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12/03/2020 12:55 PM \$40.00
Book - 11072 Pg - 8385-8388
RASHELLE HOBBS
RECORDER, SALT LAKE COUNTY, UTAH
TOM DOCKTER
1588 S MAIN ST #200
SLC UT 84115
BY: CBA, DEPUTY - MI 4 P.

SCRIVENER'S AFFIDAVIT

Parcel ID's: 29-08-400-003; 29-08-40-002

I, Nathan Christensen, PLS ("Affiant"), being first duly sworn, state under oath:

I, on the behalf of, PacifiCorp d/b/a Rocky Mountain Power, am duly authorized to execute this Affidavit, have actual knowledge of the matters set forth within this Affidavit and am competent to testify in a court of law about the facts stated in this Affidavit.

I am eligible and qualified under Utah law to be the Affiant of this Scrivener's Affidavit because of the following facts:

I am a Professional Land Surveyor of the State of Utah, operating under license number 10175991. The original recorded document was prepared under my supervision.

The instrument containing the error that this Affidavit intends to correct is as follows:

Right of Way Easement Agreement, Recorded as Entry No. 13388811, Book 11016, Pages 1-9
Grantor: Perpetual Storage, Inc.
Grantee: PacifiCorp d/b/a Rocky Mountain Power
Date Recorded: 09/10/2020

Upon inspection of the aforementioned Right of Way Easement Agreement, it was discovered that the following direction in the Basis of Bearing on "Exhibit B", "Equipment Area" was in error:

South 89°47'15" East 2618.45 feet

The corrected call is as follows:

North 89°47'15" East 2618.45 feet

Additionally, a Basis of Bearing note has been added to the easement description, see "Exhibit C". And the Basis of Bearing has been updated on the easement exhibit, see "Exhibit D"

 Affiant

Nathan Christensen, PLS

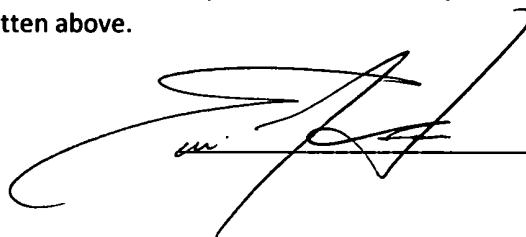
Continued on Page 2

ACKNOWLEDGEMENT

STATE OF Utah)
) ss.
County of Salt Lake)

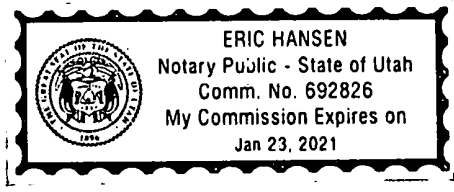
On this 3rd day of December, 2020, before me appeared Nathan Christensen, PLS, personally known to me to be the person who executed the foregoing instrument and being sworn by me stated that facts and matters stated therein are true according to the best of his knowledge and belief, and acknowledged to me that he executed the same as his free act and deed.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal in the county and state aforesaid the day and year written above.



(notary signature)

NOTARY PUBLIC FOR Utah (state)
Residing at: Salt Lake, Utah (city, state)
My Commission Expires: 1/23/2021 (d/m/y)



“Exhibit C”

THE FOLLOWING CENTERLINE DESCRIPTION IS A 30.00 FOOT EASEMENT, MEASURED 15.00 FEET PERPENDICULAR TO EACH SIDE OF THE FOLLOWING DESCRIBED CENTER LINE.

SAID CENTERLINE EASEMENT IS LOCATED IN SECTION 8, TOWNSHIP 3 SOUTH, RANGE 2 EAST S.L.B.&M.

