

13)

WHEN RECORDED, MAIL TO:

Jacobsen Brothers Inc  
62 So. 300 East  
Salt Lake City Utah 84111

Space Above for Recorder's Use

45/2  
REC'D  
SALT LAKE COUNTY  
UTAH  
DEC 31 4 47 PM '81  
KATE L. HANSON  
RECORDER  
SALT LAKE COUNTY  
UTAH  
BACKMAN ASS. STATE

~~3636363~~

3744720

# QUIT-CLAIM DEED

[CORPORATE FORM]

JACOBSEN BROTHERS, INC., a corporation organized and existing under the laws of the State of Utah, with its principal office at Salt Lake City, of County of Salt Lake, State of Utah, grantor, hereby QUIT CLAIMS to HEBER S. JACOBSEN,

of \_\_\_\_\_ grantee  
Ten and No/100----- for the sum of -----DOLLARS,  
and for other good and valuable consideration,

the following described tract of land in Salt Lake County,  
State of Utah:

BEGINNING 331.0 feet East 36.5 feet North from the Southwest corner of Section 34, Township 1 North, Range 1 West, Salt Lake Base and Meridian, running thence East 649.0 feet more or less; North 728 feet; West 805 feet; South 88.09 feet; East 151 feet; South 360 feet; South 19°28'15" East 15 feet; South 261.57 feet to the point of beginning.

EXCEPTING THE FOLLOWING: BEGINNING 500 feet East and 625 feet North from the Southwest corner of said Section 34; thence South 210 feet; thence East 175 feet; North 210 feet; West 175 feet to the point of beginning.

THE ABOVE DESCRIPTION is taken from the Salt Lake County Valuation Notice for 1981. This deed being filed to correct the legal description for tax clarification purposes.

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this 31st day of December, A. D. 1981.

Attest:

\_\_\_\_\_  
Secretary.

[CORPORATE SEAL]

JACOBSEN BROTHERS, INC. Company  
By Heber S. Jacobsen  
President.

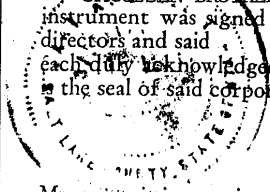
STATE OF UTAH,

County of Salt Lake

} ss.

On the 31st day of December, A. D. 1981,  
personally appeared before me \_\_\_\_\_ and  
who being by me duly sworn did say, each for himself, that he, the said \_\_\_\_\_  
is the president, and he, the said \_\_\_\_\_ is the secretary

of JACOBSEN BROTHERS, INC. Company, and that the within and foregoing  
instrument was signed in behalf of said corporation by authority of a resolution of its board of  
directors and said \_\_\_\_\_ and  
each duly acknowledged to me that said corporation executed the same and that the seal affixed  
is the seal of said corporation.



Gary A. Sargent  
Notary Public.

My commission expires JAN 4, 1983 My residence is FRUIT HTS, UTAH

BOOK 5428 PAGE 2633  
RECORDED  
DEC 31 1981

BOOK 5428 PAGE 2634

KATIE L. DIXON  
REGISTRAR  
SALT LAKE COUNTY  
UTAH

DEC 31 2 22 PM '82

WESTERN STATES TITLE  
REF \_\_\_\_\_

*Wayne Hennessy*  
Wayne Hennessy  
450