WHEN RECORDED RETURN TO:

Heber S. Jacobsen and Christine Lake 1400 South Foothill Drive, Suite 25 Salt Lake City, Utah 84108

10180499 8/1/2007 11:25:00 AM \$17.00 Book - 9498 Pg - 4375-4377 Gary W. Ott Recorder, Salt Lake County, UT **TITLE WEST** BY: eCASH, DEPUTY - EF 3 P.

QUIT CLAIM DEED

TAYLOR J. LAKE ("Grantor"), individually and as trustee of a trust, for Ten Dollars and other valuable consideration, quit claims and conveys to HEBER S. JACOBSEN and CHRISTINE LAKE, as Trustees of Heber S. Jacobsen and Christine Lake Charitable Remainder Unitrust 2007:1 ("Grantees") all of Grantor's right, title and interest, if any, in those certain parcels of real property and appurtenances thereto, located in Salt Lake County, State of Utah, and more particularly described in Exhibit "A" attached hereto and incorporated herein by this reference.

"Grantor"

DATED this Hay of July, 2007.

937852v1/LGM

STATE OF UTAH day of July, 2007, personally appeared before me Taylor J. Lake who acknowledged to me that he executed the foregoing instrument. Notary Public Address: My Commission Expires: **EILEEN E LEEK** NOTARY PUBLIC . STATE of UTAH

> SALT LAKE CITY, UT 64109 COMM. EXP. 03/10/2011

EXHIBIT "A"

Parcel 1: (15-03-101-024)

Beginning at a point which is South 33.00 feet and East 78.78 feet and East 280.22 feet and North 33.27 feet and North 89° 57' 27" East along the section line 431.86 feet from the Northwest corner of Section 3, Township 1 South, Range 1 West, Salt Lake Base and Meridian; and running thence North 89° 57' 27" East along the section line 496.00 feet; thence South 0° 03' 08" East 233.60 feet; thence South 89° 57' 27" West 496.00 feet; thence North 0° 03' 08" West 233.60 feet to the point of beginning.

Note: The basis of bearing for this description is North 89° 57' 27" East along the section line from the Northwest corner of Section 3 to the North quarter corner of said Section 3. The Northwest corner of Section 3 as used in this description lies North 0° 10' 32" East 34.69 feet of a point referred to in several deeds as the Northwest corner as more particularly disclosed by that certain survey prepared by CRS Consulting Engineers, Inc., dated April 5, 1990, known as Tracing No. 8048.

Parcel 2: (15-03-101-023)

Beginning at a point which is South 33.00 feet and East 78.78 feet from the Northwest corner of Section 3, Township 1 South, Range 1 West, Salt Lake Base and Meridian; and running thence East 280.22 feet; thence North 33.27 feet to the North line of said Section 3; thence North 89° 57' 27" East along the section line 431.86 feet; thence South 0° 03' 08" East 233.60 feet; thence North 89° 57' 27" East 496.00 feet; thence South 0° 03' 08" East 100.00 feet, more or less, to a point on an existing fence line and the Northerly boundary of the LEATHAM BROTHERS, INC., property as described in that certain deed recorded as Entry No. 4204104; thence South 89° 58' 22" West along said fence and boundary line 672.31 feet, more or less, to a point in the centerline of a canal and the Westerly boundary of said LEATHAM BROTHERS, INC., property; thence South 14° 25' 24" East, more or less, along said Westerly boundary line, 330.19 feet; thence West 247.56 feet; thence on a 1,015.92 foot radius curve to the right 241.64 feet, having a central angle of 13° 37' 41" and whose long chord bears North 46° 56' 43" West 241.07 feet; thence on a 1,105.92 foot radius curve to the right 499.25 feet, having a central angle of 25° 51' 55" and whose long chord bears North 23° 08' 56" West 495.02 feet, to the point of beginning.

TOGETHER WITH an easement for ingress and egress and utilities over, under and across a portion of property being the Southerly 60 feet of the following described property:

Beginning at a point which is South 33.00 feet and East 78.78 feet and East 280.22 feet and North 33.27 feet and North 89° 57' 27" East along the section line 431.86 feet from the Northwest corner of Section 3, Township 1 South, Range 1 West, Salt Lake Base and Meridian; and running thence North 89° 57' 27" East along the section line 496.00 feet; thence South 0° 03' 08" East 233.60 feet; thence South 89° 57' 27" West 496.00 feet; thence North 0° 03' 08" West

233.60 feet to the point of beginning.

NOTE: The basis of bearing for these descriptions is North 89° 57' 27" East along the section line from the Northwest corner of Section 3 to the North quarter corner of said Section 3. The Northwest corner of Section 3 as used in this description lies North 0° 10' 32" Bast 34.69 feet of a point referred to in several deeds as the Northwest corner, as more particularly disclosed by that certain boundary survey prepared by CRS Consulting Engineers, Inc., dated April 5, 1990, known as Drwg. No. 8048.

Parcel 3: (08-34-353-034)

Beginning at a point on the East line of a Project I-215-9(6)297 being South 0° 00' 44" East 33.27 feet and North 89° 56' 42" East 78.82 feet parallel with the South line of Section 34, Township 1 North, Range 1 West, Salt Lake Meridian; thence North 89° 56' 42" East 280.18 feet; thence North 0° 03' 18" West 33.27 feet from Southwest corner said Section 34; thence South 89° 56' 42" West 26.17 feet; thence North 0° 11' 08" West 298.49 feet; thence North 19° 39' 22" West 15 feet; thence North 0° 11' 08" West 360.06 feet to South line of North Temple Street; thence North 89° 58' 38" East along said South line of North Temple Street 15.50 feet; thence South 0° 11' 08" East 360 feet; thence South 19° 39' 22" East 15 feet; thence South 0° 11' 08" East 115.96 feet; thence North 89° 58' 38" East 156.17 feet; thence North 0° 03' 01" East 280.09 feet; thence North 89° 58' 38" East 175.20 feet; thence North 0° 11' 08" West 210 feet to South line of said North Temple Street; thence North 89° 58' 38" East along the South line of said North Temple Street; thence South 0° 00' 43" East 672.30 feet to South line of said Section 34; thence South 89° 56' 42" West 189.14 feet; thence South 89° 56' 35" West 431.88 feet more or less to beginning.

The following is shown for information purposes only: Tax ID No. 0834353034; 1503101023 and 1503101024