

WHEN RECORDED MAIL TO:  
D.R. Horton, Inc., a Delaware corporation  
12351 S. Gateway Park Place #D100  
Draper, UT 84020

Tax Parcel 58-036-0142

## PUBLIC UTILITY EASEMENT

For good and valuable consideration, D.R. Horton, Inc., a Delaware corporation, ("Grantor") as owner of the subject property, hereby grants unto all suppliers of utility or other necessary public utility services ("Grantee"), an easement and right-of-way for the installation, use, maintenance, repair and replacement, as necessary, of all utility lines ("Easement") over that portion of the Grantor's real property located in Utah County, State of Utah more particularly described on Exhibit A attached hereto ("Easement Property"). A site plan depicting the location of the Easement Property is included with the materials attached hereto as Exhibit B.

The Easement granted herein shall remain in effect until such time, if ever, that the plats have been recorded in such a manner that the easement area is no longer necessary due to the approval and recordation of the permanent easements which are depicted within the areas of dedicated public utility easements and right of way and referenced within the approved, recorded plats. The Easement hereby granted will automatically terminate, without further action of Grantor or Grantee, upon the recordation of said plats.

This instrument may not be extended, modified or amended without the written consent of Grantor and Grantee, and any such modification or amendment shall be effective on recordation in the official records of the Utah County Recorder, State of Utah. This instrument shall run with the land, and shall be binding upon, and inure to the benefit of, the parties hereto and their successors in interest.

IN WITNESS WHEREOF, the undersigned has executed this instrument on the date set forth below, to be effective on the recording date hereof.

GRANTOR:

D.R. Horton, Inc., a Delaware corporation

By: 

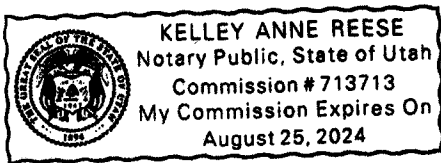
Name: ADAM R. KAISER

Title: VICE PRESIDENT

STATE OF UTAH

COUNTY OF SALT LAKE

The foregoing instrument was acknowledged before me this 21 day of January, 2021 by ~~Jonathan S. Thorne~~ in his/her/their capacity as ~~Division CFO~~ of D.R. Horton, Inc., a Delaware corporation. *Adam R. Loser* Vice President



*Kelley Anne Reese*  
\_\_\_\_\_  
NOTARY PUBLIC

**EXHIBIT A**  
TO  
PUBLIC UTILITY EASEMENT  
Legal Description of Easement and Right-of-Way

A PORTION OF THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 5 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT LOCATED N0°10'34"W ALONG THE SECTION LINE 1572.55 FEET AND WEST 1965.58 FEET FROM THE SOUTHEAST CORNER OF SECTION 24, TOWNSHIP 5 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN; THENCE S89°45'45"W 10.00 FEET; THENCE N0°14'14"W 232.52 FEET; THENCE N44°45'46"E 16.97 FEET; THENCE N0°14'14"W 13.21 FEET TO THE SOUTHERLY LINE OF THE SARATOGA LIFT STATION AT NORTSHORE MINOR SUBDIVISION, DESCRIBED IN ENTRY NUMBER 170317-2020, AS FILED IN THE OFFICE OF THE UTAH COUNTY RECORDER; THENCE ALONG SAID SOUTHERLY LINE N89°45'46"E 10.00 FEET; THENCE S0°14'14"E 17.35 FEET; THENCE S44°45'46"W 16.97 FEET; THENCE S0°14'14"E 228.38 FEET TO THE POINT OF BEGINNING.

EXHIBIT B  
TO  
PUBLIC UTILITY EASEMENT

