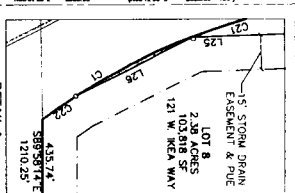
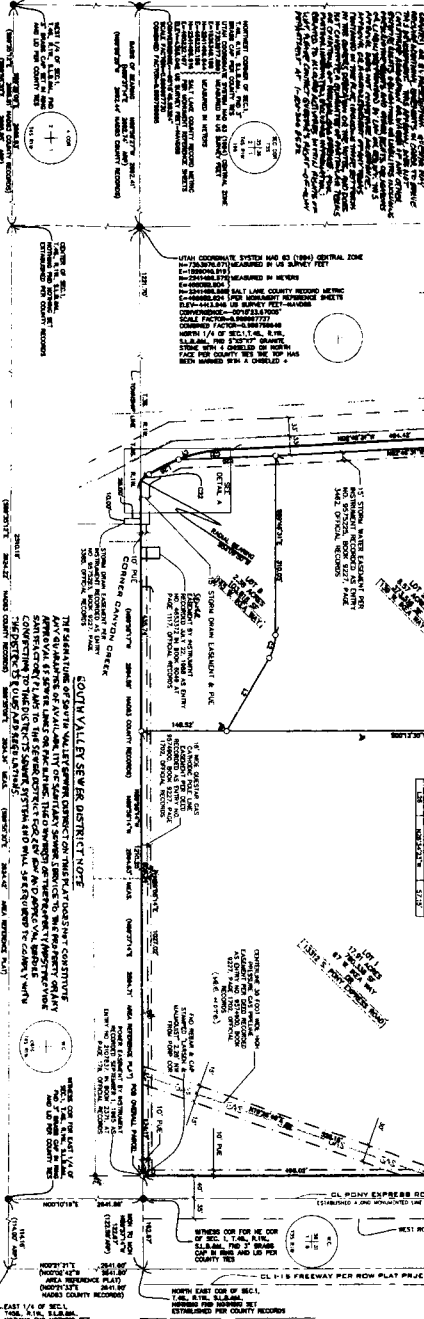


LEGAL DESCRIPTION
 A PART OF THE SOUTHEAST QUARTER SEC 34, TOWNSHIP 3 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, DRAAPER CITY, COUNTY OF SALT LAKE, STATE OF UTAH

UTAH POWER NOTE
 THE UTILITY COMPANY HAS REVIEWED THE PLANS AND HAS DETERMINED THAT THE PROPOSED LINES ARE IN ACCORDANCE WITH THE UTILITY COMPANY'S STANDARDS AND REGULATIONS.



OUTSIDE S&M NOTE
 THE SUBMITTER HAS OBTAINED ALL NECESSARY PERMITS FROM THE APPROPRIATE AGENCIES AND HAS DETERMINED THAT THE PROPOSED LINES ARE IN ACCORDANCE WITH THE AGENCIES' STANDARDS AND REGULATIONS.



IKEA RETAIL SUBDIVISION
 A PART OF THE SOUTHEAST QUARTER SEC 34, TOWNSHIP 3 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, DRAAPER CITY, COUNTY OF SALT LAKE, STATE OF UTAH

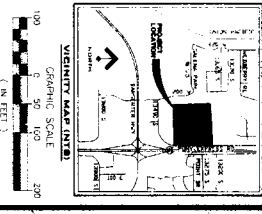
SOUTH VALLEY SEWER DISTRICT NOTE
 THE S&M HAS REVIEWED THE PLANS AND HAS DETERMINED THAT THE PROPOSED LINES ARE IN ACCORDANCE WITH THE DISTRICT'S STANDARDS AND REGULATIONS.

UTAH POWER
 APPROVED BY: [Signature] DATE: [Date]

BOARD OF HEALTH
 APPROVED BY: [Signature] DATE: [Date]

PLANNING COMMISSION
 APPROVED BY: [Signature] DATE: [Date]

ENGINEER'S CERTIFICATE
 I, the undersigned, being a duly licensed Professional Engineer in the State of Utah, do hereby certify that the above is a true and correct copy of the plans as filed in my office.



NEEDS
 1. THE OWNER IS REQUESTING THE S&M TO BE PREPARED FOR THE SUBMITTAL TO THE CITY OF DRAAPER, UTAH, FOR REVIEW AND APPROVAL OF THE SUBDIVISION PLANS.

ADDITIONAL NOTES
 A. THE SUBDIVISION IS BEING PREPARED FOR THE SUBMITTAL TO THE CITY OF DRAAPER, UTAH, FOR REVIEW AND APPROVAL OF THE SUBDIVISION PLANS.

CONTRACTOR'S CERTIFICATE
 I, the undersigned, being a duly licensed Professional Engineer in the State of Utah, do hereby certify that the above is a true and correct copy of the plans as filed in my office.

CONTRACTOR'S ACKNOWLEDGMENT
 I, the undersigned, being a duly licensed Professional Engineer in the State of Utah, do hereby certify that the above is a true and correct copy of the plans as filed in my office.

CONTRACTOR'S ACKNOWLEDGMENT
 I, the undersigned, being a duly licensed Professional Engineer in the State of Utah, do hereby certify that the above is a true and correct copy of the plans as filed in my office.

LEGAL DESCRIPTION
 A PART OF THE SOUTHEAST QUARTER SEC 34, TOWNSHIP 3 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, DRAAPER CITY, COUNTY OF SALT LAKE, STATE OF UTAH

OWNER'S DECLARATION
 I, the undersigned, being a duly licensed Professional Engineer in the State of Utah, do hereby certify that the above is a true and correct copy of the plans as filed in my office.

CONTRACTOR'S ACKNOWLEDGMENT
 I, the undersigned, being a duly licensed Professional Engineer in the State of Utah, do hereby certify that the above is a true and correct copy of the plans as filed in my office.

CONTRACTOR'S ACKNOWLEDGMENT
 I, the undersigned, being a duly licensed Professional Engineer in the State of Utah, do hereby certify that the above is a true and correct copy of the plans as filed in my office.

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