

21970

R/W RW 69366

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of

ONE DOLLAR AND NO/100----- dollars (\$1.00) in hand paid by the

Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit: An easement six (6) feet in width described by a center line with three (3) feet on each side as follows: Commencing North 382.5 feet and West 195 feet from the Southeast corner of Block 16, Plat "A", American Fork City Survey of Building Lots; thence West 250.5 feet; thence South 55 feet to end. Also commencing West 298.48 feet and North 123 feet from the Southeast corner of Block 16, Plat "A", American Fork City Survey of Building Lots; thence East 47.99 feet; thence North 256.5 feet to end. Also commencing West 347.98 feet and North 177 feet from the Southeast corner of Block 16, Plat "A", American Fork City Survey of Building Lots; thence East 100 feet to end.

situate in County of UTAH, State of UTAH

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 29th day of June A.D., 1977.

At Salt Lake City, Utah UTAH POWER & LIGHT COMPANY

BY: [Signature] KR

STATE OF UTAH } ss. County of Salt Lake

On the 29th day of June, A.D. 1977, personally appeared before me Frank N. Davis

the (signer) (signers)- of the above instrument, who duly acknowledged to me that (he) (she)- (they) executed the same.

Hand and official seal this 30th day of June, 1977

Notary Expires Oct. 30, 1980

[Signature] Notary Public



C. A. Gibson Supervising Engineer, Right of Way Mountain Bell P. O. Box 30960 Salt Lake City, Utah 84125 (18)

RECEIVED MOUNTAIN BELL TEL. DEPT. JUN 14 1977

RECORDED AT THE REQUEST OF Mountain Bell 1977 JUL 14 NH 10:36

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