

RETURNED  
JUN 8 2005

E 2084126 B 3818 P 593-594  
RICHARD T. NAUGHTON  
DAVIS COUNTY, UTAH RECORDER  
06/28/2005 01:13 PM  
FEE \$0.00 Pgs: 2  
DEP RT REC'D FOR FARMINGTON CITY C  
OPP

When recorded, please mail to:

Margy Lomax, City Recorder  
Redevelopment Agency of Farmington City  
130 North Mains Street  
P.O. Box 160  
Farmington, UT 84025-0160

NOTICE OF ADOPTION OF REDEVELOPMENT PROJECT AREA PLAN  
ENTITLED "STATION PARK REDEVELOPMENT PROJECT AREA PLAN" AND  
DATED APRIL 1, 2005

Pursuant to Section 17B-4-410(1), Utah Code Annotated, 1953, as amended,

the following information is recorded in the Office of the Recorder of Salt Lake

County:

(1) Description of the Land Within the Station Park Redevelopment  
Project Area.

PART OF THE NORTHWEST 1/4 OF SECTION 24 THE NORTHEAST 1/4 OF SECTION 23, THE  
SOUTHEAST 1/4 OF SECTION 14 AND THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 3  
NORTH, RANGE 1 WEST SALT LAKE BASE AND MERIDIAN DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE WEST LINE OF 650 WEST STREET WHICH IS NORTH  
0°07'40" WEST 99.00 FEET FROM THE CENTER OF SAID SECTION 24, (BASIS OF  
BEARING IS SOUTH 89°52'28" WEST BETWEEN THE CENTER OF SECTION 24 AND THE WEST  
1/4 OF SECTION 24); RUNNING THENCE NORTH 89°34'49" WEST 20.75 FEET; THENCE  
ALONG THE ARC 450.00 FOOT RADIUS CURVE TO THE RIGHT 350.13 FEET (LONG CHORD  
BEARS NORTH 67°17'24" WEST 341.36 FEET); THENCE NORTH 45° WEST 637.30 FEET,  
MORE OR LESS TO THE SOUTHERLY LINE OF CLARK LANE; THENCE ALONG SAID SOUTHERLY  
LINE NORTH 89°52'51" WEST 1759.11 FEET, MORE OR LESS; THENCE NORTH 0°14'51"  
EAST 1381.24 FEET; MORE OR LESS; THENCE NORTH 89° 35' 42" WEST 506.353 FEET;  
THENCE NORTH 0° 6' 13" WEST 669.46 FEET, MORE OR LESS; THENCE SOUTH 89° 21'  
16" EAST 535.34 FEET; THENCE NORTH 4° 37' WEST 328.12 FEET; THENCE WEST  
114.14 FEET; THENCE NORTH 0°0'16" EAST 10.10 FEET; THENCE NORTH 89°41'02"  
WEST 527.06 FEET; THENCE NORTH 0°0'25" EAST 1068.477 FEET, MORE OR LESS TO  
THE NORTHERLY LINE OF BURKE LANE; THENCE ALONG SAID NORTHERLY LINE SOUTH  
89°41' EAST 593.371 FEET, MORE OR LESS TO THE SOUTHWESTERLY LINE OF THE  
U.P.R.R. PROPERTY; THENCE SOUTH 50° 33' EAST 104.57 FEET TO THE SOUTHERLY-  
LINE OF BURKE LANE; THENCE NORTH 89° 41' WEST 107.58 FEET; THENCE SOUTH  
4°20'25" EAST 646.43 FEET, MORE OR LESS TO THE NORTHERLY LINE OF PROPERTY  
OWNED BY DAUFUSKIE INVESTMENTS II, LLC; THENCE ALONG SAID NORTHERLY LINE  
SOUTH 72°45'5" EAST 852.41 FEET, MORE OR LESS; THENCE NORTH 89°43' EAST  
328.60 FEET, MORE OR LESS TO THE SOUTHWESTERLY LINE OF U.P.R.R. PROPERTY;  
THENCE ALONG SAID SOUTHWESTERLY LINE SOUTH 50°9'37" EAST 1511.5 FEET; THENCE  
ALONG THE ARC OF A 2009.43 FOOT RADIUS CURVE TO THE LEFT 1165.94 FEET. (LONG  
CHORD BEARS SOUTH 11°31'42" EAST 1149.66 FEET); THENCE SOUTH 1°47'16" EAST  
245.72 FEET MORE OR LESS THENCE SOUTH 89° 53' EAST 138.46 FEET, MORE OR LESS,  
THENCE SOUTH 0° 12' WEST 48.90 FEET; THENCE SOUTH 89° 53' EAST 17.00 FEET;  
THENCE SOUTH 0° 12' WEST 106.89 FEET, MORE OR LESS TO THE SOUTHERLY LINE OF  
CLARK LANE; THENCE NORTH 89° 53' WEST 38.76 FEET, MORE OR LESS TO THE  
EASTERLY LINE OF 650 WEST STREET; THENCE SOUTH 0° 18' 42" WEST 581.42 FEET,

NE 23  
SW 13 > 30.10  
SE 14  
E 20.04

MORE OR LESS; THENCE NORTH 89° 34' 49" WEST 90.00 FEET TO THE POINT OF BEGINNING. CONSISTING OF APPROXIMATELY 122.07 ACRES.

(2) A Statement that the Station Park Redevelopment Project Area Plan for the Station Park Redevelopment Project Area has been Adopted. By Ordinance No. 2005-19 dated June 1, 2005, the City Council of Farmington City, has adopted the Station Park Redevelopment Project Area Plan entitled "Station Park Redevelopment Project Area Plan" (the "Plan") dated April 1, 2005.

(3) The Date of Adoption. The Plan was adopted on the 1<sup>st</sup> day of June 2005, the time the Ordinance was adopted and became effective on the 21<sup>st</sup> day of June 2005 on the date that a summary of the Ordinance was published.

*Max Forbush*  
Max Forbush, Executive Director  
For the Redevelopment Agency  
of Farmington City

STATE OF UTAH )  
 )  
 ) SS.  
COUNTY OF DAVIS)

On the 22 day of June 2005 personally appeared before me, Max Forbush, the signer of the within instrument, who duly acknowledged to me that he executed the same.

*Margy L. Loman*  
Notary Public  
Residing at:

My Commission Expires:

11/29/07

08-075-006, 0013, 0023,  
0027, 0028, 0030 to 0032  
0055, 0042,

08-053-0057, 0056, 0064

08-060-1031

