County of Salt Lake Ss. RECURITY TITLE REC BY: REPECCA GRAY, DEPL On the 15th day of May On the 15th day of May A. D. 1987 Dersonally appeared before medonald M. Hogle who being by me duly sworn did say, each for himself, that he, the said DONALD M. Hogle s the president, and he, the said D. MILTON MOON is the secretary of S. L. Garffeld, & Western Railroad Company, and that the within and foregoing nstrunged, was signed in behalf of said corporation by authority of a resolution of its board of ligreeties and wild Danald M. Hogle and D. Milton Moon	
Dep. Book. Page Ref:: Dep. Book Page Ref:: Contractors Address 20 Grange Street	1
all tax notice to **LEL CONTRECTORS** Address 30 Orange Street** QUIT-CLAIM DEED [CORPORATE FORM] ALT LAKE GARFIELD & WESTERN RAILWAY COMPANY ganized and existing under the laws of the State of Utah, with its principal office at alt Lake City, of County of Salt Lake , of County of Salt Lake , State of Utah, around the sum of Ten DOLLARS to TEEL CONTRACTORS, INC. [Salt Lake City, Utah for the sum of TEN DOLLARS	ı
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Salt Lake City, Utah TEN DOLLARS TEN DOLLARS Ter DOLLARS Ter following described tract of land in Salt Lake County, tate of Utah: ARCEL #3 parcel of land being a part of an entire tract of land situate in he NW 1/4 of Section 3, T.1 S., R.1 W., S.L.B. & M. Reginning at a point 359.00 ft. N. 89°57'27" E. along the base line from the NW corner of Section 3, T.1 S., R.1 W. S.L.B. & M. The seginning at a point 359.00 ft. N. 89°57'27" E. along the base line from the NW corner of Section 3, T.1 S., R.1 W. S.L.B. & M. The city of the section 3, T.1 S., R.1 W. S.L.B. & M. The seginning at a point 359.00 ft. N. 89°57'27" E. along the base line from the NW corner of Section 3, T.1 S., R.1 W. S.L.B. & M. The city of the section 3, T.1 S., R.1 W. S.L.B. & M. The city of the section 3, T.1 S., R.1 W. S.L.B. & M. The city of the section 3, T.1 S., R.1 W. S.L.B. & M. The city of the section 3, T.1 S., R.1 W. S.L.B. & M. The city of the section 3, T.1 S., R.1 W. S.L.B. & M. The city of the section 3, T.1 S., R.1 W. S.L.B. & M. The city of the section 3, T.1 S., R.1 W. S.L.B. & M. The city of the section 3, T.1 S., R.1 W., S.L.B. & M. The city of the section 3, T.1 S., R.1 W., S.L.B. & M. The city of the section 3, T.1 S., R.1 W., S.L.B. & M. The city of the section 3, T.1 S., R.1 W., S.L.B. & M. The city of the section 3, T.1 S., R.1 W., S.L.B. & M. The city of the section 3, T.1 S., R.1 W., S.L.B. & M. The city of the section 3, T.1 S., R.1 W., S.L.B. & M. The city of the section 3, T.1 S., R.1 W., S.L.B. & M. The city of the section 3, T.1 S., R.1 W., S.L.B. & M. The city of the section 3, T.1 S., R.1 W., S.L.B. & M. The city of the section 3, T.1 S., R.1 W., S.L.B. & M. The city of the section 3, T.1 S., R.1 W., S.L.B. & M. The city of the section 3, T.1 S., R.1 W., S.L.B. & M. The city of the section 3, T.1 S., R.1 W., S.L.B. & M. The city of the section 3, T.1 S., R.1 W., S.L.B. & M. The city of the section 3, T.1 S., R.1 W., S.L.B. & M. The city of the section 3, T.1 S., R.1 W., S.L.B. &	
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In witness whereof, the grantor has caused its corporate name and seal to be hereunto attixed by its duly authorized officers this 15th day of May , A. D. 1987 Salt Lake, Garfield & Western Railway Company By CORPORATE SEAL] Secretary Secretary Secretary Secretary Secretary Secretary Secretary Security 1116 RECORDER, SALT LAKE COUNTY, U SECURITY 1116 REC BY: RERECCA GRAY , DEPA Dersonally appeared before me DONALD M. HOGLE and D. MILTON MOON who being by me duly sworn did say, each for himself, that he, the said DONALD M. HOGLE is the president, and he, the said D. MILTON MOON offs. L. Garfield, & Western Railroad Company, and that the within and foregoing is the secretary offs. L. Garfield, & Western Railroad Company, and that the within and foregoing is the secretary of said corporation by authority of a resolution of its board of ligensities and did Donald M. Hogle and D. Milton Moon	fection 3, T.1 S., R.IW. S.L.B. am. Infection 5, T.1 S., R.IW. S.L.B. am. Infection 5. The West right-of-way line of Orange 3'08"E 33.95 ft. along said West right-of-way t-of-way line of the Salt Lake Garfield and see West 927.92 ft. along said South right-of 33.27 ft. to the point of beginning. recel of land contains 31,187.31 sq.ft. or deed hereby certify that this deed and the transfer represented let a resolution duly adopted by the board of directors of the relation of the resolution duly adopted by the board of directors of the relation of the resolution duly adopted by the board of directors of the relation
Garfield & Western Railway Company By Secretary Secr	is 15th day of May , A. D. 1987
CORPORATE SEAL] President. 4435310 09 JUNE 88 11:13 AM KATIE L DIXON RECURDER, SALT LAKE COUNTY, U SECURITY TITLE REC BY: RERECCA GRAY , DEPL On the 15th day of May or sonally appeared before medonald M. Hogle sthe president, and he, the said D. MILTON MOON sthe president, and he, the said D. MILTON MOON is the secretary of S. L. Garfield, & Western Railroad Company, and that the within and foregoing nstrumgent, was signed in behalf of said corporation by authority of a resolution of its board of lighter and D. Milton Moon Since the president of the said D. Milton Moon of S. L. Garfield, & Western Railroad Company, and that the within and foregoing nstrumgent, was signed in behalf of said corporation by authority of a resolution of its board of light property and did Danald M. Hogle and D. Milton Moon	Garfield & Western Railway Company
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schiduly acknowledged to me that said corporation executed the same and that the seal arrived is this seal of said corporation.	MALD M. HOGLE and D. MILTON MOON is say, each for himself, that he, the said DONALD M. HOGLE D. MILTON MOON is the secretary on Railroad Company, and that the within and foregoing t of said corporation by authority of a resolution of its board of M. Hogle and D. Milton Moon
CIARY Jaya Tall	Jaga Fall
Notary Public. My commission expires //-3-90 My residence is Salt Lake City, Utah	a zi willia di kia Manh