

#120 of Deeds.

ZION'S SAVINGS' BANK
TRUST COMPANY.
ESTABLISHED AUG. 6, 1873.
INCORPORATED JULY 31, 1888.

Zion's Savings Bank & Trust
Company
By A. W. Ivins
Vice-President.
By Wm McEwan
Assistant Cashier.

STATE OF UTAH,)
County of Salt Lake.) ss.

On the 20th day of April A. D. 1934 personally appeared before me A. W. Ivins Vice President, and Wm. McEwan Ass't. Cashier, who being by me duly sworn did say that they are respectively the Vice President and Ass't. Cashier of ZION'S SAVINGS BANK & TRUST COMPANY, a corporation duly organized and existing under the laws of Utah, and that said instrument was signed in behalf of said corporation, by resolution of its Board of Directors, and said A. W. Ivins and Wm. McEwan acknowledged to me that said corporation executed the same.

My Commission expires

W^m T. PATRICK,
NOTARY PUBLIC
COMMISSION EXPIRES
AUG. 21, 1935
SALT LAKE CITY-STATE OF UTAH

W^m T Patrick
Notary Public.
Residing at Salt Lake City, Utah.

Recorded at the request of HOME OWNERS LOAN CORP. Apr. 23, 1934 at 11:23 A. M. in Book #120 of Deeds. Pages 436-7. Recording fee paid \$1.10. (Signed) Helen F. Reiser, Recorder, Salt Lake County, Utah by C. L. Schettler, Deputy. (Reference: S24-144-33.)

#730851

BARGAIN AND SALE DEED

UTAH GRANITE & MARBLE COMPANY, a corporation of the State of Utah, for the sum of Ten Dollars and other good and valuable consideration to it in hand paid, receipt whereof is hereby acknowledged, does hereby grant, bargain, sell and convey unto UTAH GRANITE CORPORATION, a corporation of the State of Utah, its successors and assigns, the following described tracts and parcels of land situate, lying and being in the County of Salt Lake, State of Utah:

Parcel a.

Commencing at the Southwest corner of Lot 3, Block 60, Plat "C", Salt Lake City Survey, and running thence East 156-3/4 feet; thence South 165 feet; thence East 57-3/4 feet; thence North 165 feet; thence East 198 feet; thence North 82 1/2 feet; thence West 82 1/2 feet; thence North 41 1/2 feet; thence West 165 feet; thence South 49 1/2 feet; thence West 165 feet; thence South 74 1/2 feet, to the place of beginning.

Together with a perpetual right-of-way, with others, over the West 10 feet of Lot 1, Block 60, Plat "C", Salt Lake City Survey.

Parcel b.

Lots 6 and 7 in Block 5, Colonial Heights, Subdivision of Lots one (1), eighteen (18), Nineteen (19) and twenty (20), Block twenty-eight (28), Five Acre Plat "C", Big Field Survey, Salt Lake City, Utah.

Parcel c.

All of Wasatch No. 3 Placer. Survey No. 6342.

All of Wasatch No. 5 Placer. Survey No. 6379.

All of the North 812 ft. of Wasatch No. 7 Placer. Survey No. 6379. All in Little Cottonwood Mining District. ALSO, beginning at corner #1 of said Wasatch No. 5 Placer: thence South 330 ft.; thence West 660 ft.; thence North 330 ft.; thence East 660 ft.; to beginning.

ALSO, beginning at a point South 3524.4 ft. from the N.W. corner of Section 7, Twp. 3 South, Range 2 East, Salt Lake Meridian; thence East 500 ft.; thence South 435.6 ft.; thence West 500 ft.; thence North 435.6 ft., to beginning. Containing 167.858 acres; subject to all liens, taxes and encumbrances of every kind and nature.

IN WITNESS WHEREOF, the said Utah Granite & Marble Company has caused these presents to be executed by its President and Secretary thereunto duly authorized and its corporate seal to be hereunto affixed, at Salt Lake City, Utah this 17th day of January 1934.

Witness:
Franklin Riter

UTAH GRANITE & MARBLE COMPANY,
By James S. Walker
Its President
By George S. Ashton
Its Secretary

STATE OF UTAH)
COUNTY OF SALT LAKE) ss

On this 17th day of January 1934, personally appeared before me JAMES S. WALKER and GEORGE S. ASHTON, who each being duly sworn did say: that he the said Walker is the President and that he the said Ashton is the Secretary of Utah Granite & Marble Company, a corporation of Utah and that said instrument was signed in behalf of said corporation by authority of a resolution of its stockholders and said Walker and said Ashton each acknowledged to me that said corporation executed the same.

WITNESS my hand and official seal the day and year first in this my certificate before written.

My commission expires
Nov. 16, 1935.

W^m J. COWAN,
NOTARY PUBLIC
SALT LAKE COUNTY, UTAH.

Wm J Cowan.
Notary Public for Utah
Residing at Salt Lake City.

Recorded at the request of Utah Granite Corp. Apr. 24, 1934 at 2:26 P.M. in Book #120 of Deeds, page 437. Recording fee paid \$1.50. (Signed) Helen F. Reiser, Recorder, Salt Lake County, Utah by Lorraine M. Rich, Deputy. (Reference: C-24-75-33 S-9-54-44 L-191-12432 L-190-34 D-32-288-20 to 22.)

#730864-

Quit-Claim Deed

LILLIAN L. STEWART grantor of _____ County of _____ State of California, hereby QUIT CLAIMS to HYRUM W. PINGREE grantee of Salt Lake City, Salt Lake County, Utah, for the sum of Ten and no/100 (\$10.00) DOLLARS and other good and valuable consideration, the following described tract of land in Salt Lake County, State of Utah.

Beginning at a stone monument designated as Station 7 of Survey of Highland Drive made by the County Surveyor of Salt Lake County, and which said Station 7 is located in the center of said Highland Drive at a point 5.20 chains South 24.06 chains West and South 15 deg. 18' East 11.746 chains from the Northeast corner of the Northwest quarter of Section 33, Township 1 South, Range 1 East, Salt Lake Meridian, (said Northeast corner of the Northwest quarter is designated by a stone monument now apparently in place); and from said Station 7 running thence North 15 deg. 18' West along the center of said Highland Drive 1.191 chains; thence North 79 deg. 57' East 3.608 chains; thence South 16 deg. 38' East 4.575 chains to the center of Mill Creek; thence along the center of Mill Creek westerly to the center of said Highland Drive as now located; thence North 10 deg. 23' West along the center of said Highland Drive 3.864 chains to said Station 7, the point of beginning.

WITNESS the hand of said grantor, this _____ day of April, A.D. one thousand nine hundred and _____

Signed in the Presence of _____

Lillian L. Stewart