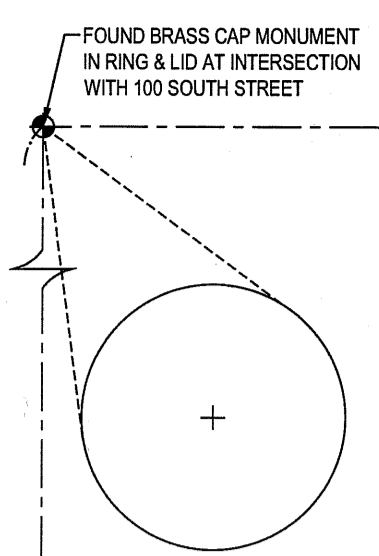
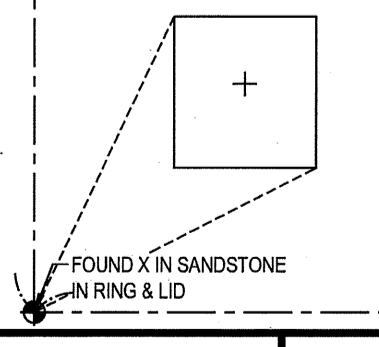


VIOLIN SCHOOL COMMON

LOCATED IN LOTS 1, 2, 3, 4 AND 8 OF BLOCK 50, PLAT "B", SALT LAKE CITY SURVEY AND THE NORTHEAST QUARTER OF SECTION 6, TOWNSHIP 1 SOUTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN SALT LAKE CITY, UTAH

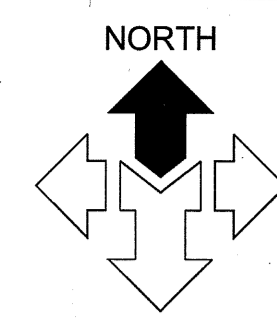


300 EAST STREET
BASIS OF BEARING N0°02'38" W 791.87' (FR 891)



FOUND X IN SANDSTONE IN RING & LID

FOUND BRASS CAP MONUMENT IN RING & LID AT INTERSECTION WITH 100 SOUTH STREET



NORTH

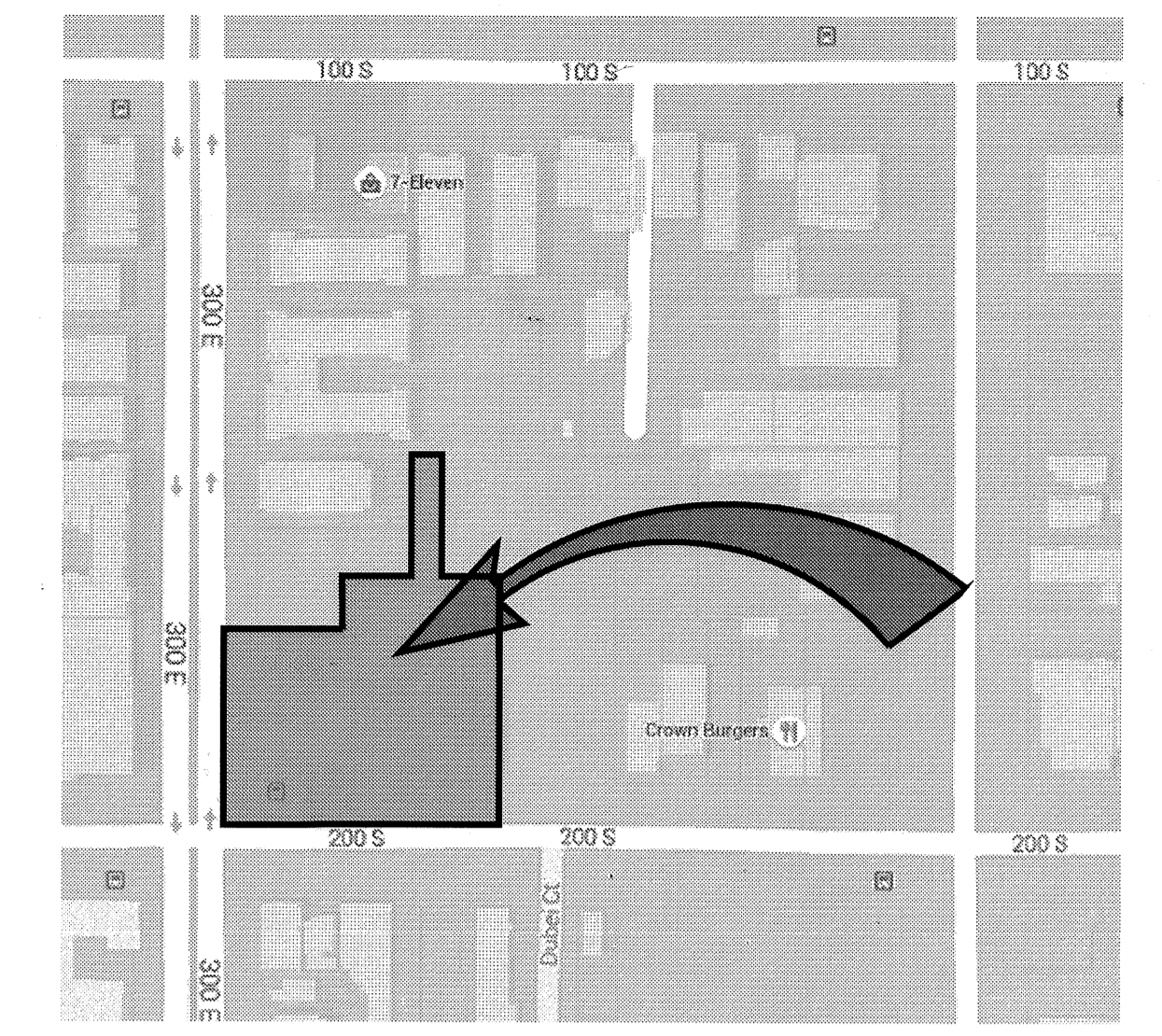
SCALE: 1" = 30'



