

2655196

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of

ONE AND NO/100 dollars (\$ 1.00) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit: A 5 foot easement over the WEST of the Grantors property, the specific description to be filled in at a later time.

An easement 5 feet in width being  $2\frac{1}{2}$  feet on each side of telephone facilities as shown on the attached Exhibit "A" on the following described property: commencing 558 feet East from Southwest corner Section 34, Township 1 North, Range 1 West, Salt Lake Base and Meridian; thence East 192 feet North 693 feet West 575 feet South 607 feet more or less to Right of Way East 383 feet to canal, Southeasterly along said canal to beginning 9.29.

situate in County of SALT LAKE, State of UTAH,

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 22ND day of JULY, A.D., 1974

At SALT LAKE CITY, UTAH JACOBSEN CONSTRUCTION Co. INC  
By: M. Jacobsen V.P.

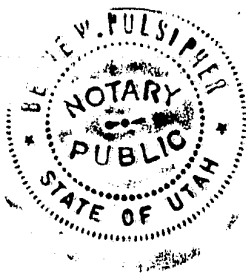
STATE OF UTAH }  
County of Salt Lake } ss.

On the 22ND day of JULY, A.D. 1974, personally appeared before me S.M. JACOBSEN

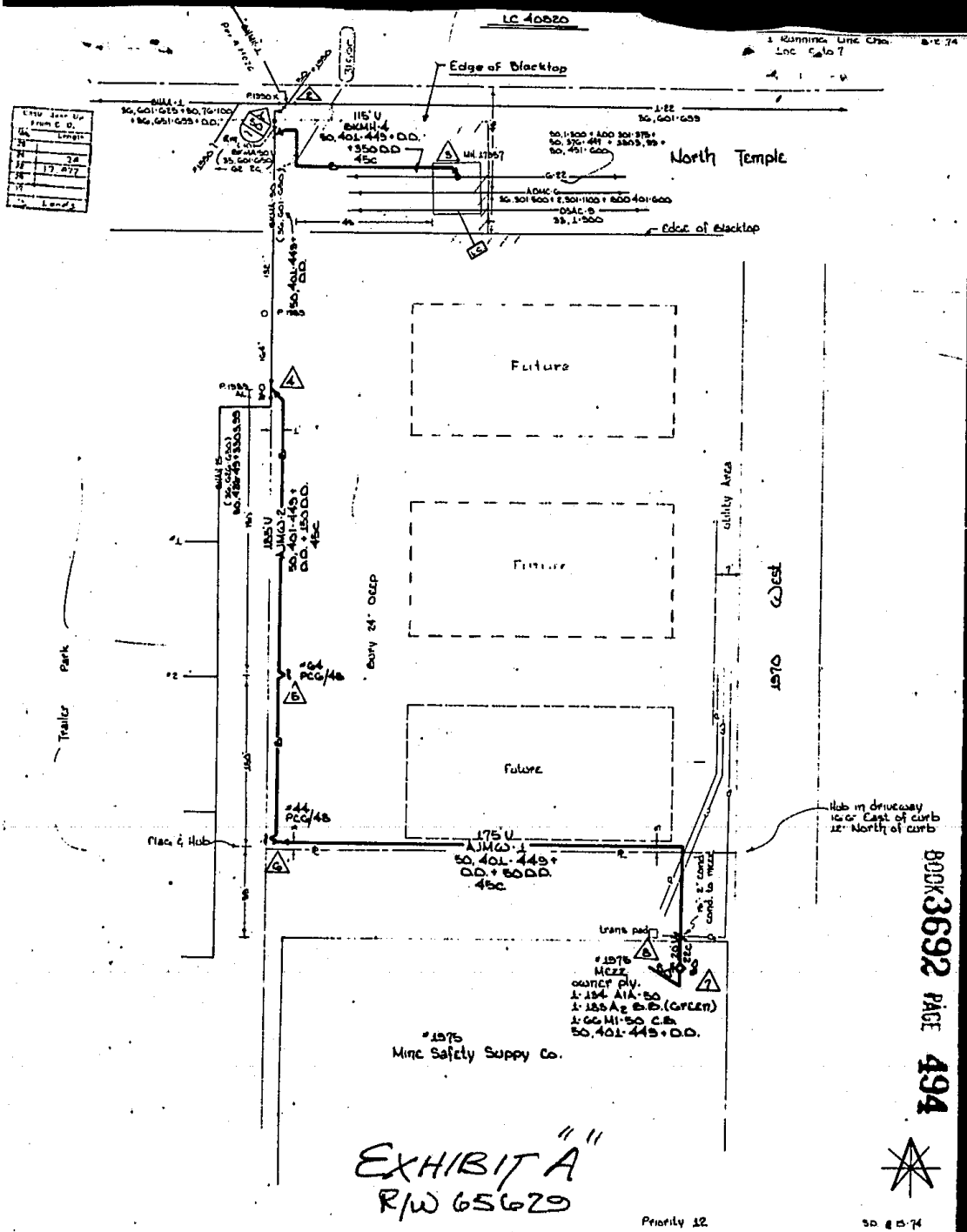
the (signer) (signers) of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.

WITNESS my hand and official seal this 22ND day of JULY 1974

My commission expires AUGUST 15, 1977  
George J. Pulsipher  
Notary Public



OCT 1 1974  
Recorded 12568  
Request of MOUNTAIN BELL  
JERADEAN MARTIN, Recorder  
Salt Lake County, Utah  
\$ 3.00 By [Signature] Deputy  
REF. \_\_\_\_\_



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EXHIBIT "A"  
RW 65620

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REVISIONS & ADDITIONS CHECKED  
DATE 7-15-74

MOUNTAIN STATES TELEPHONE COMPANY		Loc # 114	FORM 3065
EXCHANGE Main	JOB NO. 3127	ISSUED BY M. Const. Mgr.	
DISTRICT Main	COUNTY Salt Lake	IN CO. M.P.L. Co. MEMO	
LOCATION 1875 No Temple	DATE 7-5-74	POWER VOLTAGE 115	
HAZARDS None	ENG'D BY Crisford	FCC APPROVAL None	
PHONE 6667	CHK'D BY WOS	OPN U/S CA REC. sh. g.	
APPROVED Crisford	DATE 7-5-74	R/O	
ORDER MEMO	REV DATE See Maps	R/O	
EST'D COST	STR. EXCH. TOLL	LC 3062L LINE NO.	
EST'D NTC EXP.		CHOT. REC.	
NECESSITY OF WORK (IN) Base Feeder distribution & entrance cable to new Mine Safety Supply Bldg.			
		SHEET 1 OF 1 SHEETS	