

4635310

SECURITY TITLE CO. No. 234524

Recorded at Request of \_\_\_\_\_

at \_\_\_\_\_ M. Fee Paid \$ \_\_\_\_\_

by \_\_\_\_\_ Dep. Book \_\_\_\_\_ Page \_\_\_\_\_ Ref.: \_\_\_\_\_

Mail tax notice to Steel Contractors Inc. Address 30 Orange Street

P.O. Box 1618  
SLC, UT. 84110

# QUIT-CLAIM DEED

[CORPORATE FORM]

SALT LAKE GARFIELD & WESTERN RAILWAY COMPANY, a corporation organized and existing under the laws of the State of Utah, with its principal office at Salt Lake City, of County of Salt Lake, State of Utah, grantor, hereby QUIT CLAIMS to

STEEL CONTRACTORS, INC.

of Salt Lake City, Utah grantee for the sum of TEN DOLLARS ----- DOLLARS,

the following described tract of land in Salt Lake County, State of Utah:

PARCEL #3

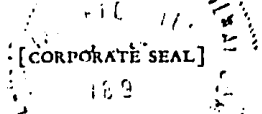
A parcel of land being a part of an entire tract of land situate in the NW 1/4 of Section 3, T.1 S., R.1 W., S.L.B. & M.

Beginning at a point 359.00 ft. N. 89°57'27" E. along the base line from the NW corner of Section 3, T.1 S., R.1W. S.L.B.&M. Thence N. 89°57'27"E. 927.89 ft. to the West right-of-way line of Orange Street; thence S. 00°03'08"E 33.95 ft. along said West right-of-way line to the South right-of-way line of the Salt Lake Garfield and Western Railroad; thence West 927.92 ft. along said South right-of-way line; thence North 33.27 ft. to the point of beginning. The above described parcel of land contains 31,187.31 sq.ft. or 0.72 acres.

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this 15th day of May, A. D. 1987

Attest: Donald M. Hogle Secretary



Salt Lake, Garfield & Western Railway Company  
By Donald M. Hogle President

STATE OF UTAH, County of Salt Lake

4635310  
09 JUNE 88 11:13 AM  
KATIE L. DIXON  
RECORDER, SALT LAKE COUNTY, UTAH  
SECURITY TITLE  
REC BY: REBECCA GRAY, DEPUTY

On the 15th day of May, A. D. 1987 personally appeared before me DONALD M. HOGLE and D. MILTON MOON who being by me duly sworn did say, each for himself, that he, the said DONALD M. HOGLE is the president, and he, the said D. MILTON MOON is the secretary of S.L. Garfield & Western Railroad Company, and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its board of directors and said Donald M. Hogle and D. Milton Moon each duly acknowledged to me that said corporation executed the same and that the seal affixed is the seal of said corporation.

My commission expires 11-3-90 My residence is Salt Lake City, Utah

Janice B. [Signature] Notary Public

REC 6037 REC 379