

#793317

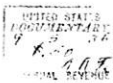
Warranty Deed

MARTHA ALICE DAVIES grantor of Salt Lake City, County of Salt Lake, State of Utah, hereby CONVEYS and WARRANTS TO ROBERT R. FITTS and ELSIE B. FITTS, his wife, grantees of Salt Lake City, Utah for the sum of Ten and No/100 DOLLARS, and other good and valuable considerations the following described tract of land in Salt Lake County, State of Utah:

Lots 38 and 39, Block 1, HOLLYWOOD TRACT, said tract is a subdivision of part of Lot 9 Block 41, Ten Acre Plat "A" Big Field Survey and is contained within the limits of Lot 1 and the Northeast quarter of the Northwest quarter of Section 19, Township 1 South, Range 1 East, Salt Lake Meridian.

The Grantee assumes and agrees to pay all general taxes after the year 1935. WITNESS the hand of said grantor, this 5th day of September, A. D. 1936

Signed in the presence of Howard W. Davies



Martha Alice Davies

STATE OF UTAH, County of Salt Lake) ss.

On the 5th day of September, A. D. 1936 personally appeared before me Martha Alice Davies the signer of the within instrument, who duly acknowledged to me that she executed the same.

My commission expires July 16, 1940.

EARL JACKMAN, SEAL NOTARY PUBLIC COMMISSION EXPIRES JULY 16, 1940. SALT LAKE CITY-STATE OF UTAH.

Earl Jackman Notary Public. My residence is Salt Lake City, Utah

Recorded at the request of R. R. Fitts, September 5, 1936, at 11:45 A. M. in Book #194 of Deeds, Page 1. Recording fee paid 70%. (Signed) Jessie Evans, Recorder, Salt Lake County, Utah, by W. H. Howard, Deputy. (Reference: S-26,8,41.)

#793322

WARRANTY DEED

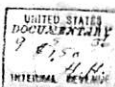
Edwin Hausknecht and LaPrele Hausknecht, his wife, and Elsie Hausknecht Peterson and Walter Peterson, her husband, grantors of Murray City, County of Salt Lake, State of Utah, hereby CONVEY AND WARRANT to Howard Hausknecht and Ruby T. Hausknecht husband and wife, and to them and the survivor of them as joint tenants and not as tenants in common with all the rights of survivorship grantees of Murray City Salt Lake County Utah, for the sum of One Hundred DOLLARS and other good and valuable considerations, the following described tract of land in Salt Lake County State of Utah:

Commencing at a point 3.43 chains east and south 17 degrees west 345.1 feet from the northwest corner of the southwest 1/4 of the northeast 1/4 of Section 7, Township 2 South, Range 1 East, Salt Lake Base and Meridian, and running thence south 53 degrees 30 minutes east 127 feet; thence south 3 degrees west 64.1 feet; thence north 62 degrees 42 minutes west 121 feet to east line of narrow lane; thence north 17 degrees east along the east line of said lane 49.9 feet to the point of beginning, together with all water rights appurtenant thereto whether in incorporated companies or appurtenant thereto.

Also Beginning at a point on the east line of 24-foot lane, at the southwest corner of above described tract, the initial point being about 3.43 chains east and south 17 degrees west about 395.3 feet from the northwest corner of the southwest 1/4 of the northeast 1/4 of Section 7, Township and Range aforesaid, thence about south 52 degrees 42 minutes east line of above tract 121 feet; thence south 23 degrees west 54.7 feet to north line of 24 foot lane; thence north 62 degrees 30 minutes west 113.6 feet to east line of 24-foot lane first mentioned; thence north 17 degrees east 55 feet more or less to place of beginning.

Witness, the hands of said grantors, this Eighteenth day of August, A. D. 1936.

Signed in the presence of E. H. Tingley H H Robbins



Edwin Hausknecht LaPrele Hausknecht Elsie Hausknecht Peterson Walter Peterson

STATE OF California, County of Contra Costa,) ss.

On the Eighteenth day of August, A. D. 1936 personally appeared before me Edwin Hausknecht and LaPrele Hausknecht his wife, the signers of the within instrument, who duly acknowledged to me that they executed the same.

My commission expires July 17, th, 1937.

