

Utah 017462

6-1948

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map*

# The United States of America,

Do all to whom these presents shall come, Greeting:

WHEREAS, there is now deposited in the Bureau of Land Management, a certificate of the Land Office at Salt Lake City, Utah, whereby it appears that full payment has been made by the Washington Town Corporation, Utah, according to the provisions of the Act of Congress of June 14, 1926 (44 Stat. 741; 43 U.S.C. 869), as amended by the Act of June 4, 1934 (48 Stat. 173), for the following described land:

Salt Lake Meridian, Utah.  
T. 42 S., R. 15 W.,  
Sec. 13, ~~SW1/4, NW1/4, SE1/4, SW1/4~~  
~~SW1/4, NW1/4, SE1/4, SW1/4~~

The land above described contains 45 acres, according to the Official Plat of the Survey of the said Land, on file in the Bureau of Land Management.

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, and in conformity with the said Acts of Congress, HAS GIVEN AND GRANTED, and by these presents DOES GIVE AND GRANT unto the said Washington Town Corporation, Utah, the tract of Land above described, for use for garbage dumping ground purposes only; TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, therunto belonging, unto the said Washington Town Corporation, Utah, and to its successors forever, subject, however, to the following reservations, conditions and limitations:

Subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right-of-way thereon for ditches or canals constructed by the authority of the United States.

There is also reserved to the United States, all mineral deposits in the land above described, and the right to prospect for, mine, and remove the same under such rules and regulations as the Secretary of the Interior may prescribe.

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is provided by Section 3 of the act of June 4, 1904, supra, for a period of twenty-five years from date hereof, control over, or title to, the land described herein may be transferred by the grantee or its successor, or the land devoted to a use other than that for which the land is granted, only with the prior consent of the Secretary of the Interior. Should such consent not be obtained, upon the attempt of the grantee or its successor to make such a transfer or change of use within the said period of twenty-five years, title to the land shall revert to the United States.

Subject to such rights for telephone and telegraph line purposes as the Mountain States Telephone and Telegraph Company may have under the Act of March 4, 1911 (36 Stat. 1253), as amended (43 U.S.C. sec. 961).

Reserving unto the United States, its permittees or licensees, the right to enter upon, occupy and use, any part or all of that portion of the ~~subdivisions, divisions~~ said Sec. 13, lying within 25 feet of the center line of the transmission line right-of-way of the Federal Power Commission, Project No. 924, for the purposes provided in the Act of June 10, 1920 (41 Stat. 1063), and subject to the conditions and limitations of Section 24 of said Act, as amended by the Act of August 26, 1935 (49 Stat. 846).

There is also reserved a right-of-way for a Federal Aid Highway under the Act of November 9, 1921 (42 Stat. 212).

IN TESTIMONY WHEREOF, the undersigned officer of the Bureau of Land Management, in accordance with section 1 of the act of June 11, 1918 (42 Stat. 476, 43 U. S. C. sec. 15), has, in the name of the United States, caused these letters to be made, signed, and the Seal of the Bureau to be hereunto affixed.

GIVEN under my hand, in the District of Columbia, the  
SIXTH day of DECEMBER in the year of  
our Lord one thousand nine hundred and FIFTY-SIX  
and of the Independence of the United States the one hundred and  
EIGHTY-FIRST.

For the Director, Bureau of Land Management,

*Ron M. Bull*  
Chief, Patent Section



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Recorded at request of  
Chas. H. Wilson  
at 2:15 P.M. Book 5-1-116  
Washington County Recorder, by  
P. R. [unclear] Deputy.

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