

WHEN RECORDED, MAIL TO:

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Space Above for Recorder's Use

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REC'D OF DEPT
DEC 31 4 50 PM '80

Backman Abstract & Title Company

KATIE L. DIXON
RECORDER
SALT LAKE COUNTY,
UTAH

Warranty Deed

(Corporate Form)

3519884

JACOBSEN BROTHERS, INC. , a corporation
organized and existing under the laws of the State of Utah, with its principal office at
, of County of , State of Utah,
grantor, hereby conveys and warrants to
HEBER S. JACOBSEN

of Ten and No /100----- for the sum of
the following described tract of land in Salt Lake DOLLARS,
State of Utah: County,

See Schedule "A" attached

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this 31st day of December A. D., 19 80 ,

Attest:

(Corporate Seal)

Secretary.

JACOBSEN BROTHERS, INC. Company

By

Heber S. Jacobsen

President.

STATE OF UTAH,
County of Salt Lake

ss.

On the 31st day of December , A. D. 1980
personally appeared before me Heber S. Jacobsen and
who being by me duly sworn did say, each for himself, that he, the said Heber S. Jacobsen
is the president, and he, the said is the secretary
of Jacobsen Brothers, Inc Company, and that the within and foregoing
instrument was signed in behalf of said corporation by authority of a resolution of its board of direc-
tors and said Heber S. Jacobsen and
each duly acknowledged to me that said corporation executed the same and that the seal affixed
is the seal of said corporation.

COUNTY

Gary A. Sargent
Notary Public.

My Commission expires January 4, 1983 My residence is Fruit Heights, Utah

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BEGINNING at a point East 175 feet, more or less, and North 339.26 feet, more or less, from the Southwest corner of Section 34, Township 1 North, Range 1 West, Salt Lake Base and Meridian, said section corner being an unmarked County Survey Monument located at the South right-of-way line of the Salt Lake Garfield and Western Railroad, said beginning point is also South $0^{\circ}04'57''$ West 34.69 feet and East 175 feet, more or less, and North 69.29 feet, more or less, and North 339.26 feet from an unmarked County Survey Monument which is South $89^{\circ}57'27''$ West 2639.8 feet from the North quarter corner of Section 3, Township 1 South, Range 1 West, Salt Lake Base and Meridian, as shown on the area reference plat on file in the Salt Lake County Surveyor's Office, and running thence from said beginning point East 153.02 feet; thence North $19^{\circ}28'15''$ West 6.06 feet; thence North 360 feet; thence West 151 feet; thence South 365.65 feet to the point of beginning.

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