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Filed By: CB
BRENDA NELSON, Recorder
MORGAN COUNTY
For: BONNEVILLE SUPERIOR
Recorded Electronically by Simplifile 12:10PM TITLE COMP/

(SUPP. TO MASTER FORM) LOAN NO.2111B DEED OF TRUST NO. TAKEDOWN #12

When recorded, return to:

U.S. Bank National Association. d/b/a Housing Capital Company 265 E. River Park Circle, Ste. 460 Fresno, CA 93720 Attention: Loan Admin,

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(7833, 7813) SUPPLEMENTAL DEED OF TRUST INCORPORATING BY REFERENCE A MASTER FORM OF DEED OF TRUST (WITH SECURITY AGREEMENT AND

ASSIGNMENT OF RENTS AND LEASES)

By this agreement (this "Deed of Trust") dated as of September 10, 2014, the by this agreement (this "Deed of Trust") dated as of September 10, 2014, the undersigned, OAKWOOD HOMES OF UTAH LLC, a Delaware limited liability company ("Trustor." whether one or more), whose address is 4908 Tower Road, Denver, Co 80249-6684, to secure the indebtedness and obligations harmonillar described does beach. CRANE undersigned, OAKWOOD HOMES OF UTAH LLC, a Delaware limited liability company to secure the indebtedness and obligations heremafter described, does hereby GRANT, 1-00 BARGAIN, SELL. ASSIGN, and CONVEY, to Bonneville Superior Title Company, whose address is 1518 North Woodland Park Drive, Layton, UT 84041 and its substitutes or successors (the "Trustee"), for the benefit of U.S. BANK NATIONAL ASSOCIATION, d/b/a HOUSING CAPITAL COMPANY and its successors or assigns ("Beneficiary"), whose address is 265 E. River Park Circle, Ste. 460, Fresno, CA 93720, the real property (the "Land") situated in (i) Davis County, Utah, (ii) Morgon County, Utah, and (iii) Wasatch County, Utah, as more particularly described in Exhibit A attached hereto and made a part hereof for all purposes.

TOGETHER WITH the following, whether now owned or hereafter acquired by Trustor: (a) all improvements now or hereafter attached to or placed, erected, constructed or developed on the Land (the "Improvements"); (b) all equipment, fixtures, furnishings, inventory and articles of opersonal property (the "Personal Property"), now or hereafter attached to or used in or about the Improvements or which are necessary or useful for the complete and comfortable use and occupancy of the improvements for the purposes for which they were or are to be attached, 1 the placed, erected, constructed, or developed, or which Personal Property is or may be used in or related to the planning, development, financing or operation of the Improvements, and all renewals of or, replacements or substitutions for any of the foregoing, whether or not the same renewals of or, replacements or substitutions for any of the foregoing, whether or not the same in are or shall be attached to the Land of Minerals (hereafter defined) pertaining to the Company of timber to be cut, and extracted Minerals (hereafter defined) pertaining to the Company of timber to be cut, and extracted Minerals (hereafter defined) pertaining to the Company of timber to be cut, and extracted Minerals (hereafter defined) pertaining to the future of (a) all substances in, on, under, or above the Land which are now, or may be on the future of the company of the com are or shall be attached to the Land or Improvements; (c) all crops, farm products, tumber and timber to be cut, and extracted Minerals (hereafter defined) pertaining to the Land; the subsurface), including without limitation, oil, gas, casing head gas and all other hydrocarbons, coal, lignite, methane, carbon dioxide, helium and all other non-hydrocarbon

