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06/01/2020 01:00 PM \$40.00
Book - 10953 Pg - 4309-4311
RASHELLE HOBBS
RECORDER, SALT LAKE COUNTY, UTAH
SL CO ASSESSOR-GREENBELT
GREENBELT N2019
BY: TGA, DEPUTY - WI 3 P.

APPLICATION FOR ASSESSMENT AND TAXATION OF AGRICULTURAL LAND
1969 Farmland Assessment Act, Utah Code 59-2-501 through 59-2-515 (amended in 1993)
Administrative Rule R884-24P-26

Only Parcel to Cont. on Greenbelt

AFFIDAVIT OF ELIGIBILITY FOR THE YEAR OF 2020

Parcel no(s): ~~20-26-151-001, 20-26-176-001, 20-26-326-016, 20-26-401-001 & 20-26-326-015~~
Greenbelt application date: _____ Owner's Phone number: _____
Together with: _____
Lessee (if applicable): _____
If the land is leased, provide the dollar amount per acre of the rental agreement: _____

Application is hereby made for assessment and taxation of the following legally described land:

<u>LAND TYPE:</u>	<u>ACRES</u>	<u>LAND TYPE:</u>	<u>ACRES</u>
Irrigation crop land _____	_____	Orchard _____	_____
Dry land tillable _____	_____	Irrigated pasture _____	_____
Wet meadow _____	_____	Other (specify) _____	_____
Grazing land _____	_____		
Type of crop _____		Quantity per acre _____	
Type of livestock _____		AUM (no. of animals) _____	

CERTIFICATION: READ CERTIFICATE AND SIGN

I certify (1) THE FACTS SET FORTH IN THIS APPLICATION ARE TRUE. (2) The agricultural land covered by this application constitutes no less than five contiguous acres exclusive of the homesite and other non-agricultural acreage. (see Utah Code Ann 59-2-503 for waiver.); (3) The land is currently devoted to agricultural use and has been so devoted for two successive years immediately preceding the tax year for which valuation under this act is requested; (4) The land produces in excess of 50% of the average agricultural production per acre for the given type of land and the given county or area. (5) I am fully aware of the five-year rollback provision, which becomes effective upon a change in the use or other withdrawal of all or part of the eligible land. I understand that the rollback tax is a lien on the property until paid and that the application constitutes consent to audit and review. I understand that I must notify the County Assessor of a change in land use to any non-qualifying use, and that a penalty of the greater of \$10 or 2 percent of the computed rollback tax due for the last year will be imposed on failure to notify the Assessor within 120 days after change in use.

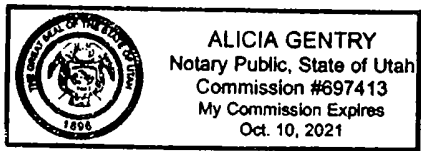
OWNER(S) SIGNATURE(S): _____
[Handwritten Signature]

NOTARY PUBLIC

Colin H Wright
(OWNER(S) NAME - PLEASE PRINT)

Appeared before me the 29 day of May, 2020 and duly acknowledged to me that they executed the above application and that the information contained therein is true and correct.

Alicia Gentry
NOTARY PUBLIC



COUNTY ASSESSOR USE ONLY

Approved (subject to review) Denied

[Signature]
DEPUTY COUNTY ASSESSOR

5/6/1/2020
DATE

UNDER UTAH LAW, YOU MAY APPEAL THROUGH THE BOARD OF EQUALIZATION YOUR CURRENT YEAR PROPERTY TAX ASSESSMENT OR ANY ACTION TAKEN BY SALT LAKE COUNTY

CW COPPER RIM 1, LLC

PARCEL NUMBER: 20-26-151-001 **LOCATION:** 7391 A UEIGHTYFIVE NB HWY
BEG S 89-58'45" W 1491.42 FT & N 2471.49 FT FR S 1/4 COR SEC
26, T2S, R2W, SLM; N 57-13'13" E 100.79 FT; N 3-07'59" E
41.49 FT; NE'LY ALG 25 FT RADIUS CURVE TO L, 20.59 FT (CHD N
39-21'15" E); NE'LY ALG 76.75 FT RADIUS CURVE TO R, 12.34 FT
(CHD N 20-21'51" E); N 24-58'11" E 26.18 FT; NE'LY ALG
276.75 FT RADIUS CURVE TO R, 50.68 FT (CHD N 30-12'57" E); N
35-27'43" E 48.94 FT; N 32-52'23" E 86.69 FT; N 30-51'34" E
28.21 FT; N 37-23'44" E 58.87 FT; N 35-19'07" W 30.17 FT;
NE'LY ALG 19 FT RADIUS CURVE TO L, CHD LENGTH 25.76 FT (CHD
N 12-00'28" E); NW'LY ALG 545 FT RADIUS CURVE TO R, 269.53
FT (CHD N 16-29'52" W); NE'LY ALG 544.38 FT RADIUS CURVE TO
R, 92.15 FT (CHD N 2-30'43" E); NW'LY ALG 65 FT RADIUS CURVE
TO L, 123.07 FT (CHD N 46-53'03" W); N 11-07'36" W 87.34 FT;
SW'LY ALG 1528.85 FT RADIUS CURVE TO L, 585.66 FT (CHD S
66-06'52" W); S 30-26'17" E 63.22 FT; S 32-46'47" E 760.43
FT TO BEG.

