

WHEN RECORDED, MAIL TO:

Shimco
439 West Utah Ave.
Payson, Utah 84651
Order # 47840
Tax #

ENT 20611 BK 3651 PG 36
RANDALL A. COVINGTON
UTAH COUNTY RECORDER
1995 APR 4 4:49 PM FEE 10.00 BY MB
RECORDED FOR SECURITY TITLE AND ABSTRACT

Space Above This Line For Recorder's Use

QUIT - CLAIM DEED

PAYSON-UTAH III ASSOCIATES, a Washington Limited Partnership.

of Bellvue ,County of ,State of Wash, hereby
QUIT-CLAIM to PAYSON CITY CORPORATION grantor

of grantee
TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATIONS for the sum of DOLLARS

the following described tract of land in County,
State of Utah:

Legal For Street

Commencing North 1958.276 feet and West 1339.011 feet and West 1339.011 feet from the Southeast corner of Section 9, Township 9 South, Range 2 East, Salt Lake Base and Meridian; thence South 395.359 feet; thence North 89° 38' 10" West 68.77 feet; thence along the arc of a 16.00 foot radius curve to the left 25.12 feet (chord bears North 45° 17' 25" East 22.618 feet); thence North 00° 13' 00" East 363.22 feet; thence along the arc of a 16.00 foot radius curve to the left a distance of 25.120 feet (chord bears North 44° 46' 04" West 22.618 feet); thence South 89° 45' 09" East 67.22 feet to the point of beginning.

Witness the hand of said grantor ,this 4 day of
April , A.D. 19 95

Signed in the presence of

Payson-Utah III Associate

Terry N. Campbell, General Partner

James H. Hogue, General Partner

STATE OF UTAH,
County of } ss.

On the 4 day of April A.D. 19 95

Terry N. Campbell, General Partner & James H. Hogue, General Partne
of Payson- Utah III Associates, personally appeared before me
The signer of the foregoing instrument, who duly acknowledge to me
that they executed the same. as general partners.

My Commission Expires 7-28-96

Address Payson Notary Public

Randall L. Childs

RANDALL L. CHILDS
NOTARY PUBLIC - STATE OF UTAH
490 NORTH 400 EAST
LONDON, UT 84042
COMM. EXP. 7-28-96

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