Corporation Sole and Bishop of the Smigration ward of the Church of Latter-day Saints, in the County of Salt Lake and State of Utah.

STATE OF UTAR

33.

CCUPTY OF SALT LAKE

On the 2nd day of February A. D. 1928, personally appeared before me J. FRAIK WARD, who by me duly sworn did say that be in the EMICHATION CORPORATION OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, a corporation sole, and Bishop of the Emigration Ward of the Church of Jesus Christ of Latter-day Saints, that he signed the foregoing instrument as such corporation sole and as such Bishop, and the said J. FRAIK WARD duly acknowledged to me that the said appropriate account of the said such Bishop, and the said J. FRAIK WARD duly acknowledged to me that the said corporation executed the same.

My commission expires Jan. 29th, 1932.

JOSEPH SCHERSLEY, NOTARY PUBLIC COMMISSION EXPIRES
-- JAN. 29, 1988
SALT LAKE CITY-STATE OF UTAH.

Joseph Eckersley MOTARY PUBLIC in and for the State of Utah. Residing at Salt Lake City

Recorded at the request of Bessie Randle, August 24, 1936, at 3:22 P. M. in Book #190 of Deeds, Pages 307-308. Recording fee paid \$1.70. (Signed) Jessie Evans, Recorder, Salt Lake County, Utah, by J. H. McKay, Deputy. (Reference: C-29,11,25-6-7.)

THIS DEED, Made this 9th day of June, in the year of our Lord one thousand nine hundred and thirty-six, between WILSON MCCAPHY and HERRY SMAN, as Trustees of the property of THE DENUE AND RIO GRANDE WESTERN RAIL-division of the State of Utch, as Grantee: Universely as Granter, and the COUNTY OF SALT LARS, a political sub-lives of the State of Utch, as Grantee: Universely the State of Utch, as Grantee: the restly confessed and acknowledged, bath remised, released, and the State of Utch, to successors and assigns presents doth remise, release, soll, convey and AUIT GLAM unter deep presents doth remise, release, soll, convey and AUIT GLAM unter deep presents doth remise, release, soll, convey and AUIT GLAM unter deep presents doth remise, release, soll, to one of the State of the sale of the State of Utch, to-wit: That portion of the right in the remised, released the Granter's Lattle Cotton Bath is and to the following General Property of the State of the

County records.

TO HAVE AND TO HOLD the same, together with all and singular the appurtenances and privileges thereunto belonging, or in anywise thereunto apportaining, and all the estate, right, title, interest and claim whatsower, of the said Grantor, either in law or equity, to the only proper use, benefit and behoof of the said

ever, of the said Grantor, either in law or equity, to the only proper use, benefit and behoof of the said grantee, its successors and assigns forever.

IN WITHESS WHEREOF, The said Grantor hath executed this deed the day and year first above written, pursuant to authority of the District Court of the United States for the District of Colorado.

APPROVED AS TO FORM T. R. Woodman GENERAL ATTORNEY

Wilson McCarthy Henry Swan
As Trustees of the property of THE
DELVER AND RIO CRANDE WESTERN RAILROAD COMPANY.

STATE OF COLORADO

SS. CITY AND COUNTY OF DENVER.

I, Jesse E. Buell, a Notary Public in and for said City and County, in the State aforesaid, do hereby are subscribed to the foregoing deed, appeared before me this day in pseron and acknowledged that they signed, speared before me this day in pseron and acknowledged that they signed, speared before me this day in pseron and acknowledged that they signed, speared before me this day in pseron and acknowledged that they signed, speared before me this day in pseron and acknowledged that they signed, speared before me this day in pseron and acknowledged that they signed, speared before me this day in pseron and acknowledged that they signed, and service the said instrument of writing as their free and voluntary act and deed, for the uses

Given under my hand and Notarial Seal this 9th day of June, A. D. 1936.

My Commission expires February 4, 1940.

JESSE E. BUELL, NOTARY PUBLIC CITY & COUNTY OF DENVER, COLO.

Notary Public.

Recorded at the request of COUNTY CLERK, August 24, 1936, at 3:27 P. E. in Book #190 of Deeds, Page 308.

Recording fee paid - no fee. (Signed) Jessie Evans, Recorder, Salt Leke County, Utah, by J. H. McKey, Deputy. (Reference: D-12,215,23 to 29 inc., D-32,289,4 to 10 inc., D-32,216,8, D-32,214,26.)