~~**PARCEL NUMBER:** 20-26-176-001 **LOCATION:** 7395 S UEIGHTYFIVE NB HWY
BEG N 0-35'36" W 2431.94 FT & W 419.89 FT FR S 1/4 COR SEC
26, T2S, R2W, SLM; N 40-01'23" E 72.72 FT; NE'LY ALG 473.25
FT RADIUS CURVE TO L, 73.30 FT (CHD N 35-35'08" E); N
31-08'53" E 23.24 FT; N 57-21'14" W 102.85 FT; N 32-02'47" E
15.91 FT; N 19-40'50" W 23.86 FT; N 60-07'49" W 9.76 FT; N
57-21'14" W 66 FT; N 52-01'34" W 59.84 FT; N 57-36'46" W
28.42 FT; N 57-33'42" W 166.82 FT; N 30-21'18" W 10.19 FT; N
55-17'21" W 30.84 FT; N 88-16'48" W 10.14 FT; N 57-27'50" W
179.85 FT; N 41-02'22" W 111 FT; N 48-35'46" W 34.30 FT; N
87-43'08" W 23.58 FT; NW'LY ALG 60.32 FT RADIUS CURVE TO R,
48.18 FT (CHD N 59-58'30" W); NW'LY ALG 89.52 FT RADIUS
CURVE TO R, 60.17 FT (CHD N 21-22'38" W); NW'LY ALG 19.11 FT
RADIUS CURVE TO L, 28.21 FT (CHD N 49-06'39" W); S 89-22'11"
W 103.70 FT; S 85-17'01" W 16.19 FT; SW'LY ALG 50 FT RADIUS
CURVE TO L, 24.04 FT (CHD S 64-14'45" W); S 87-40'13" W 70
FT; SE'LY ALG 545 FT RADIUS CURVE TO L, 269.53 FT (CHD S
16-29'52" E); SW'LY ALG 19 FT RADIUS CURVE TO R, 28.30 FT
(CHD S 12-00'28" W); S 35-19'07" E 30.17 FT; N 37-23'44" E
11.13 FT; SE'LY ALG 164.98 FT RADIUS CURVE TO L, 49.83 FT
(CHD S 61-15'19" E); S 69-54'26" E 235.24 FT; S 67-23'47" E
53.52 FT; SE'LY ALG 1035 FT RADIUS CURVE TO R, 68.20 FT (CHD
S 64-09'44" E); S 62-16'27" E 130.21 FT; SE'LY ALG 1044.91
FT RADIUS CURVE TO R, 245.97 FT (CHD S 55-31'50" E); S
49-58'38" E 105.25 FT TO BEG.~~

~~**PARCEL NUMBER:** 20-26-326-016 **LOCATION:** 6150 W 7800 S
BEG N 0-35'36" W 1999.77 FT & W 141.94 FT FR S 1/4 COR SEC
26, T2S, R2W, SLM; 35-18'25" W 131.15 FT; S 54-42'04" W
33.10 FT; SW'LY ALG 473.26 FT RADIUS CURVE TO L, 121.24 FT
(CHD S 47-21'43" W); S 40-01'22" W 344.74 FT; SW'LY ALG
526.73 FT RADIUS CURVE TO R, 158.10 FT (CHD S 48-37'18" W);
S 57-13'13" W 218.98 FT; S 32-47'07" E 131.15 FT; N
57-13'13" E 218.98 FT; NE'LY ALG 648.75 FT RADIUS CURVE TO
L, 194.72 FT (CHD N 48-37'18" E); N 40-01'22" E 344.74 FT;
NE'LY ALG 351.25 FT RADIUS CURVE TO R, 89.98 FT (CHD N
47-21'43" E); N 54-42'04" E 33.51 FT TO BEG.~~