NOTE: MEETS MINIMUM ALLOWABLE ERROR OF 1:15,000 FOR CLASS A SURVEYS

LEGEND

- SUBDIVISION BOUNDARY
- MONUMENT LINE/CENTER LINE OF ROAD
- LOT LINE
- EASEMENT LINE
- PROPERTY CORNER, SET REBAR & CAP OR NAIL & WASHER STAMPED MCNEIL ENG OR BRASS PLUG
- EXISTING FIRE HYDRANT



VICINITY MAP
SCALE: N.T.S.

SURVEYOR'S CERTIFICATE

I, DAVID B. DRAPER DO HEREBY CERTIFY THAT I AM A REGISTERED PROFESSIONAL LAND SURVEYOR WITH MCNEIL ENGINEERING LOCATED AT 8610 SOUTH SANDY PARKWAY, SANDY UTAH 84070, 801-255-7700, AND THAT I HOLD LICENSE NO. 6861599 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS HEREINAFTER TO BE KNOWN AS:

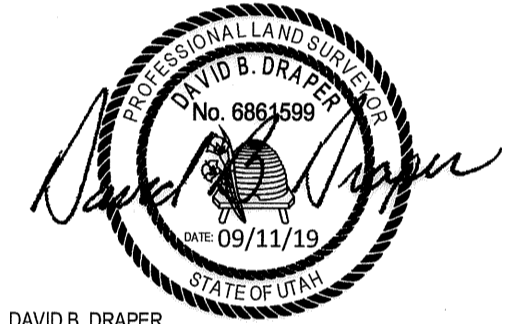
VIOLIN SCHOOL COMMON

AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

BOUNDARY DESCRIPTION

BEGINNING AT THE INTERSECTION OF THE NORTH RIGHT OF WAY LINE OF 200 SOUTH STREET AND THE EAST RIGHT OF WAY LINE OF 300 EAST STREET, SAID POINT BEING SOUTH 0°10'28" EAST 5.90 FEET TO A POINT ON SAID NORTH RIGHT OF WAY LINE AND SOUTH 89°58'32" WEST ALONG SAID NORTH RIGHT OF WAY LINE 4.00 FEET FROM THE SOUTHWEST CORNER OF LOT 2, BLOCK 50, PLAT "B", SALT LAKE CITY SURVEY, AND RUNNING THENCE NORTH 0°02'38" WEST ALONG SAID EAST RIGHT OF WAY LINE 264.48 FEET; THENCE NORTH 89°58'31" EAST 161.14 FEET; THENCE NORTH 0°45'00" WEST 71.50 FEET TO A POINT ON THE NORTH LINE OF LOT 3 OF SAID BLOCK 50; THENCE NORTH 89°58'31" EAST ALONG SAID NORTH LINE 93.65 FEET; THENCE NORTH 0°02'38" WEST 165.04 FEET TO THE NORTH LINE OF LOT 4 OF SAID BLOCK 50; THENCE NORTH 89°58'30" EAST ALONG THE NORTH LINE OF SAID LOT 4 A DISTANCE OF 41.31 FEET; THENCE SOUTH 0°02'38" EAST 165.04 FEET TO THE NORTH LINE OF SAID LOT 3; THENCE NORTH 89°58'31" EAST ALONG THE NORTH LINE OF SAID LOT 3 AND THE NORTH LINE OF LOT 8 OF SAID BLOCK 50 A DISTANCE OF 78.79 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 8; THENCE SOUTH 0°02'38" EAST 335.99 FEET TO THE SAID NORTH RIGHT OF WAY LINE OF 200 SOUTH STREET; THENCE SOUTH 89°58'32" WEST ALONG SAID NORTH RIGHT OF WAY LINE 374.05 FEET TO THE POINT OF BEGINNING.

