

Quit Claim Deed

2685662

(CORPORATION)

Brighton North Point Irrigation Company a corporation
of the State of Utah, Grantor, hereby QUIT CLAIMS to
the STATE ROAD COMMISSION OF UTAH, Grantee, for the sum of Ten dollars
and other good and valuable consideration..... Dollars,
the following described parcel of land in Salt Lake County, State of Utah,
to-wit:

All rights, title and interest in and to a parcel of land for a canal
right of way incident to the construction of a freeway known as Project No.
215-9, being all of an entire tract of property, in the SE $\frac{1}{4}$ NW $\frac{1}{4}$ and the W $\frac{1}{2}$ NW $\frac{1}{4}$
of Section 3, T. 1 S., R. 1 W., S.L.B.&M., in the W $\frac{1}{2}$ SW $\frac{1}{4}$ of Section 34, the
NE $\frac{1}{4}$ SE $\frac{1}{4}$ and the E $\frac{1}{2}$ NE $\frac{1}{4}$ of Section 33, and in the E $\frac{1}{2}$ SE $\frac{1}{4}$ of Section 28, T. 1 N.,
R. 1 W., S.L.B.&M. Said parcel of land is 48 ft. wide and contained within
two side lines parallel to and at distances of 24 ft. on both sides of the
following described center line:

Beginning at the intersection of said center line with the northerly
right of way line of the Western Pacific Railroad, which point is approximately
430 ft. north and 1887 ft. east from the west-quarter corner of said Section 3;
thence N. 25°24'13" W. 58.0 ft.; thence N. 46°07'43" W. 152.0 ft.; thence
N. 43°41'42" W. 520.1 ft.; thence N. 40°15'12" W. 164.0 ft.; thence
N. 42°12'16" W. 311.3 ft.; thence N. 39°02'48" W. 197.0 ft.; thence
N. 26°53'09" W. 499.2 ft.; thence N. 15°17'40" W. 296.4 ft.; thence
N. 10°23'42" W. 401.8 ft.; thence N. 2°16'01" E. 34.2 ft. to the inlet of a
36-inch diameter steel pipe siphon under the Salt Lake Garfield & Western
Railroad; thence N. 24°34'42" W. 33.2 ft. to the north line of said Section 3
at a point approximately 550 ft. east from the northwest corner of said Section
3; thence N. 24°34'42" W. 6.6 ft. to the outlet of said siphon; thence
N. 12°29'32" W. 307.3 ft.; thence N. 47°12'14" W. 129.0 ft.; thence
N. 0°09'37" W. 273.0 ft.; thence N. 9°02'12" W. 139.0 ft.; thence N. 11°26'35" W.
174.5 ft.; thence N. 14°01'40" W. 297.0 ft.; thence N. 12°47'04" W. 400.1 ft.;
thence N. 14°10'49" W. 160.1 ft.; thence N. 17°39'32" W. 363.3 ft. to the west
line of said Section 34 at a point approximately 466 ft. south from the west-
quarter corner of said Section 34; thence N. 17°39'32" W. 76.9 ft.; thence
N. 15°37'17" W. 200.8 ft.; thence N. 25°45'08" W. 200.6 ft.; thence
N. 37°08'21" W. 37.2 ft. to the quarter-section line of said Section 33 at a
point approximately 194 ft. west from the east-quarter corner of said Section
33; thence N. 37°08'21" W. 260.3 ft.; thence N. 0°24'03" E. 900.0 ft.; thence
N. 0°51'01" E. 1100.1 ft.; thence N. 2°16'55" W. 169.0 ft.; thence N. 3°01'13" E.
161.2 ft.; thence N. 0°33'00" E. 144.1 ft. to the north line of said Section 33
at a point approximately 328 ft. west from the northeast corner of said Section
33; thence N. 0°33'00" E. 243 ft., more or less, to the inlet of a 77-foot long
36-inch diameter corrugated metal pipe under 6th North Street; thence
N. 0°35'27" E. 1579.1 ft.; thence N. 72°42'11" E. 47.3 ft.; thence
S. 89°09'01" E. 200.0 ft. parallel to and approximately 10 ft. south from an
existing fence to a point approximately 822 ft. south and 69 ft. west from the
east-quarter corner of said Section 28.

The above described parcel of land contains 11.28 acres, more or less.

Recorded FEB 19 1975 at 1009 m.
Request of STATE ROAD COMMISSION
KATIE L. DIXON, Recorder
Salt Lake County, Utah
\$ NOFEE By [Signature] Deputy
REF. _____

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IN WITNESS WHEREOF, the said Brighton North Point Irrigation Company has caused this instrument to be executed by its proper officers thereunto duly authorized, this 31st day of December, 1974.

BRIGHTON NORTH POINT IRRIGATION COMPANY

BY Carl R. Child
President
Ralph C. Anderson
Secretary

STATE OF UTAH)
 : ss
COUNTY OF SALT LAKE)

On this 31st day of December, A.D. 1974, personally appeared before me, Carl R. Child and Ralph C. Anderson, who, being by me duly sworn say that they are the President and Secretary, respectively, of Brighton North Point Irrigation Company, a corporation, and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors & Carl R. Child and Ralph C. Anderson acknowledged to me that said corporation executed the same.

WITNESS my hand and official seal the day and year in this certificate first above written.

My Commission Expires:

8-15-75

Kathryn J. Arrington
Notary Public
Salt Lake City, Utah
Residing at

