WHEN RECORDED, MAIL TO: RANDALL AS COVINGTON
UTAH COUNTY RECORDER
1995 APR 4 4:49 PM FEE 10.00 BY MB
RECURDED FOR SECURITY TITLE AND ABSTRACT Marcos West was are

UtaN 84651

Space Above This Line For Recorder's Use

Order # 47640 Tax #

> QUIT-CLAIM DEED

PAYSON-UTAH III ASSOCIATES, a Washington Limited Partnership.

Bellvue QUIT-CLAIM to

,County of PAYSON CITY CORPORATION

grantor ,State of Wash, hereby

"THIS DEED IS BEING RE-RECORDED TO CORRECT THE LEGAL DESCRIPTION"

of

grantee for the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATIONS **DOLLARS**

the following described tract of land in State of Utah:

County,

Legal For Street

1339.011 feet from the Southeast corner of Section 9, Township 9 South, Range 2 East, Salt Lake Base and Meridian; thence South 395.359 feet; thence North 89° 38' 10" West 68.77 feet; thence along the arc of a 16.00 foot radius curve to the left 25.12 feet (chord bears North 45° 17' 25" East 22.618 feet); thence North 00° 13' 00" East 363.22 feet; thence along the arc of a 16.00 foot radius curve to the left a distance of 25.120 feet (chord bears North 44° 46' 04" West 22.618 feet); thence South 89° 45' 09" East 67.22 feet to the point of beginning.

SECOND RECORDING

408 ENT 11923 BK 3887 PG 408
RANDALL A. COVING ON
UTAH COUNTY RECORDER
1996 FEB 13 10;10 AM FEE 10.00 Y MM
RECORDED FOR SECURITY TITLE AND ABTRACT

Witness the hand of said grantor , this April , A.D. 19 95

day of

Signed in the presence of

Payson-Utah III Associate

Terry N. Campbell General Partner

ililno James H. Hogue, General Partner

STATE OF UTAH. County of

On the

88.

day of April

A.D. 19 95

Terry N. Campbell, General Partner & James H. Hogue, General Partne of Payson- Utah III Associates, of Payson- Utah III Associates, personally appeared before me
The signer of the foregoing instrument, who duly acknowledge to me that they executed the same. as general partners.

My Commission Expires 7-28-96

Address Juster_

Notary Public

MARDALL L. CHILDS HOTHIN NELCO STATE & UTAH TAND THE STATE OF CAN EXP. 7-28-96

Kandall L. pulle) RANDALL L. CHILDS NOTARY PUBLIC - STATE & UTAH 490 NORTH 400 EAST LINDON, UT 84042 COMM. EXP. 7-28-96