CONTAINS 120,995 S.F. OR 2.778 ACRES



DAVID B. DRAPER
L.S. LICENSE NO. 6861599

OWNER'S DEDICATION

SALT LAKE CITY CORPORATION, THE OWNER OF THE DESCRIBED TRACT OF LAND TO BE HEREAFTER KNOWN AS VIOLIN SCHOOL COMMON, DOES HEREBY DEDICATE FOR THE PERPETUAL USE OF THE PUBLIC, ALL STREETS AND OTHER PROPERTY AS REFLECTED AND SHOWN ON THIS PLAT TO BE DEDICATED FOR PUBLIC USE. OWNER(S) HEREBY CONSENT(S) AND GIVE(S) APPROVAL TO THE RECORDING OF THIS PLAT FOR ALL PURPOSES SHOWN HEREIN.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND THIS 9 DAY OF December, 2019.

BY: SALT LAKE CITY CORPORATION

Jacqueline M. Bishop
JACQUELINE M. BISOPSKI
ITS MAYOR

ACKNOWLEDGMENT

STATE OF UTAH }
COUNTY OF SALT LAKE } S.S.

ON THIS 9 DAY OF December THE YEAR 2019, BEFORE ME Sandy Phd Casement A NOTARY PUBLIC, PERSONALLY APPEARED JACQUELINE M. BISOPSKI, THE MAYOR OF SALT LAKE CITY CORPORATION, PROVIDED ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO IN THE FOREGOING OWNER'S DEDICATION AND CONSENT TO RECORD REGARDING THE SUBDIVISION PROJECT KNOWN AS VIOLIN SCHOOL COMMON WAS SIGNED BY HER ON BEHALF OF SALT LAKE CITY CORPORATION.

