

After recording, return to:
D R Horton, Inc.
12351 S. Draper Park Place, D-100
Draper, Utah 84020
Attn: Adam Loser



ENT 79184:2021 PG 1 of 3
ANDREA ALLEN
UTAH COUNTY RECORDER
2021 Apr 27 4:24 pm FEE 40.00 BY CS
RECORDED FOR D R HORTON

PUBLIC UTILITY EASEMENT

D. R. Horton, Inc. a Delaware corporation (“herein after the GRANTOR) for and in valuable consideration, the receipt whereof is hereby acknowledged, does hereby grant and convey to all Public Utilities (“herein after the GRANTEES), their successors, assigns, lessees, licensees and agents, pursuant to Utah Code Ann. § 54-3-27, a perpetual Public Utility Easement and right-of-way to construct, reconstruct, modify, change, add to, operate, maintain, repair, protect, and remove public utility facilities and appurtenant parts (herein after the FACILITIES) as GRANTEES may require upon, over, under and across a parcel of GRANTOR’S land situated in the County of Utah, State of Utah, more particularly described as follows and as more particularly described and/or shown on Exhibit “A” attached hereto and by this reference made a part hereof:

LEGAL DESCRIPTION(S)

SEE ATTACHED EXHIBIT “A” attached hereto collectively as Exhibit “A” and incorporated herein by reference.

To have and hold the same unto the GRANTEES, its successors and assigns perpetually, with the right of ingress and egress to the GRANTEES, its officers, employees, agents, and assigns to enter upon the above described property with such equipment as is necessary to Complete all activities in connection with the purposes for which this easement has been granted. The contractor performing the work shall restore all property, through which the work traverses, to its original condition or better.

GRANTOR reserves the right to occupy, use, and cultivate said easement for all purposes not inconsistent with the rights herein granted.

GRANTEES shall comply with all City, State and Federal laws and regulations and obtain all necessary permits, pay all applicable fees, and post any bonds required.

The rights, conditions, and provisions of this easement shall inure to the benefit of and be binding upon the heirs, executors, administrators, successors, and assigns of the respective parties hereto.

Signed and delivered this 27 day of April, A.D., 2021.

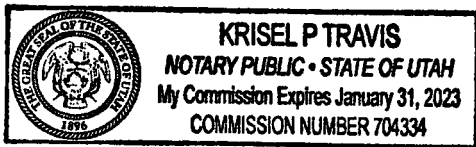
Grantor: D.R. Horton, Inc.

BY: BS Martin

TITLE: V.P.

STATE OF UTAH)
COUNTY OF Salt Lake)^{SS}

On the 27 day of April, 2021, personally appeared before me Boyd A. Martin as Vice President D.R. Horton Inc the signer(s) of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same. Witness my hand and official seal this 27 day of April, 2021.



Krisel P Travis
Notary Public

Exhibit "A"
Easement

(Legal Description of Easement; and Easement Exhibit)

NORTHSHORE Bearing Drive North 10' PUE

A PORTION OF THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 5 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT LOCATED N0°10'34"W ALONG THE SECTION LINE 1572.55 FEET AND WEST 1965.58 FEET FROM THE SOUTHEAST CORNER OF SECTION 24, TOWNSHIP 5 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN; THENCE S89°45'45"W 10.00 FEET; THENCE N0°14'14"W 232.52 FEET; THENCE N44°45'46"E 16.97 FEET; THENCE N0°14'14"W 13.21 FEET TO THE SOUTHERLY LINE OF THE SARATOGA LIFT STATION AT NORTHSHORE MINOR SUBDIVISION, DESCRIBED IN ENTRY NUMBER 170317-2020, AS FILED IN THE OFFICE OF THE UTAH COUNTY RECORDER; THENCE ALONG SAID SOUTHERLY LINE N89°45'46"E 10.00 FEET; THENCE S0°14'14"E 17.35 FEET; THENCE S44°45'46"W 16.97 FEET; THENCE S0°14'14"E 228.38 FEET TO THE POINT OF BEGINNING.

CONTAINS: ±0.06 ACRES
2,627 SQ. FT.

