

4875117

RIGHT-OF-WAY EASEMENT

R/W **RW080870**

The Undersigned Grantor (and each and all of them if more than one) for and in valuable consideration hereby grants, bargains and conveys unto the Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

An 6 foot easement the North line of which is described as follows:

Commencing South 89 degrees 44' 22" West 1691.169 feet and North 0 degrees 06' 21" East 651.531 feet and North 0 degrees 06' 21" East 131.707 feet and North 83 degrees 30' 50" West 108.46 feet and North 8 degrees 03' 44" East 294.079 feet from the East quarter corner of Section 14, Township 2 South, Range 1 West, Salt Lake Base and Meridian; thence North 83 degrees 27' 25" West 522.946 feet; thence North 83 degrees 25' 43" West 146.517 feet to end.

situate in County of SALT LAKE, State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 22nd day of December, A.D., 1989

At \_\_\_\_\_

Grantor U S SATELLITE CORPORATION INC.

BY: Murray W. Worthington

TITLE: Sr. Vice President

STATE OF UTAH )  
COUNTY OF SALT LAKE )<sup>SS</sup>

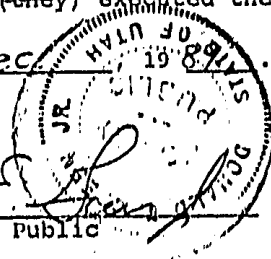
On the 22nd day of December, 1989, personally appeared before me M. Glen Worthington, the signor of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.

WITNESS my hand and official seal this 22nd day of Dec.

1-8-90  
My commission expires

Murray W.  
Notary Public Residing in \_\_\_\_\_

Donald E. [Signature]  
Notary Public



M.S.T & T Co. R/W Number <b>RW080870</b>		Remarks:	Space Reserved For Recorder's Certificate
Quarter Section	NE		<b>4875117</b> 26 JANUARY 90 11:16 AM <b>KATIE L. DIXON</b> RECORDER, SALT LAKE COUNTY, UTAH U S WEBB COMMUNICATIONS REC BY: REBECCA GRAY, DEPUTY  <b>7.00</b>
Section	14		
Township	2S		
Range	2W		
Principal Meridian	B. L. D. & M.	Loc. Code 45CR	Agent DEG
Exchange or Toll Line	MURRAY 674000	Mail to: Mountain States Telephone and Telegraph Co.	
Job Number	0-C-221		

FORM 6193 REV 1620

RIGHT-OF-WAY NO 80870

JOB NO O-C-221

EXCHANGE Murray

R 450R 7<sup>00</sup>

BOOK 6193 PAGE 1621

**DON GREEN**  
RIGHT-OF-WAY