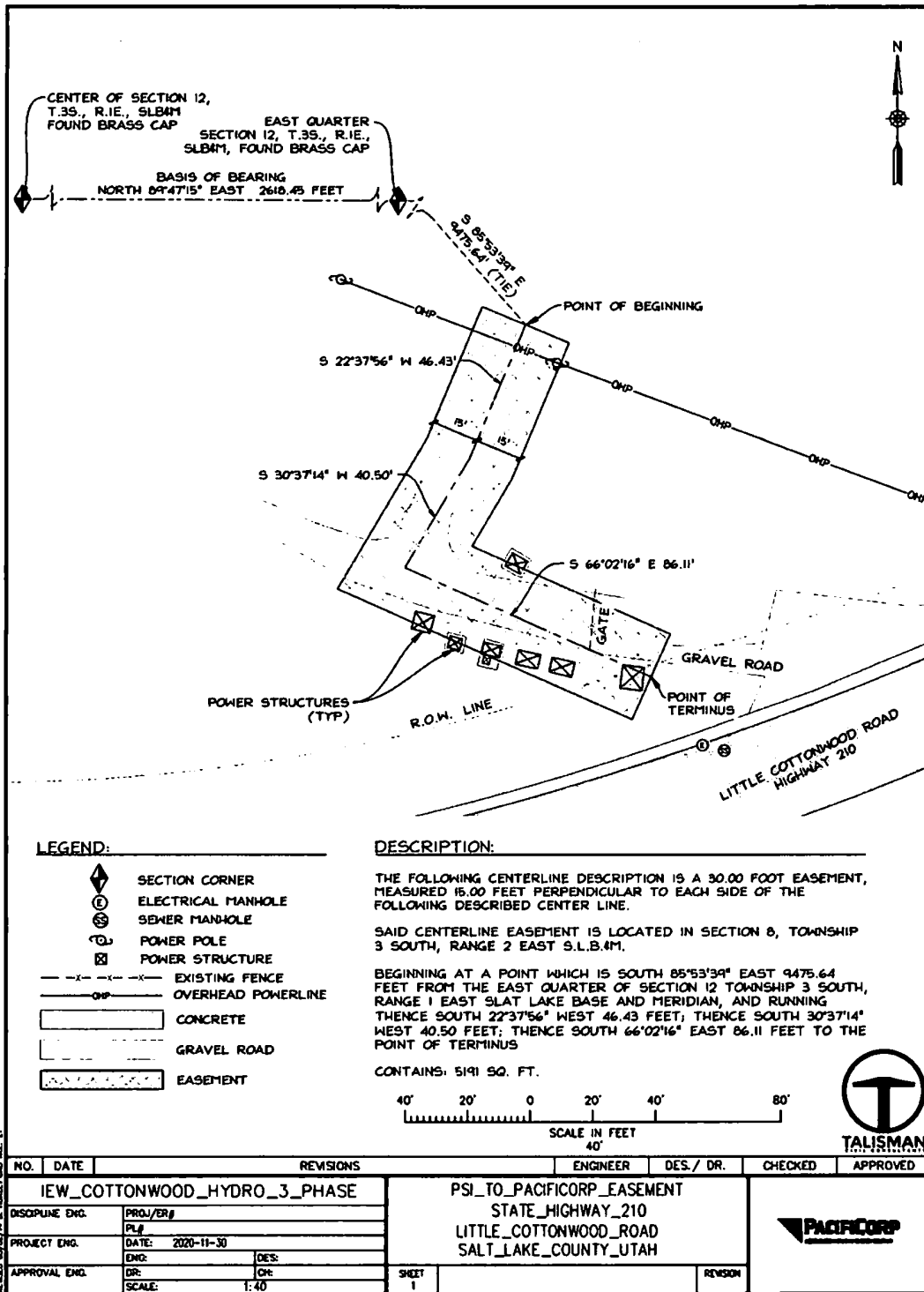
BEGINNING AT A POINT WHICH IS SOUTH 85°53'39" EAST 9475.64 FEET FROM THE EAST QUARTER OF SECTION 12 TOWNSHIP 3 SOUTH, RANGE 1 EAST SLAT LAKE BASE AND MERIDIAN, AND RUNNING THENCE SOUTH 22°37'56" WEST 46.43 FEET; THENCE SOUTH 30°37'14" WEST 40.50 FEET; THENCE SOUTH 66°02'16" EAST 86.11 FEET TO THE POINT OF TERMINUS.

CONTAINS: 5191 SQ. FT.

THE BASIS OF BEARING FOR THIS DESCRIPTION IS NORTH 89°47'15" EAST 2618.45 FEET, AND WAS MEASURED BETWEEN THE FOUND MONUMENT AT THE CENTER OF SECTION 12, AND THE FOUND MONUMENT AT THE EAST QUARTER OF SECTION 12, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SLB&M.

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“Exhibit D”



LEGEND:

- SECTION CORNER
- ELECTRICAL MANHOLE
- SEWER MANHOLE
- POWER POLE
- POWER STRUCTURE
- EXISTING FENCE
- OVERHEAD POWERLINE
- CONCRETE
- GRAVEL ROAD
- EASEMENT

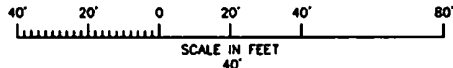
DESCRIPTION:

THE FOLLOWING CENTERLINE DESCRIPTION IS A 30.00 FOOT EASEMENT, MEASURED 15.00 FEET PERPENDICULAR TO EACH SIDE OF THE FOLLOWING DESCRIBED CENTER LINE.

SAID CENTERLINE EASEMENT IS LOCATED IN SECTION 8, TOWNSHIP 3 SOUTH, RANGE 2 EAST S.L.B.#11.

BEGINNING AT A POINT WHICH IS SOUTH 85°53'39" EAST 9475.64 FEET FROM THE EAST QUARTER OF SECTION 12 TOWNSHIP 3 SOUTH, RANGE 1 EAST SLAT LAKE BASE AND MERIDIAN, AND RUNNING THENCE SOUTH 22°37'56" WEST 46.43 FEET; THENCE SOUTH 30°37'14" WEST 40.50 FEET; THENCE SOUTH 66°02'16" EAST 86.11 FEET TO THE POINT OF TERMINUS

CONTAINS: 5191 SQ. FT.



REVISED 05/20/24 D. HUBERT CUS. NO. 21

NO.	DATE	REVISIONS	ENGINEER	DES./ DR.	CHECKED	APPROVED
IEW_COTTONWOOD_HYDRO_3_PHASE			PSI_TO_PACIFICORP_EASEMENT			
DISCIPLINE ENG. PROJ/ER#			STATE_HIGHWAY_210			
PROJECT ENG. DATE: 2020-11-30			LITTLE_COTTONWOOD_ROAD			
APPROVAL ENG. DR: OHP			SALT_LAKE_COUNTY_UTAH			
SCALE: 1:40			SHEET 1		REVISION	