2398414

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of	
TEN DOLLARS AND NO/100dollars (\$ 10.00) in hand paid by the	
Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a	
Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under	
and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:	
Being within the following described property: Commencing 426.8 feet South from the East Quarter corner of Section 7, Township 3	
South, Range 2 East, Salt Lake Base and Meridian; thence running East 264 feet; thence South 69.9 feet; thence West 395 feet;	
thence South 349 feet; thence East 100 feet; thence North 73°24' East 297.4 feet; thence South 52 feet; thence East 264 feet to	
the East line of Section 7. Also being within the Wasatch No. 7 and Wasatch No. 14, Placer Mining Company Survey # 6379 and 6774, being located in Section 8, Township 3 South, Range 2 East, Salt	
Lake Base and Meridian. situate in County ofSALT_LAKE, State of,	
TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and	
from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.	
The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.	
Signed and delivered this 7 day of July A.D., 197/. At Salt July City Value Chifferine Company	
Busiden Gensetual Stone	anes
D. T. D. Carlie Co.	ngi o
for lemple a ramé Dimord	A .
STATE OF UTAH }	
County of Salt Lake \(\) SS. Out to D \(\text{day of } \) day of \(\text{JULY} \), A.D. 19 \(\text{71} \), personally	
appeared before me DAN A. NEISWEUDER	
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TRAGIDENT PERPETUAL STORAGE, INC. FORTEMPLE GRANITE QUERRI the (signer) (signers) of the above instrument, who duly acknowledged to me that (he) (she) (they) execution he same.	- ·
WITNESS my hand and official seal this day of	
My commission expires 3-30-7Z	
Notary Public	1
Recorded JUL 20 1971 at //34/Pm.	B00K2980
Request of M. S. T. & L.	33
Fee Paid JERADEAN MARTIN Recorder Salt Lake County Ujah	90

Attn: 8 R.D Burt 80 S. 3d East SLC 84110