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12/03/2020 12:55 PM \$40.00
Book - 11072 Pg - 8389-8392
RASHELLE HOBBS
RECORDER, SALT LAKE COUNTY, UTAH
TOM DOCKTER
1588 S MAIN ST #200
SLC UT 84115
BY: CBA, DEPUTY - WI 4 P.

SCRIVENER'S AFFIDAVIT

Parcel ID's: 29-08-400-002

I, Nathan Christensen, PLS ("Affiant"), being first duly sworn, state under oath:

I, on the behalf of, Hydro Holdings, Inc, am duly authorized to execute this Affidavit, have actual knowledge of the matters set forth within this Affidavit and am competent to testify in a court of law about the facts stated in this Affidavit.

I am eligible and qualified under Utah law to be the Affiant of this Scrivener's Affidavit because of the following facts:

I am a Professional Land Surveyor of the State of Utah, operating under license number 10175991. The original recorded document was prepared under my supervision.

The instrument containing the error that this Affidavit intends to correct is as follows:

Easement Agreement, Recorded as Entry No. 13426161, Book 11038, Pages 4337-4342
Grantor: Perpetual Storage, Inc.
Grantee: Hydro Holdings, LCC
Date Recorded: 10/14/2020

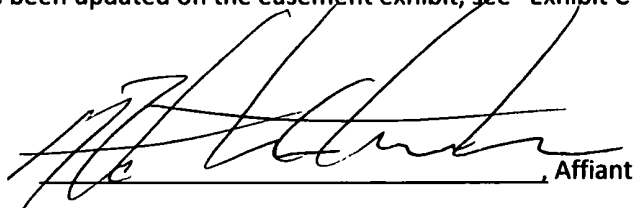
Upon inspection of the aforementioned Easement Agreement, it was discovered that the following direction in the Basis of Bearing on "Exhibit A" was in error:

South 89°47'15" East 2618.45 feet

The corrected call is as follows:

North 89°47'15" East 2618.45 feet

Additionally, a Basis of Bearing note has been added to the easement description, see "Exhibit B". And the Basis of Bearing has been updated on the easement exhibit, see "Exhibit C"

 , Affiant

Nathan Christensen, PLS

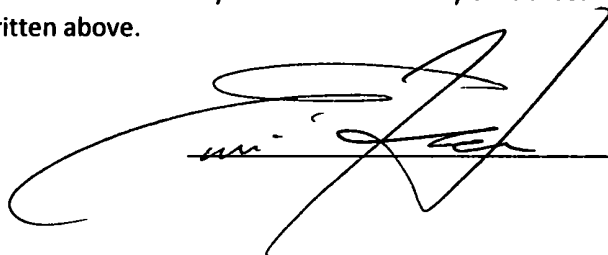
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ACKNOWLEDGEMENT

STATE OF Utah)
) ss.
County of Salt Lake)

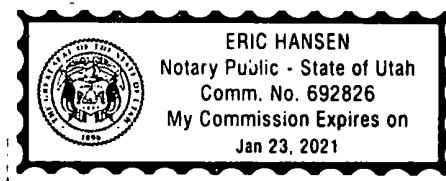
On this 3rd day of December, 2020, before me appeared Nathan Christensen, PLS, personally known to me to be the person who executed the foregoing instrument and being sworn by me stated that facts and matters stated therein are true according to the best of his knowledge and belief, and acknowledged to me that he executed the same as his free act and deed.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal in the county and state aforesaid the day and year written above.



(notary signature)

NOTARY PUBLIC FOR Utah (state)
Residing at: Salt Lake, Utah (city, state)
My Commission Expires: 1/23/2021 (d/m/y)



Continued on Page 3

“Exhibit B”

SAID EASEMENT IS LOCATED IN SECTION 8, TOWNSHIP 3 SOUTH, RANGE 2 EAST S.L.B.&M.

