

After Filing Return To:  
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11/4/2016 11:36:00 AM \$19.00  
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Gary W. Ott  
Recorder, Salt Lake County, UT  
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BY: eCASH, DEPUTY - EF 5 P.

**THIRD AMENDMENT TO DEED OF TRUST**

**TRUSTOR:** J.I.C. LLC, a Washington limited liability company  
**BENEFICIARY:** U.S. BANK NATIONAL ASSOCIATION  
**TRUSTEE:** NATIONAL TITLE AGENCY, LLC  
**LEGAL DESCRIPTION:** The complete legal description is on page 5 of document  
**PARCEL I.D.:** 15-03-101-026-0000

**Reference Number of Document Amended:** Entry No. 10561293, Book 9658, Page 6383-6417

1ST AM  
NCS-819470-WA1

### THIRD AMENDMENT TO DEED OF TRUST

This Third Amendment to Deed of Trust (this "Amendment"), dated as of November 4, 2016, is made with respect to that certain Deed of Trust, Assignment of Rents and Leases, Security Agreement and Fixture Filing dated as of November 14, 2008, and recorded under Salt Lake County, Utah Entry No. 10561293, Book 9658, Page 6383-6417 (as amended from time to time, the "Deed of Trust"), granted by J.I.C. LLC, a Washington limited liability company, as Trustor, to NATIONAL TITLE AGENCY, LLC, as successor trustee to First American Title Insurance Company, for the benefit of U.S. BANK NATIONAL ASSOCIATION, as Beneficiary. As used herein, capitalized terms shall have the meanings given to them in the Deed of Trust, except as otherwise defined herein, or as the context otherwise requires.

### AGREEMENT

IT IS HEREBY AGREED AS FOLLOWS:

1. The Deed of Trust is hereby amended to reflect that the Loan Agreement has been amended by that certain Fifth Amendment to Loan Agreement dated of even date herewith.

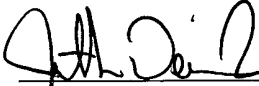
2. The real property description set forth in Exhibit A to the Deed of Trust is hereby amended to read as follows in its entirety:

See Exhibit A, attached hereto and incorporated herein by this reference.

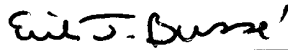
3. Except as set forth herein, all of the terms and conditions of the Deed of Trust, as amended, shall remain in full force and effect and are hereby ratified and affirmed.

*[Signature page follows]*

J.I.C. LLC, a Washington limited liability company

By   
Jonathon D. Diamond, Manager

U.S. BANK NATIONAL ASSOCIATION

By:   
Name: Erik J. Busse  
Title: Vice President

STATE OF WASHINGTON )  
 ) ss.  
COUNTY OF KING )

On this 28 day of OCTOBER, 2016, before me, a Notary Public in and for the State of Washington, personally appeared Jonathon D. Diamond, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed this instrument, on oath stated that he was authorized to execute the instrument, and acknowledged it as the Manager of J.I.C. LLC to be the free and voluntary act and deed of said limited liability company for the uses and purposes mentioned in the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

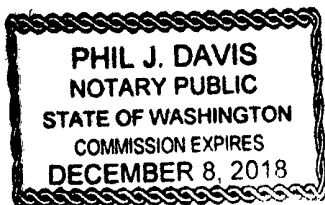


Kiyomi Lynn Tamura  
NOTARY PUBLIC in and for the State of Washington,  
residing at Seattle  
My appointment expires 10/10/2019  
Print Name KIYOMI LYNN TAMURA

STATE OF WASHINGTON )  
 ) ss.  
COUNTY OF KING )

On this 31 day of October, 2016, before me, a Notary Public in and for the State of Washington, personally appeared Erik Busse, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed this instrument, on oath stated that he was authorized to execute the instrument, and acknowledged it as the Vice President of U.S. BANK NATIONAL ASSOCIATION to be the free and voluntary act and deed of said national association for the uses and purposes mentioned in the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.