 $\frac{60.5}{10.00}$ gases. uranium and all other radioactive substances, gold, silver, copper, iron and all other metallic substances or ores, and all other natural elements, compounds and substances, including O Sand and gravel (the "Minerals"); (e) all of Trustor's rights (but not its obligations) under any contracts relating to the Land, the Improvements, the Minerals or the Personal Property; (f) all water, water rights, water courses, ditches, wells, reservoirs and drains and all water, ditch, Divell, reservoir and drainage rights and powers which are appurtenant to, located on, under or I Gabove or used in connection with the Land or the Improvements, or any part thereof, whether ±±adjudicated or unadjudicated, conditional or absolute, tributary, nontributary or not nontributary, 3 Ssurface or underground, designated or undesignated water and water rights, and together with 1 (i) all utilities, utility lines, utility commitments, utility capacity, capital recovery charges, impact of the fees and other fees paid in connection with same, (ii) reimbursements or other rights pertaining to utility services provided to the tend and for the fees and other rights pertaining to utility or utility services provided to the Land and/or improvements and (iii) the present or future use or availability of waste water capacity, or other utility facilities to the extent same

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pertain to or benefit the Land and/or Improvement; (g) Trustor's rights (but not obligations)

under any documents, contract rights, accounts, commitments, construction contracts, production agreement, architectural agreements, reimbursement agreements and general intangibles

(including, without limitation, all reservations of or commitments or letters covering any such use in the future, whether now existing or hereafter created) trademarks, trade names and symbols arising from or by virtue of any transactions related to the Land, the Improvements, the Minerals or Personal Property,(h) all permits, licenses, franchises, certificates and other rights and privileges obtained obtained in connection with the I and, the Improvements, the Minerals or the Personal Property; (i) all proceeds arising from or by virtue of the sale, lease or other disposition of the Land, the Improvements, the Minerals or the Personal Property; (j) all proceeds (including premium retunds) of each policy of insurance relating to the Land, the Improvements, the Minerals or the Personal Property; (k) all proceeds from the taking of any of the Land, the improvements, the Minerals, the Personal Property or any rights appurtenant thereto by right of eminent domain or by crivate or other purchase in lieu thereof, including change of grade of grade of streets, curb cuts or other rights of accesss, ofr any public or quasi-public use under any law; (I) all right, title and interest in and to all streets, roads, public places, casements and rights of way, existing or proposed, public or private, adjacent to or used in connection with, belonging or pertaining to the Land; (m) all of the leases, rents, royalties, bonuses, issues, profits, revenues production agreements or other benefits of the Land, the Improvements, the Minerals or the Personal Property, including without limitation, cash or securities deposited pursuant to leases to secure performance by the lessees of their obligations thereunder; (n) all rights, hereditaments and appurtenances pertaining to the foregoing; (o) all collection, surrender or advance rights under any policy or policies of life insurance; (p) deposit account, certificate of deposit, or other account of Trustor with Beneficiary; and (q) other interests of every kind and character that Trustor now has or at any time hereafter acquires in and to the Land, Improvements, the Minerals and Personal Property described herein and all property described herein and all property that is used or useful in connection therewith, including rights of ingress and egress and all reversionary rights or interests of Trustor with respect to such property. The above described property is collectively called the "Mortgaged Property". This instrument is intended to create a valid and enforceable trust deed under Utah Code Ann. §§ 57-1-19 and -20, with all applicable rights and remedies provided by Utah law.

TO HAVE AND TO HOLD the Mortgaged Property, together with the rights, privileges and appurtenances thereto belonging, unto the Trustee and his substitutes or successors, forever, and Trustor hereby binds itself and its heirs, executors, administrators, personal representatives, successors and assigns to warrant and forever defend the Mortgaged Property unto the Trustee, his substitutes or successors and assigns, against the claim or claims of all persons claiming or to claim the same or any part thereof.

INDEBTEDNESS

This Deed of Trust is given to secure the following:

Note: Payment of the indebtedness evidenced by that certain Revolving Promissory Note Secured by Security Instruments (the "Note") executed by Trustor and OAKWOOD HOMES LLC, a Colorado limited liability company (individually and collectively "Borrower"), payable to the order of Beneficiary, and bearing interest and being payable as set forth therein, and all modifications, increases, refinancings, renewals and extensions thereof (the Note being further described in, and constituting the same "Note" as defined in, the Master Form [hereafter described]).

<u>Loan Agreement</u>: Performance of all obligations of Borrower under any loan agreement (and any amendments thereto, if any) (the "<u>Loan Agreement</u>") between Borrower and Beneficiary pertaining to the use of the proceeds of the Note.