I. MCGUFFIN, NOTARY PUBLIC CONTRA COSTA CO. CALIF. SEAL EUREKA

I. McGuffin Notary Public.

State of Utah, County of Salt Lake,) ss.

On the 20th day of August, 1936 personally appeared before me Elsie Hausknecht Peterson and Walter Peterson the signers of the within instrument, who duly acknowledged to me that they executed the same.

My com expires 2/28/1939.

H. H. ROBBINS, NOTARY PUBLIC COMMISSION EXPIRES FEB. 23, 1921. MURRAY-STATE OF UTAH.

H H Robbins Notary Public, Salt Lake County.

Recorded at the request of Howard Hausknecht, September 5, 1936, at 12:10 P. M. in Book #194 of Deeds, Page 1. Recording fee paid \$1.20. (Signed) Jessie Evans, Recorder, Salt Lake County, Utah, by W. H. Howard, Deputy. (Reference: D-41,73,1 & 2.)

#793323

Description No. 190-3

Right Of Way Deed

Utah Granite and Marble Company grantor of SALT LAKE CITY, County of SALT LAKE State of Utah, hereby grants, bargains and sells to the SALT LAKE COUNTY, Grantee, for the sum of ONE DOLLAR and other valuable considerations the following described right of way across the grantor's land in Salt Lake County, State of Utah, as follows:

Right of way for highway known as W.P.S.O. Project No. 190 across the grantor's land in unsurveyed Section 9, T. 3 S., R. 2 E., S. L. B. & M. Said right of way is a strip of land bounded on the southerly side by the south boundary line of said grantor's land and bounded on the northerly side by a line parallel to and 30 ft. distant northerly from the center line of survey of said project. Said center line is described as follows: Beginning on said center line of survey at Engineer's Station 143/18.9, which point is 430.1 ft. south and 7961.9 ft. east from the west corner of Section 7, T. 3 S., R. 2 E., S. L. B. & M.; thence northeasterly 140.1 feet along the arc of a 1000-foot radius curve to the left to Engineer's Station 144/59.0 Bk. equals 144-56.2 Ah. (Note: tangent to said curve at the point of beginning bears N. 74° 59' E.); thence N. 56° 58' E. 88.1 feet to "Point of Curve"; thence easterly 233.9 feet along the arc of a 250-foot radius curve to the right;

#194 of Deeds.

thence S. 59° 25' E. 11.1 feet to the intersection of said center line of survey at Engineer's Station 147/59.3 and the east boundary line of said grantor's land, which point is 370.6 ft. south and 8409.4 ft. east from said west 1/4 corner of Section 7, said point being also 6.3 ft. north from the S.E. corner of said grantor's land, as shown on the official map of said project on file in the office of the State Road Commission of Utah. Above described tract of land contains approximately 0.64 acres.

The purpose of this deed is to grant a perpetual right of way for highway purposes.
WITNESS, the hands of said grantors, this 1st day of SEPTEMBER, A. D. 1936

Signed in the presence of:
H H Anderson
Prepared by V.P.B., 7/10/36

Utah Granite and Marble Company
By: James S Walker Pres
George S. Ashton Sect

STATE OF UTAH,)
COUNTY OF SALT LAKE) ss.

On the First day of SEPTEMBER A. D. 1936 personally appeared before me JAMES S. WALKER AND GEORGE S. ASHTON of the Utah Granite & Marble Company the signers of the within instrument, who duly acknowledged to me that they are the president and secretary respectively of said company and executed the same on behalf of said company.

My Commission expires
JAN. 21st 1939

EDWARD F. GINI,
NOTARY PUBLIC
COMMISSION EXPIRES
SEAL JAN. 21, 1939
SALT LAKE CITY-STATE OF UTAH.

Edward F. Gini
Notary Public.

Recorded at the request of COUNTY CLERK, September 5, 1936, at 12:15 P. M. in Book #194 of Deeds, Pages 1-2.
Recording fee paid - no fee. (Signed) Jessie Evans, Recorder, Salt Lake County, Utah, by J. H. McKay, Deputy.
(Reference: D-32,289,11.)

