WHEN RECORDED, MAIL TO: Utah Department of Transportation Right of Way, Fourth Floor Box 148420 Salt Lake City, Utah 84114-8420 10383920 03/27/2008 11:20 AM \$0.00 Book - 9586 Ps - 8807-8808 GARY W. OTT RECORDER, SALT LAKE COUNTY, UTAH UT ST-DEPT OF TRANSPORTATION BOX 148420 ATT: JACKIE NOSACK SLC UT 84114-8420 BY: ZJM, DEPUTY - WI 2 P.

## **Quit Claim Deed**

Salt Lake County

Tax ID No. 15-03-101-023 08-34-353-034 Parcel No.215-9:33D:3Q Project No. I-215-9(6)297

| The UTAH DEPARTMENT OF TRANSPORTATION, by its duly appoin                     | nted Director             |
|---|---------------------------|
| of Right of Way, Grantor, of Salt Lake City, County of Salt Lake, Sta         | ate of Utah,              |
| hereby QUIT CLAIMS to <u>JIC</u> , <u>LLC</u>                                 | Granteeat                 |
| 605 First Avenue #600   | _ <del>Grantee::at-</del> |
| Seattle , County of King , State of _   | WH,                       |
| Zip 98104 for the sum of -Five Hundred -                                      | Dollars, and              |
| other good and valuable considerations, all of the Grantor's right, title and | interest in a             |
| canal right of way incident to the construction of a freeway known as Proje   | ct No. 215-9              |
| arising by virtue of that certain Quit Claim Deed recorded as Entry No. 2685  | 662 in Book               |
| 3788 on page 15, granted by the Brighton North Point Irrigation Company       | to the State              |
| Road Commission of Utah, on file in the office of the Salt Lake County Recor  | rder, State of            |
| Utah, as said right, title and interest affects the following land:           |                           |

A tract of land situate in Lot 4 of Section 3, T1S, R1W, Salt Lake Base & Meridian granted to Jacobsen Lake Foundation, et al, as described as Parcel 2: (15-03-101-023) in a Corrective Warranty Deed recorded as Entry Number 10111440, in Book 9468, on Pages 9117-9119, on file in the said office of the Salt Lake County Recorder, and

A tract of land situate in the SW1/4SW1/4 of Section 34, T1N, R1W, Salt Lake Base & Meridian granted to said Jacobsen Lake Foundation, et al, as described as Parcel 3: (08-34-353-034) in said Corrective Warranty Deed.

Together with and subject to any and all easements, rights of way and restrictions appearing of record or enforceable in law and equity.

Continued on Page 2

UDOT RW-05UD (12-01-03)

Parcel No. 215-33D:3Q Project No. I-215-9(6)297

| IN WITNESS WHERE   | •            |   |                            |               |                           |
|--|--------------|---|----------------------------|---------------|---------------------------|
| caused this instrument to be e                               | executed the | is <u>271                                    </u> | Fellevan                   | بر, A.D. 20   | . <u>⊘o_</u> , by its     |
| Director of Right of Way.                                    |              |   |                            | )             |                           |
| STATE OF UTAH  | )            | UTAH DEPAF  | RTMENT OF                  | TRANSPO       | RTATION                   |
|  | ) ss.        | U   | /// A 0                    | 12 ho.        |                           |
| COUNTY OF  | )            | By  |                            | 75 MM         |                           |
|  | ŕ            |   | D                          | irector of Ri | ght of Way                |
| Cyle D. McMillan   | first abo    | ve written pe                                     | ersonally a<br>duly sworn, | ppeared b     | efore me,<br>at he is the |
| Director of Right of Way, an signed by him in behalf of said | d he furthe  | er acknowledge                                    | ed to me that              | at said instr | ument was                 |
|  |              |   |                            |               |                           |

Prepared by ES 7/6/07

WITNESS my hand and official stamp

the date in this certificate first above written.

UDOT RW-05UD (12-01-03)