

Recorded at Request of _____

at _____ M. Fee Paid \$ _____

by _____ Dep. Book _____ Page _____ Ref.: _____

Mail tax notice to Steel Contractors Inc Address P.O. Box 1018, Salt Lake City,
84110

3568614 WARRANTY DEED

ERNA JOHANNA S. KNORR

_____ grantor
of _____, County of Salt Lake, State of Utah, hereby
CONVEYS and WARRANTS to STEEL CONTRACTORS INC.

_____ grantee
of Salt Lake County, State of Utah for the sum of
Ten and No/100 (\$10.00) - - - - - DOLLARS,
and other good and valuable consideration,
the following described tract of land in Salt Lake County,
State of Utah:

Beginning at the Northwest corner of Section 3, Township 1 South, Range 1 West
Salt Lake Meridian, and running thence South 39.56 rods; thence East 685.4 feet;
more or less to center of Brighton North Point Irrigation Company Canal; thence
Northwesterly along center of said canal 670 feet, more or less to a point on the
North line of said Section 3, 551.4 feet East of the point of beginning,
thence West 551.4 feet to the point of beginning.

The above described property consists of three (3) tracts of land described in
Exhibit "A" Attached hereto and made a part of this Warranty Deed.

SUBJECT to existing rights of way of record.

ALSO, excepting from the above described tract of land conveyances made to
State Road Commission of Utah for Freeway known as Project No. 215-9.

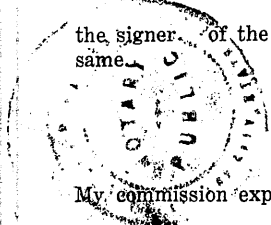
WITNESS, the hand of said grantor, this Twenty-ninth day of
October, A. D. 19 80

Signed in the Presence of Erna Johanna S. Knorr

STATE OF UTAH, }
County of Salt Lake } ss.

On the 29th day of October, A. D. 1980
personally appeared before me ERNA JOHANNA S. KNORR

the signer of the within instrument, who duly acknowledged to me that she executed the
same.



[Signature]
Notary Public.

My commission expires May 17, 1983 Residing in Salt Lake City, Utah

BOOK 5252 PAGE 743

EXHIBIT "A"

Said tract of land consisting of the following three (3) tracts of land:

PARCEL 1: Commencing at the Northwest corner of Section 3, Township 1 South, Range 1 West, Salt Lake Meridian, running thence South 39.56 rods; thence East 27.6 rods; thence North 39.56 rods; thence West 27.6 rods to the place of beginning. Consisting of 6.824 acres more or less.

PARCEL 2: Commencing 455.4 feet East of the Northwest corner of Section 3, Township 1 South, Range 1 West, Salt Lake Meridian, and running thence East 4 rods; thence South 20 rods; thence West 4 rods; thence North 20 rods to the place of beginning. Consisting of 1/2 acre more or less.

PARCEL 3: Commencing at a point 521.4 feet East of the Northwest corner of Section 3, Township 1 South, Range 1 West, Salt Lake Meridian, and running thence South 330 feet; thence West 66 feet; thence South 322.74 feet; thence East 230 feet, more or less to the center of Brighton North Point Irrigation Company Canal; thence Northwesterly along center of said canal 670 feet more or less to a point 30 feet East of the place of beginning; thence West 30 feet to the place of beginning. Consisting of 1.88 acres more or less.

attn. J. Ken Glassey

BOOK 5252 PAGE 744

KATHLEEN H. HANSEN
REGISTRAR
SALT LAKE COUNTY,
UTAH

MAY 27 2 13 PM '81

REC'D Steel Construction Inc.
DEP
Open 2/2/81

259