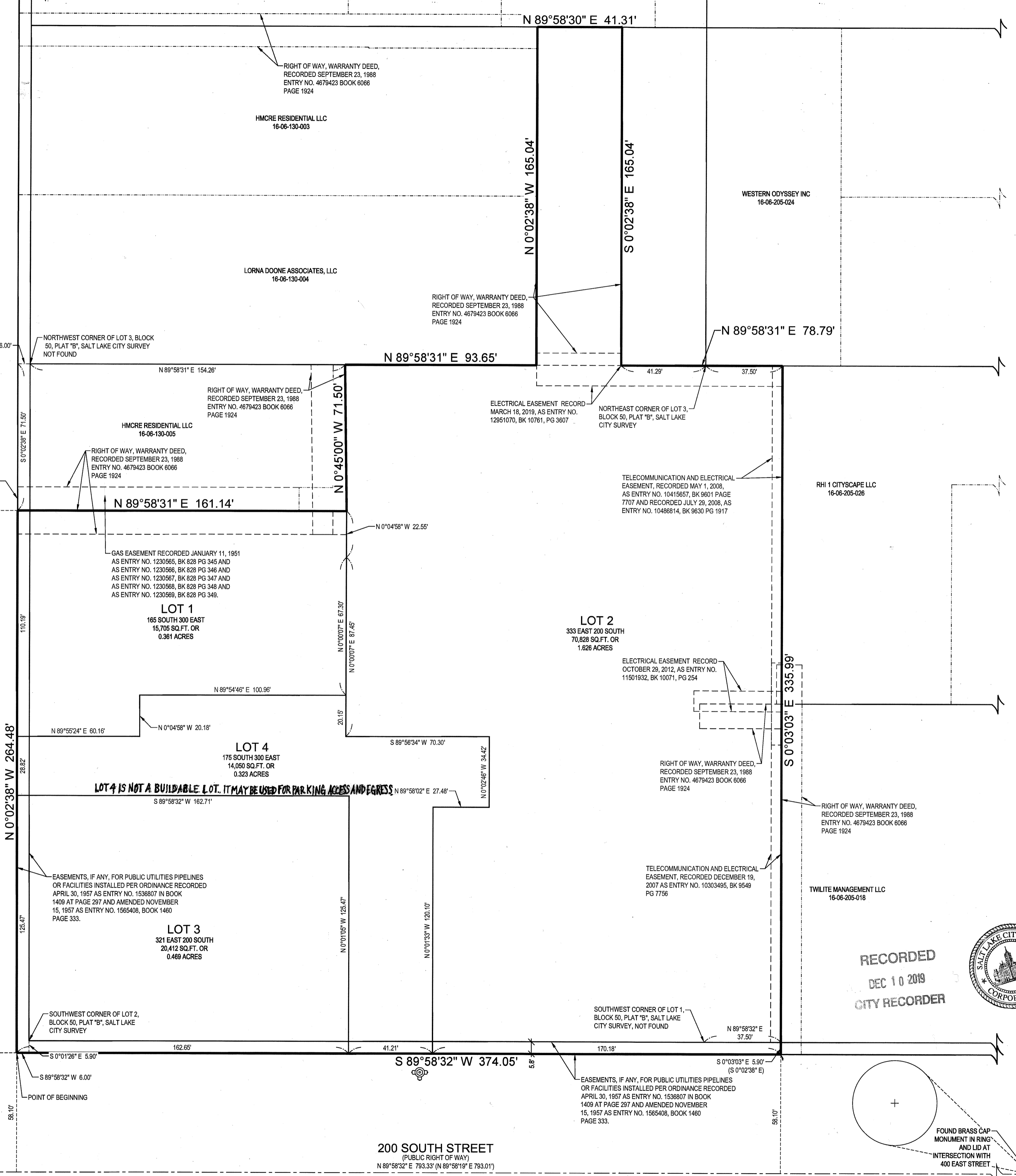
COMMISSION NUMBER: 796706

MY COMMISSION EXPIRES: 6/10/2023

Sandy Phd Casement
SANDY PHD CASEMENT
NOTARY PUBLIC STATE OF UTAH
My Comm. Exp. 06/10/2023
Commission # 796706

VIOLIN SCHOOL COMMON

LOCATED IN LOTS 1, 2, 3, 4 AND 8 OF BLOCK 50, PLAT "B", SALT LAKE CITY SURVEY AND THE NORTHEAST QUARTER OF SECTION 6, TOWNSHIP 1 SOUTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN SALT LAKE CITY, UTAH



This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

RECORDED
DEC 10 2019
CITY RECORDER



CITY PUBLIC UTILITIES DEPT.
APPROVED AS TO SANITARY SEWER AND WATER DETAILS THIS 25th DAY OF September, 2019.
SALT LAKE CITY PUBLIC UTILITIES DIRECTOR

CITY ENGINEERING DIVISION
I HEREBY CERTIFY THAT I HAVE HAD THIS PLAT EXAMINED BY THIS OFFICE AND IT IS CORRECT IN ACCORDANCE WITH THE INFORMATION ON FILE.
Et. M. Phd
CITY ENGINEER
DATE: 9/27/2019

PREPARED BY:
McNEIL ENGINEERING
Economic and Sustainable Designs, Professionals You Know and Trust
8610 South Sandy Parkway, Suite 200 Sandy, Utah 84070 801.255.7700 mcneilengineering.com
Civil Engineering • Consulting & Landscape Architecture
Structural Engineering • Land Surveying & HDS

NUMBER _____	SALT LAKE COUNTY HEALTH DEPARTMENT	CITY PLANNING DIRECTOR	CITY ATTORNEY	CITY APPROVAL	SALT LAKE COUNTY RECORDER	NUMBER _____
ACCOUNT _____	APPROVED THIS <u>26</u> DAY OF <u>September</u> A.D., 2019.	APPROVED THIS <u>2nd</u> DAY OF <u>October</u> A.D., 2019, BY THE SALT LAKE CITY PLANNING COMMISSION.	APPROVED AS TO FORM THIS <u>9th</u> DAY OF <u>NOVEMBER</u> A.D., 2019.	PRESENTED TO SALT LAKE CITY THIS <u>9th</u> DAY OF <u>December</u> A.D., 2019, AND IS HEREBY APPROVED.	RECORD NO. <u>13145119</u>	ACCOUNT _____
SHEET <u>1</u>	<i>Rick Seibetter</i> SALT LAKE COUNTY HEALTH DEPARTMENT	<i>Neil Hor</i> PLANNING DIRECTOR	<i>John Z. P...</i> SALT LAKE CITY ATTORNEY	<i>Jacqueline M. Bishop</i> SALT LAKE CITY MAYOR <i>Bruce Stone</i> SALT LAKE CITY RECORDER	STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF <u>Salt Lake City Property Management</u> DATE: <u>December 12, 2019</u> TIME: <u>10:20 AM</u> BOOK: <u>2019P</u> PAGE: <u>344</u>	SHEET <u>1</u>
OF <u>1</u>					DATE: <u>9/27/2019</u> TIME: <u>10:20 AM</u> BOOK: <u>2019P</u> PAGE: <u>344</u>	OF <u>1</u>
SHEETS _____					NO FEE FEE \$ _____	SHEETS _____
					<i>Chabella Knowl</i> SALT LAKE COUNTY RECORDER	

16-06-205-017 16-06-21 16-06-12 NO FEE

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