

E 128688 8 304 P 1593  
Date 19-Mar-2013 04:16PM  
Fee: \$81.00 ACH  
Filed By: CB  
BRENDA NELSON, Recorder  
MORGAN COUNTY  
For: SEB LEGAL  
Recorded Electronically by Simplifile

After Recording Return to:  
2225 Murray Holladay Rd., Suite 211  
Salt Lake City, UT 84117

**NOTICE OF REINVESTMENT FEE**

WHISPER RIDGE AT STONE CANYON ASSOCIATION has a reinvestment fee covenant. The burden of the reinvestment fee covenant is intended to run with the land and to bind successors in interest and assigns. The existence of the reinvestment fee covenant precludes the imposition of additional reinvestment fee covenants on the property described in Exhibit "A" ("Burdened Property"). The reinvestment fee is required to be paid to benefit the Burdened Property.

**Association Name and Address:** WHISPER RIDGE AT STONE CANYON ASSOCIATION, P.O. Box 1138, Draper, UT 84020

**Association Phone:** 801-946-0057

**Association Email:** barry@evo-mgmt.com


**Duration:** The duration of the reinvestment fee is perpetual.

**Purpose:** The purpose of the reinvestment fee is to cover association expenses, including without limitation: administrative expenses; purchase, ownership, leasing, construction, operation, use, administration, maintenance, improvement, repair, or replacement of association facilities, including expenses for taxes, insurance, operating reserves, capital reserves, and emergency funds; common planning, facilities, and infrastructure expenses; obligations arising from an environmental covenant; community programming; resort facilities; open space; recreation amenities; or charitable expenses.

**Reinvestment Fee Amount:** The reinvestment fee is subject to change, but will not exceed ½% of the sale price of the home/lot; contact the Association for the current amount.

DATED: March 19, 2013.

WHISPER RIDGE AT STONE CANYON ASSOCIATION

  
By: Samuel E. Bell  
Its: Authorized Representative

STATE OF UTAH        )  
                                  :SS  
County of Salt Lake    )

The execution of the foregoing instrument was acknowledged before me this March 19, 2013 by Samuel E. Bell, as an Authorized Representative of the Association, who is personally know to me or who has provided an acceptable and adequate identification.

  
Notary Public

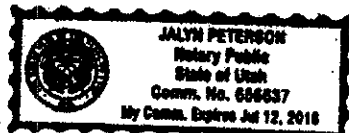


Exhibit A  
Legal Description

LOTS 101 THROUGH 105, 107 THROUGH 164, AND PARCELS A THROUGH F, WHISPER  
RIDGE AT STONE CANYON PHASE 1 SUBDIVISION PRUD, ACCORDING TO THE  
OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE MORGAN COUNTY  
RECORDER'S OFFICE.

Parcel Nos.: 00-0075-1101 thru 1105, 1107-1164, 03-WHRIDI-0101 thru 0105, 03-WHIRIDI-  
0107 thru 0164, Parcel A thru F