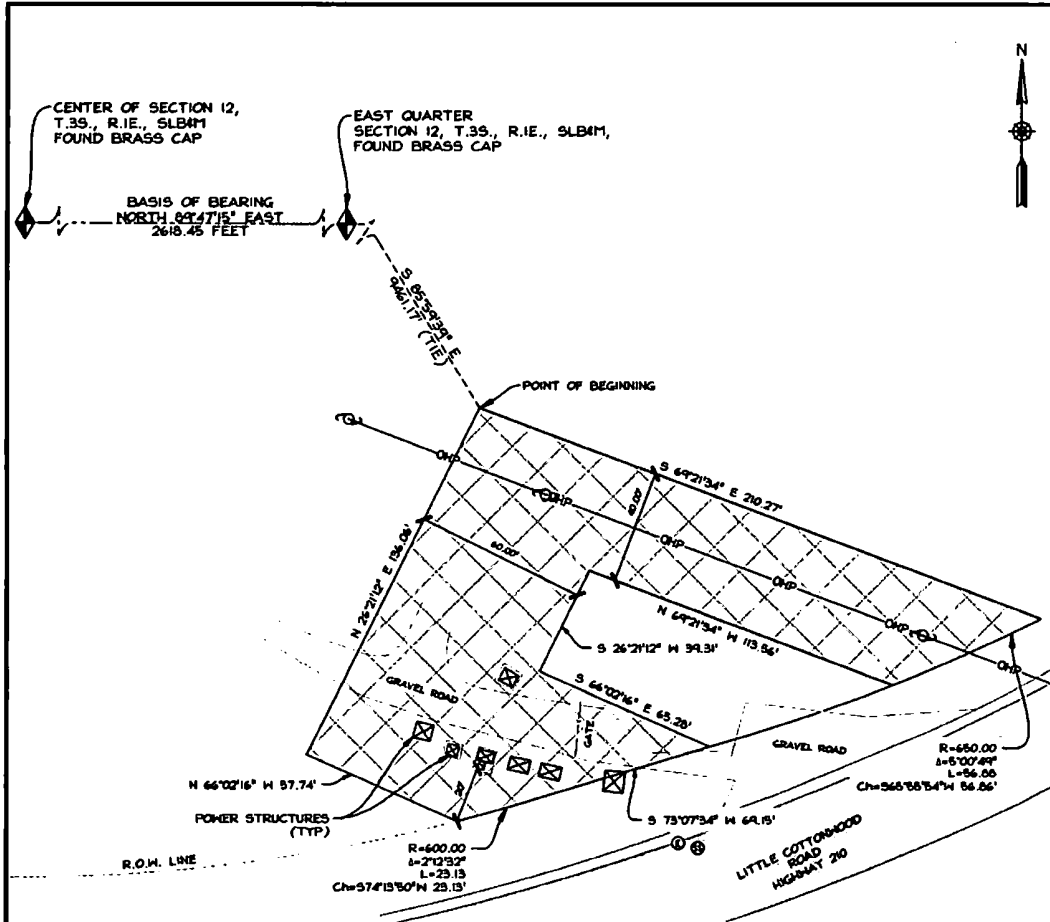
BEGINNING AT A POINT WHICH IS SOUTH 85°59'59" EAST 9461.17 FEET FROM THE EAST QUARTER OF SECTION 12 TOWNSHIP 3 SOUTH, RANGE 1 EAST SLAT LAKE BASE AND MERIDIAN, AND RUNNING THENCE SOUTH 69°21'34" EAST 210.27 FEET TO THE NORTHERN RIGHT-OF-WAY LINE OF STATE HIGHWAY 210; THENCE ALONG SAID RIGHT OF WAY LINE, SOUTHWESTERLY ALONG A 650 FOOT RADIUS CURVE TO THE RIGHT (CHORD BEARS SOUTH 65°55'54" WEST 56.86 FEET), THROUGH A CENTRAL ANGLE OF 5°00'49", A DISTANCE OF 56.88 FEET; THENCE NORTH 69°21'34" WEST 113.56 FEET; THENCE SOUTH 26°21'12" WEST 39.31 FEET; THENCE SOUTH 66°02'16" EAST 65.28 FEET TO THE NORTHERN RIGHT-OF-WAY LINE OF STATE HIGHWAY 210; THENCE ALONG SAID RIGHT OF WAY LINE FOLLOWING 2 COURSES, 1) SOUTH 73°07'34" WEST 69.15 FEET, 2) SOUTHWESTERLY ALONG A 600 FOOT RADIUS CURVE TO THE RIGHT (CHORD BEARS SOUTH 74°13'50" WEST 23.13 FEET), THROUGH A CENTRAL ANGLE OF 2°12'32", A DISTANCE OF 23.13 FEET; THENCE NORTH 66°02'16" WEST 57.74 FEET; THENCE NORTH 26°21'12" EAST 136.06 FEET TO THE POINT OF BEGINNING.

