) or (she) executed the same.

WITNESS my hand and official seal this 13TH day of April, 1984.

10/16/86
My commission expires
SALT LAKE COUNTY
Notary Public Residing in
[Signature] Notary Public

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R/W NUMBER <u>78344</u>	QUARTER SECTION SW							REMARKS
EXCHANGE CODE	AGENT MGJ	SECTION 34						 MAIL TO: THE MOUNTAIN STATES TELEPHONE & TELEGRAPH CO. 250 BELL PLAZA ROOM 510A P.O. BOX 30960 SALT LAKE CITY, UTAH 84111
JOB NO. US960K	ACCT. 45CR	TOWNSHIP 1S						
RR NAME, GOV. AGENCY	RANGE 1W							
GEO. LOCATION 674000	PRINCIPAL MERIDIAN SLB&M							