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1/29/2020 4:26:00 PM \$40.00  
Book - 10890 Pg - 5198-5199  
RASHELLE HOBBS  
Recorder, Salt Lake County, UT  
COTTONWOOD TITLE  
BY: eCASH, DEPUTY - EF 2 P.

When recorded mail to:  
Olene Walker Housing Loan Fund  
1385 South State Street, 4<sup>th</sup> Floor  
Salt Lake City, UT 84115

Loan No. HME1761  
~~116264- CAU~~

REQUEST FOR NOTICE

Request is hereby made that a copy of any Notice of Default and a copy of any Notice or Sale describing land therein as:

LEGAL DESCRIPTION:

PARCEL 1:

Lot 1, VIOLIN SCHOOL COMMON SUBDIVISION, according to the official plat thereof, as recorded in the office of the Salt Lake County Recorder on December 12, 2019 as Entry No. 13145119 in Book 2019P at Page 344.

PARCEL 1A:

A non-exclusive right of way over and across the following described property:  
Beginning at a point being South 89°58'28" West 6.00 feet South 00°02'38" East 60.02 feet from the Northwest corner of Lot 3, Block 50, Plat "B", Salt Lake City Survey; said point being on the Easterly right-of-way line of 300 East Street; thence leaving said Easterly right-of-way line along the Northerly line of Arnold Place North 89°58'29" East 154.75 feet; thence South 00°02'38" East 11.50 feet to the centerline of Arnold Place; thence along said centerline South 89°58'29" West 154.75 feet to said Easterly right-of-way of 300 East Street; thence along said Easterly right-of-way line North 00°02'38" West 11.50 feet to the point of beginning.

PARCEL 1B:

A non-exclusive right of way over and across the following described property:  
Beginning at a point being North 89°58'28" East 138.22 feet from the Northwest corner of Lot 3, Block 50, Plat "B", Salt Lake City Survey, said point being on the Northerly line of said Lot 3; thence along said Northerly line of Lot 3 North 89°58'28" East 16.53 feet; thence leaving said Northerly line of Lot 3 South 00°02'38" East 83.02 feet; thence South 89°58'29" West 16.53 feet; thence North 00°02'38" West 83.02 feet to the point of beginning.

PARCEL 1C:

A non-exclusive easement, appurtenant to Parcel 1, for ingress and egress, as defined in that certain Declaration of Access Easement recorded December 12, 2019 as Entry No. 13145124 in Book 10871 at Page 4531.

Tax Parcel No(s): 16-06-205-02

Subject Property is also known by property address: 175 S 300 E, Salt Lake City UT 84111.

pursuant to Trust Deed executed by STH MAGNOLIA, LLC, as Trustor in which the GOLDMAN SACHS BANK, its successors or assigns, is named as Beneficiary and COTTONWOOD TITLE INSURANCE AGENCY, INC., is named as Trustee, as recorded on JAN 29 2020, Entry No. 13181967, Book 10990, Page 4590, by the SALT LAKE County Recorder;

be mailed to OLENE WALKER HOUSING LOAN FUND, 1385 SOUTH STATE STREET, 4<sup>TH</sup> FLOOR, SALT

LAKE CITY, UT 84115.

Dated this 16<sup>th</sup> day of January 2020.

OLENE WALKER HOUSING LOAN FUND

BY: [Signature]  
Jonathan D. Hardy, Director  
Division of Housing and Community Development

STATE OF UTAH                    )  
  :SS  
COUNTY OF SALT LAKE        )

On the 16<sup>th</sup> day of Jan., 2020, personally appeared before me, Jonathan D. Hardy, who being duly sworn, did say that he is the Director of the Division of Housing and Community Development, State of Utah, The Department of Community and Culture, State of Utah, the Administrator of the Olene Walker Housing Loan Fund, and that the foregoing instrument was signed on behalf of said agency by statutory authority, and that the aforesaid agency executed the same.



[Signature]  
Notary Public