CONTAINS: 15,469 SQ. FT.

THE BASIS OF BEARING FOR THIS DESCRIPTION IS NORTH 89°47'15" EAST 2618.45 FEET, AND WAS MEASURED BETWEEN THE FOUND MONUMENT AT THE CENTER OF SECTION 12, AND THE FOUND MONUMENT AT THE EAST QUARTER CORNER SECTION 12, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SLB&M

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"Exhibit C"



LEGEND:

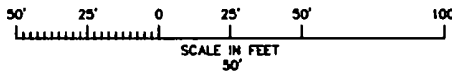
- SECTION CORNER
- ELECTRICAL MANHOLE
- SEWER MANHOLE
- POWER POLE
- POWER STRUCTURE
- EXISTING FENCE
- OVERHEAD POWERLINE
- CONCRETE
- GRAVEL ROAD
- EASEMENT

DESCRIPTION:

SAID EASEMENT IS LOCATED IN SECTION 8, TOWNSHIP 3 SOUTH, RANGE 2 EAST S.L.B.M.

BEGINNING AT A POINT WHICH IS SOUTH 88°49'54" EAST 946.17 FEET FROM THE EAST QUARTER OF SECTION 12 TOWNSHIP 3 SOUTH, RANGE 1 EAST SLAT LAKE BASE AND MERIDIAN, AND RUNNING THENCE SOUTH 64°21'34" EAST 210.27 FEET TO THE NORTHERN RIGHT-OF-WAY LINE OF STATE HIGHWAY 210; THENCE ALONG SAID RIGHT OF WAY LINE, SOUTHWESTERLY ALONG A 650 FOOT RADIUS CURVE TO THE RIGHT (CHORD BEARS SOUTH 65°55'54" WEST 56.86 FEET), THROUGH A CENTRAL ANGLE OF 51°07'49", A DISTANCE OF 56.86 FEET; THENCE NORTH 64°21'34" WEST 113.56 FEET; THENCE SOUTH 26°21'12" WEST 39.31 FEET; THENCE SOUTH 66°02'16" EAST 65.28 FEET TO THE NORTHERN RIGHT-OF-WAY LINE OF STATE HIGHWAY 210; THENCE ALONG SAID RIGHT OF WAY LINE FOLLOWING 2 COURSES, 1) SOUTH 75°07'34" WEST 64.15 FEET, 2) SOUTHWESTERLY ALONG A 600 FOOT RADIUS CURVE TO THE RIGHT (CHORD BEARS SOUTH 74°13'50" WEST 23.13 FEET), THROUGH A CENTRAL ANGLE OF 21°2'32", A DISTANCE OF 23.13 FEET; THENCE NORTH 66°02'16" WEST 57.74 FEET; THENCE NORTH 26°21'12" EAST 136.06 FEET TO THE POINT OF BEGINNING.

CONTAINS: 15,469 SQ. FT.



DESIGNED BY: T. J. HARRIS, P.E., REGISTERED PROFESSIONAL ENGINEER, NO. 21

NO.	DATE	REVISIONS	ENGINEER	DES. / DR.	CHECKED	APPROVED
		NEW_COTTONWOOD_HYDRO_3_PHASE	PERPETUAL_STORAGE_TO_HYDRO_HOLDINGS_EASEMENT			
DISCIPLINE ENG.	PROJ/ER#	STATE HIGHWAY 210				
	PL#	LITTLE_COTTONWOOD_ROAD				
PROJECT ENG.	DATE: 2020-11-30	SALT_LAKE_COUNTY_UTAH				
APPROVAL ENG.	ENG:	DES:	SHEET	REVISION		
	DR:	CH:	1			
	SCALE: 1"=50'					