PARCEL NUMBER: 20-26-401-001 **LOCATION:** 7521 S UEIGHTYFIVE NB HWY
 BEG N 89-58'45" E 181.48 FT & N 1754.55 FT FR S 1/4 COR SEC
 26, T2S, R2W, SLM; N 54-04'17" W 55.79 FT; NW'LY ALG 964.94
 FT RADIUS CURVE TO R, 316.78 FT (CHD N 44-41'08" W); N
 58-15'48" E 276.34 FT; SE'LY ALG 326.75 FT RADIUS CURVE TO
 L, 53.91 FT (CHD S 36-27'51" E); SE'LY ALG 691.75 FT RADIUS
 CURVE TO L, 155.51 FT (CHD S 47-37'53" E); S 54-04'17" E
 55.76 FT; S 35-55'05" W 273.25 FT TO BEG.

PARCEL NUMBER: 20-26-326-015 **LOCATION:** 7399 S UEIGHTYFIVE NB HWY
 BEG N 0-35'36" W 2560.49 FT & W 53.02 FT FR S 1/4 COR SEC
 26, T2S, R2W, SLM; N 31-08'34" E 1.56 FT; NW'LY ALG 467.25
 FT RADIUS CURVE TO R, 66.89 FT (CHD N 50-02'10" W); N
 45-55'16" W 97.65 FT; NW'LY ALG 19 FT RADIUS CURVE TO R,
 25.56 FT (CHD N 7-23'09" W); N 31-08'53" E 8.29 FT; NE'LY
 ALG 351.75 FT RADIUS CURVE TO L, 16.12 FT (CHD N 29-50'07"
 E); N 61-28'39" W 53.50 FT; SW'LY ALG 19 FT RADIUS CURVE TO
 R, 35 FT (CHD S 81-18'05" W); N 45-55'10" W 17.13 FT; S
 44-04'50" W 70 FT; S 45-55'10" E 42.23 FT; SE'LY ALG 19 FT
 RADIUS CURVE TO R, 25.56 FT (CHD S 7-23'10" E); N 31-08'21"
 E 37.63 FT; S 58-51'12" E 229.47 FT TO BEG.

LESS ANY PORTIONS ALREADY AT MARKET VALUE AND HOMESITES

FARMLAND ASSESSMENT ACT
LESSEE'S AFFIDAVIT OF LAND USE AND AGRICULTURAL PRODUCTION

THIS AFFIDAVIT IS GIVEN AND ISSUED BETWEEN:

Ronnie Jones Farms AND _____
 FARMER OR LESSEE CURRENT OWNER

AND BEGINS ON Jan 1, 2020 AND EXTENDS THROUGH Dec 31, 2022
 MO/DAY/YR MO/DAY/YR

THE DOLLAR AMOUNT PER ACRE OF THE LEASE/RENTAL PER ACRE: \$ _____

LAND TYPE:	ACRES	LAND TYPE:	ACRES
Irrigation crop land _____		Orchard _____	
Dry land tillable _____		Irrigated pasture _____	
Wet meadow _____		Other (specify) _____	
Grazing land _____			
TYPE OF CROP <u>wheat</u>		QUANTITY PER ACRE <u>20 bushel</u>	
TYPE OF LIVESTOCK _____		AUM (NO. OF ANIMALS) _____	

CERTIFICATION: READ CERTIFICATE AND SIGN

LESSEE/FARMER HEREBY AFFIRMS AND DECLARES UNDER PENALTIES OF PERJURY THAT SAID LAND MAKES A SIGNIFICANT CONTRIBUTION TO HIS OVERALL AGRICULTURAL OPERATION AND THE LAND PRODUCES IN EXCESS OF 50 PERCENT OF THE AVERAGE AGRICULTURAL PRODUCTION PER ACRE FOR A GIVEN TYPE OF LAND AND THE GIVEN COUNTY AREA ANNUALLY. WITHOUT THE CONTRIBUTION OF ABOVE DESCRIBED LAND IT WOULD SIGNIFICANTLY AFFECT OR DIMINISH LESSEES OVERALL OPERATION AS AN AGRICULTURAL UNIT.

LESSEE/FARMER'S SIGNATURE: Ronnie Jones PHONE: 801-243-0722
 ADDRESS: 12543 Moonlite Hill Ct, Jensen, UT 84026

NOTARY PUBLIC

Ronnie S. Jones APPEARED BEFORE ME THE 11 DAY OF May, 2020.
 AND DULY ACKNOWLEDGED TO ME THAT THEY EXECUTED THE ABOVE AFFIDAVIT AND THAT THE INFORMATION CONTAINED THEREIN IS TRUE AND CORRECT.

[Signature] NOTARY PUBLIC