#793325

WARRANTY DEED

LAFE YOUNG AND CHLOE YOUNG, his wife grantors of Salt Lake City, County of Salt Lake, State of Utah, hereby CONVEY and WARRANT to ARTHUR H. AAMODT AND ADA E. AAMODT, his wife, as joint tenants and not as tenants in common, and to the survivor of either of them grantees, of Salt Lake City and County, Utah for the sum of TEN (\$10.00) DOLLARS, and other good and valuable consideration the following described tract of land in Salt Lake County, State of Utah:

Commencing at the Northwest corner of Lot 30, Block 1, Kelsey and Gillespies Subdivision of Block 41, Plat "C", Salt Lake City Survey, and running thence East 42 feet; thence South 135 feet; thence West 42 feet; thence North 135 feet to the place of beginning.

Witness, the hands of said grantors, this 24th day of June A. D. 1930

Signed in the presence of
Henry E Oggard

Lafe Young
Chloe Young.

STATE OF UTAH,)
County of Salt Lake) ss.

On the 24th day of June, A. D. 1930 personally appeared before me Lafe Young and Chloe Young, his wife the signers of the within instrument, who duly acknowledged to me that they executed the same.

My commission expires--

HENRY E. OGAARD,
NOTARY PUBLIC
COMMISSION EXPIRES
SEAL FEB. 15, 1932
SALT LAKE CITY, STATE OF UTAH

Henry E Oggard
Notary Public.

Recorded at the request of L. B. CARDON, September 5, 1936, at 12:24 P. M. in Book #194 of Deeds, Page 2.
Recording fee paid 70%. (Signed) Jessie Evans, Recorder, Salt Lake County, Utah, by W. H. Howard, Deputy.
(Reference: S-30,224,20.)

#793327

WARRANTY DEED

E. D. PIDGE grantor of PRICE, County of CARBON, State of Utah, hereby CONVEYS and WARRANTS to DESERT FEDERAL SAVINGS AND LOAN ASSOCIATION, A CORPORATION ORGANIZED UNDER THE LAWS OF THE UNITED STATES grantee, of SALT LAKE CITY, SALT LAKE COUNTY, STATE OF UTAH for the sum of TEN AND NO/100THS DOLLARS, the following described tract of land in SALT LAKE County, State of Utah:

Commencing at a point 2 1/2 rods West of the Southeast corner of Lot 2, Block 78, Plat "D", Salt Lake City Survey, and running thence West 2 1/2 rods; thence North 10 rods; thence East 2 1/2 rods; thence South 10 rods, to the place of beginning.

Subject to all taxes, both special and general, which now or which may hereafter become a lien against the above described property.

This deed is given for and in consideration of the release and satisfaction of the mortgage now held by DESERT FEDERAL SAVINGS AND LOAN ASSOCIATION, (formerly DESERT BUILDING SOCIETY) against the property covered by this deed, and the grantors hereby represent that the consideration above mentioned is a fair and adequate consideration and the grantor hereby relinquishes all of his equity redemption in and to the above described property.

Witness, the hand of said grantor, this 3rd day of ~~July~~ September, A. D. 1936

Signed in the presence of
G H Patterick, Jr.

E. D. Pidge

STATE OF UTAH,)
County of CARBON) ss.

On the 3rd day of September, A. D. 1936 personally appeared before me E. D. PIDGE the signer of the within instrument, who duly acknowledged to me that he executed the same.

My commission expires
June 10, 1938

G. H. PATTERICK, JR.
NOTARY PUBLIC
COMMISSION EXPIRES
SEAL JUNE 10, 1938
PRICE-STATE OF UTAH

G H Patterick, Jr
Notary Public.

Recorded at the request of L. B. CARDON, September 5, 1936, at 12:26 P. M. in Book #194 of Deeds, Page 2.
Recording fee paid 90%. (Signed) Jessie Evans, Recorder, Salt Lake County, Utah, by W. H. Howard, Deputy.
(Reference: C-16,11,10.)

#793328

WARRANTY DEED

ROBALIND S. PIDGE, wife of E. D. PIDGE grantor of SALT LAKE CITY, County of SALT LAKE, State of Utah, hereby CONVEYS and WARRANTS to DESERT FEDERAL SAVINGS AND LOAN ASSOCIATION, A CORPORATION ORGANIZED UNDER THE LAWS OF THE UNITED STATES grantee, of SALT LAKE CITY, SALT LAKE COUNTY, STATE OF UTAH for the sum of TEN AND

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