WHEN RECORDED, MAIL TO: Utah Transit Authority Right-of-Way Division 669 West 200 South Salt Lake City, Utah 84101 10953633
05/17/2010 01:40 PM \$0.00
Book - 9826 P9 - 1216-1218
GAFRY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
NATIONAL TITLE AGENCY LLC
5295 S COMMERCE DR #250
MURRAY UT 84107
BY: ZJM, DEPUTY - WI 3 P.

## **EASEMENT**

(LIMITED LIABILITY COMPANY)

NTA 5200010-JW

Salt Lake County

Tax ID No. 15-03-101-025 Parcel No. AP-23:E Project No. ALRT

J.I.C. LLC, a Washington Limited Liability Company, Grantor, hereby GRANTS AND CONVEYS to the UTAH TRANSIT AUTHORITY, a public transit district organized and existing pursuant to Utah law, Grantee, for the sum of Ten and 00/100 Dollars (\$10.00) and other good and valuable consideration, two temporary construction easements upon part of an entire tract of property situate in the SW1/4SW1/4 of Section 34, Township 1 North, Range 1 West,, SLB&M, State of Utah, to facilitate the construction of the "Airport Light Rail Transit Project", a Utah Transit Authority project, known as "ALRT". This easement shall become effective 15 days following notice to the Grantor that construction will commence, and shall continue in effect for a period of two (2) years thereafter or until the completion of said construction, whichever first occurs. The easement shall be non-exclusive such that the Grantor may use the property at any time in a manner which does not interfere with construction activities. The boundaries of said parts of an entire tract are described as follows:

Beginning at a point 7.81 feet South from the Northwest corner of said entire tract in the westerly boundary line of said entire tract, said Northwest corner being 325.91 feet N.89°57'15"E. along the Section Line and 672.63 feet North from the Southwest corner of said Section 34; thence N.89°57'15"E. 15.50 feet to an easterly boundary line of said tract; thence S.00°11'08"E. 16.24 feet along said easterly boundary line; thence West 15.50 feet to the westerly boundary line of said entire tract; thence N.00°11'08"W. 16.23 feet along said westerly boundary line to the point of beginning. The above described part of an entire tract contains 252 square feet in area or 0.006 acre.

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Also:

Beginning at the Northeast corner of said entire tract and in the southerly right of way line of North Temple Street, which point is 980.14 feet N.89°57'15"E. along the section line and 672.37 feet North from the Southwest corner of said Section 34; thence S.00°00'43"E. 15.84 feet along the easterly boundary line of said entire tract; thence West 227.68 feet; thence S.00°13'04"E. 8.46 feet; thence West 73.49 feet to the westerly boundary line of said entire tract; thence N.00°11'08"W. 24.18 feet along said westerly boundary line to the northerly boundary line of said entire tract and said southerly right of way line; thence N.89°58'38"E. 301.21 feet along said northerly boundary line and southerly right of way line to the point of beginning. The above described part of an entire tract contains 5,374 square feet in area or 0.123 acre.

The combined area of the above described parts of an entire tract contains 5,626 square feet in area or 0.129 acre.

IN WITNESS WHEREOF, said J.I.C. LLC has caused this instrument to be executed by its proper officers thereunto duly authorized, this 4<sup>th</sup> day of February, A.D. 2010.

J.I.C. LLC

Managar

Continued on Page 3

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STATE OF WASHINGTON	)
	) ss
COUNTY OF KING	)

On the date first above written personally appeared before me, JONATHON DIAMOND, who, being by me duly sworn, says that he is the Manager of J.I.C. LLC, a Washington Limited Liability Company and that the within and foregoing instrument was signed on behalf of said company by authority of its Articles of Organization, and said JONATHON DIAMOND acknowledged to me that said company executed the same.

WITNESS my hand and official stamp the date in this certificate first above written:

Notary Public

O DELIC OT 2012 OF WASHINGTON

Prepared By: Horrocks Engineers Compiled: JCH Date: 7/31/09 Checked: RAJ Date: 8/19/06 Rev: JCH Date: 10/08/09