<u>Deed of Trust</u>: Payment of all sums advanced by Beneficiary to or for the benefit of Borrower contemplated hereby and performance of all obligations and covenants herein contained.

Other Indebtedness: Payment of any and all other indebtedness, of whatever kind or character, now owing or which may hereafter become owing by Borrower to Beneficiary, however and whenever incurred or evidenced, including, without limiting the foregoing, all advances made by Beneficiary to Borrower, whether such advances are obligatory or optional up, it being agreed that this Deed of Trust shall be effective to secure payment of (a) all advances under the Loan

Documents, both obligatory and optional; and (b) all other components of the secured indebtedness, described above to the same extent and with the same effect and priority as if all of the components of the secured indebtedness had been disbursed on or before the date this Deed of Trust was recorded, together with all other sums due hereunder or secured hereby.

The obligations above described are herematter collectively called the "<u>Indebtedness</u>." This Deed of Trust, the Note, the Loan Agreement, any guaranteeing the payment and performance of any of the Indebtedness, and any other instrument given to evidence or further secure the Indebtedness are hereinafter collectively called the "<u>Loan Documents</u>."

INCORPORATION BY REFERENCE

A Master Form of Deed of Trust (With Security Agreement and Assignment of Rents and Leases) was duly recorded in the county or counties set forth below (such Deed of Trust and any amendments thereto, collectively referred to as the "Master Form"):

County,	Volume, Document or Instrument Number	First Page Number (or Document Number) (if applicable)	
County of Davis	2814917	B 6067 P776	July 25, 2014
County of Morgan	132909	B314 P1269	Sept 15, 2014
County of Salt Lake	11887004	B 10248 P679	July 25, 2014
County of Utah	51344:2014	:	July 25, 2014
County of Wasatch	404470	B1112 P1330	Sept 15, 2014
County of Tooele			

The following Articles and paragraphs of the Master Form are incorporated by reference and made a part of this Deed of Trust for all purposes, as though they were included in full herein:

All of Article 2 (Assignment of Rents and Leases), Article 3 (Security Agreement), Article 4 (Representations, Warranues, Covenants and Agreements of Trustor), Article 5 (Additional Liens), Article 6 (Miscellaneous), Article 7 (Events of Default), Article 8 (Remedies), Article 9 (Hazardous Materials) and Article 10 (Incorporation by Reference), Article 11 (Co-Borrowers), inclusive, of the Master Form.

By subscribing its name to this instrument, Trustor acknowledges that it has as of this date received a copy of the Master Form, as recorded, and that it is Trustor's intent that all provisions of the Master Form shall become a part of this instrument.

So long as this Deed of Trust is not released, the Master Form shall not be fully released. If notwithstanding the preceding sentence the Master Form is fully released at such time as this Deed of Trust is not released, then this Deed of Trust shall continue in full force and effect, including the applicable provisions of the Master Form incorporated by reference in this Deed of Trust.

With respect to any future amendment or modification of the Master Form executed by Trustor (or any future owner of the Mortgaged Property if different from Trustor) and duly recorded in the foregoing records, each Trustor acknowledges and agrees that any such amendment or modification of the Master Form shall constitute an amendment or modification to the terms and provisions of this instrument (and shall be incorporated herein and made a part hereof for all purposes, as though such amendment or modification of the Master Form were included in full herein) without the necessity of any other agreement executed by Trustor (or any subsequent owner of the Mortgaged Property if different from Trustor specifically referring to this instrument); and no such amendment or modification of the Master Form shall impair the obligations of Trustor under this instrument or any other of the Loan Documents.

DATED AND EFFECTIVE AS OF the date first set forth above.

TRUSTOR:

OAKWOOD F a Delaware limi By:	IOMES OF UTAH LLC, local distribution of the company According to the company Robert J. Sargerman Executive Vice President
Witness my hand and	ment was acknowledged before me on Sept. 11, 2014, 2014, of Cakenda Homes a LLC of Cakenda Homes a LLC of Cakenda Homes a LLC and the many, on behalf of said corporation and companies. