

Project No. I-215-9(6)297
Parcel No. 34F:2A
UP&L No. 2.

Utah Department of Transportation
Roadway Design
Fourth Floor
401 South 2200 West
Salt Lake City, Utah 84119-0200

4602809

UT CORP-1/87
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PN 3500253
October 19, 1987
Page 1

No Fee

4602809
29 MARCH 88 09:39 AM
KATIE L. DIXON
RECORDER, SALT LAKE COUNTY, UTAH
UTAH DEPT. OF TRANSPORTATION
REC BY: RICHARD BUTLER, DEPUTY

EASEMENT

2.

STEEL CONTRACTORS INC., a corporation, doing business in the State of Utah, Grantor, hereby conveys and warrants to UTAH POWER & LIGHT COMPANY, a corporation, its successors in interest and assigns, Grantee, for the sum of Ten (\$10.00) Dollars and other valuable consideration, a perpetual easement and right of way for the erection, operation, maintenance, repair, alteration, enlargement, inspection, relocation and replacement of electric transmission and distribution lines, communications circuits, fiber optic cables and associated facilities, and one steel pole, two poles, and no guy anchors, with the necessary guys, stubs, crossarms, braces and other attachments affixed thereto, for the support of said lines and circuits, on, over, under and across real property located in Salt Lake County, Utah, described as follows:

A right of way 37.5 feet in width being 17.5 feet northeasterly and 20 feet southwesterly of the following described survey line:

Beginning on the south boundary line of the Grantor's land at a point 653 feet south and 458 feet east, more or less, from the northwest corner of Section 3, T.1 S., R.1 W., S.L.M., thence N.46°05'W. 305 feet, more or less, on said land and being in Lot 4 of said Section 3, containing 0.26 of an acre, more or less.

A right of way 35 feet in width being 17.5 feet on each side of the following described survey line:

Beginning in the above described survey line on the Grantor's land at a point 441 feet south and 238 feet east,

Approved as
To Description

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BOOK 6014 PAGE 2685

PN 3500253 2
October 19, 1987
Page 2

more or less, from the northwest corner of Section 3, T.1 S., R.1 W., S.L.M., thence N.25°53'W. 454 feet, more or less, to the north boundary line of said land and being in Lot 4 of said Section 3, containing 0.36 of an acre, more or less.

Total area 0.62 of an acre, more or less.

Except from the above that portion of line over, across, and/or upon Utah Department of Transportation's proposed 40 foot drainage easement described as follows:

Beginning at the southeast corner of a proposed U.D.O.T. 40 foot drainage easement on the Grantor's land at a point 653 feet south and 443 feet east, more or less, from the northwest corner of Section 3, T.1 S., R.1 W., S.L.M., to the point of beginning, thence Northwesterly 219.43 feet along the arc of a 1015.92 foot radius curve to the right, (chord bears N.47°18'05"W. 219 feet); thence Northwesterly 447.55 feet, along the arc of a 1105.92 foot radius curve to the right, (chord bears N.25°03'23"W. 444.5 feet); thence N.25°53'W. 78 feet, more or less, to the north boundary line of said 40 foot drainage easement, said north boundary line also being the north boundary line of said Grantor's land, thence West 21.5 feet, more or less, along the north boundary line to the northwest corner of said 40 foot drainage easement, thence southeasterly 63.73 feet, more or less, along the arc of a 1145.92 foot radius curve to the left, (chord bears S.11°03'28"E. 63.72 feet); thence S.25°53'E. 398.5 feet, more or less, thence S.54°01'W. 2.52 feet, more or less, thence S.46°05'E. 288.5 feet to the south boundary line of said 40 foot drainage easement, said south boundary line also being the south boundary line of said Grantor's land, thence East 13.75 feet, more or less, along said south boundary line of said land to the point of beginning, and being in Lot 4 of said Section 3; containing 0.23 of an acre, more or less.

Total area less portion upon U.D.O.T. 0.39 of an acre, more or less.

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and

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UFB

BOOK 6014 PAGE 2686

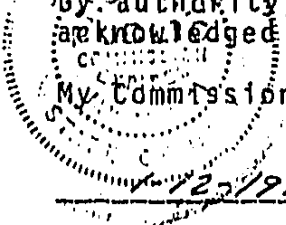
all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation, or enjoyment of this easement.

WITNESS the hand of the Grantor__ this 8th day of January, 1988.

Company
By _____ President
Attest: _____ Secretary

STATE OF UTAH,)
COUNTY OF Salt Lake) ss.

On the 8th day of January, 1988, personally appeared before me, John Boyd Glassey, who being by me duly sworn did say that he is the President of Steel Contractors, Inc., a corporation, and that said instrument was signed in behalf of said corporation by authority of its bylaws and said John Boyd Glassey acknowledged to me that said corporation executed the same.



My Commission expires:

David J. West
Notary Public

Residing at 901 South 700 East
Centerville, Utah
84014

Description Approved MS

Form & Execution Approved _____ File No. 65182

BOOK 6014 PAGE 2887