

WHEN RECORDED, MAIL TO:
Mountain West Small Business Finance
2595 East 3300 South
Salt Lake City , Utah 84109



ENT 54388:2017 PG 1 of 3
JEFFERY SMITH
UTAH COUNTY RECORDER
2017 Jun 06 10:34 am FEE 14.00 BY VP
RECORDED FOR BARTLETT TITLE INSURANCE AG

Request for Notice of Default and Sale

Request is hereby made that a copy of any Notice of Default or Notice of Sale under the Trust Deed or Trust Deeds or other instrument set forth below, and any other Trust Deeds that may hereafter be recorded, affecting the property located in Utah County, Utah, known as and described more particularly as follows:

See Exhibit "A" which is attached hereto and made part hereof by this reference.

be mailed to:

Mountain West Small Business Finance
2595 East 3300 South
Salt Lake City, Utah 84109

and

The Small Business Administration
Room 2229 Federal Building,
125 South State,
Salt Lake City, Utah 84138

and

U. S. Small Business Administration Attention: Liquidation Team
Fresno Commercial Loan Servicing Center
801 R Street, Suite 101
Fresno, California 93721

(see next page for description of Deed of Trust)

Deed of Trust

Dated: March 15, 2016

Recorded: March 16, 2016

Trustor: WASATCH PLACE, LLC

Trustee: CAPITAL COMMUNITY BANK

Beneficiary: CAPITAL COMMUNITY BANK

Amount: \$ 4,000,000.00


Entry: 22102:2016

Book: n/a

Page: n/a

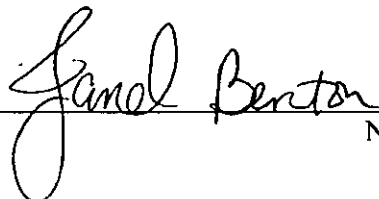
Dated May 18, 2017

Mountain West Small Business Finance

By: 
 Spencer Davis, Vice President

STATE OF UTAH)
) :ss.
 COUNTY OF Salt Lake)

The foregoing instrument was acknowledged before me this May 18, 2017
 by Spencer Davis, Vice President Mountain West Small Business Finance.


 Notary Public

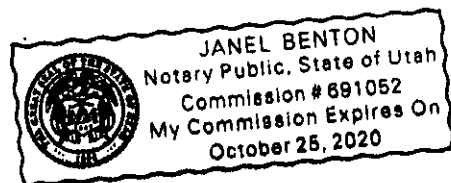


Exhibit "A"

Property Description

The land referred to is located in **Utah** County and **Salt Lake** County, State of **Utah**, and is described as follows:

Parcel 1:

Commencing 220 feet North of the Southwest corner of Block 16, Plat "A", American Fork City Survey of Building Lots; thence East 162.04 feet; thence North 110 feet; thence West 162.04 feet; thence South 110 feet to the point of beginning.

Parcel 1A:

Together with the beneficial interest in and to that certain Cross Easement Agreement recorded February 6, 2004 as Entry No. 13648:2004 of Official Records.

(02:029:0011)