[Signature]  
NOTARY PUBLIC in and for the State of Washington,  
residing at Seattle WA  
My appointment expires 12/8/2018  
Print Name Phil Davis

**EXHIBIT A**

**LEGAL DESCRIPTION**

The Land is located in Salt Lake County, Utah, and is legally described as follows:

COMMENCING AT THE NORTHWEST CORNER OF SECTION 3, TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN; THENCE SOUTH 00°00'44" EAST 33.27 FEET; THENCE NORTH 89°56'42" EAST 78.42 FEET TO THE POINT OF BEGINNING; THENCE NORTH 89°56'42" EAST 280.18 FEET; THENCE NORTH 00°03'18" WEST 33.27 FEET; THENCE SOUTH 89°56'42" WEST 26.17 FEET; THENCE NORTH 00°11'08" WEST 298.49 FEET; THENCE NORTH 19°39'22" WEST 15.00 FEET; THENCE NORTH 00°11'08" WEST 360.05 FEET TO THE SOUTHERLY RIGHT OF WAY LINE OF NORTH TEMPLE STREET; THENCE ALONG SAID RIGHT OF WAY NORTH 89°58'38" EAST 15.50 FEET; THENCE LEAVING SAID RIGHT OF WAY SOUTH 00°11'08" EAST 360.00 FEET; THENCE SOUTH 19°39'22" EAST 15.00 FEET; THENCE SOUTH 00°11'08" EAST 115.96 FEET; THENCE NORTH 89°58'38" EAST 156.17 FEET; THENCE NORTH 00°03'01" EAST 280.09 FEET; THENCE NORTH 89°58'38" EAST 175.20 FEET; THENCE NORTH 00°11'08" WEST 210.00 FEET TO THE SOUTHERLY RIGHT OF WAY NORTH TEMPLE STREET; THENCE ALONG SAID RIGHT OF WAY NORTH 89°58'38" EAST 301.21 FEET; THENCE LEAVING SAID RIGHT OF WAY SOUTH 00°00'43" EAST 672.30 FEET; THENCE NORTH 89°56'42" EAST 307.01 FEET TO THE WESTERLY RIGHT OF WAY LINE OF ORANGE STREET; THENCE ALONG SAID RIGHT OF WAY SOUTH 00°03'08" EAST 333.60 FEET; THENCE LEAVING SAID RIGHT OF WAY SOUTH 89°57'38" WEST 672.39 FEET; THENCE SOUTH 14°26'08" EAST 330.19 FEET; THENCE SOUTH 89°59'16" WEST 247.56 FEET; THENCE NORTHWESTERLY 241.64 FEET ALONG THE ARC OF A 1015.92 FOOT RADIUS CURVE TO THE RIGHT (CHORD BEARS NORTH 46°56'43" WEST 241.07 FEET); THENCE NORTHWESTERLY 499.01 FEET ALONG THE ARC OF A 1105.92 FOOT RADIUS CURVE TO THE RIGHT (CHORD BEARS NORTH 23°10'21" WEST 494.79 FEET) MORE OR LESS TO THE POINT OF BEGINNING.

LESS AND EXCEPTING THEREFROM THAT PORTION CONVEYED TO THE UTAH TRANSIT AUTHORITY, A PUBLIC TRANSIT DISTRICT ORGANIZED AND EXISTING PURSUANT TO UTAH LAW, BY THAT CERTAIN WARRANTY DEED RECORDED MAY 17, 2010 AS ENTRY NO. 10953632 IN BOOK 9826 AT PAGE 1214 OF OFFICIAL RECORDS, BEING A PARCEL OF LAND IN FEE, BEING PART OF AN ENTIRE TRACT OF PROPERTY, SITUATE IN THE SW1/4SW1/4 OF SECTION 34, TOWNSHIP 1 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN INCIDENT TO THE CONSTRUCTION OF THE "AIRPORT LIGHT RAIL TRANSIT PROJECT", A UTAH TRANSIT AUTHORITY PROJECT, KNOWN AS "ALRT", AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID ENTIRE TRACT AND THE SOUTHERLY RIGHT OF WAY LINE OF NORTH TEMPLE STREET, WHICH POINT IS 325.91 FEET NORTH 89°57'15" EAST ALONG THE SECTION LINE AND 672.63 FEET NORTH FROM THE SOUTHWEST CORNER OF SAID SECTION 34; THENCE NORTH 89°58'38" EAST 15.50 FEET ALONG SAID SOUTHERLY RIGHT OF WAY LINE AND THE NORTHERLY BOUNDARY LINE OF SAID ENTIRE TRACT; THENCE SOUTH 00°11'08" EAST 7.81 FEET ALONG AN EASTERLY BOUNDARY LINE OF SAID TRACT; THENCE SOUTH 89°57'15" WEST 15.50 FEET TO THE WESTERLY BOUNDARY LINE OF SAID ENTIRE TRACT; THENCE NORTH 00°11'08" WEST 7.81 FEET ALONG SAID WESTERLY BOUNDARY LINE TO THE POINT OF BEGINNING.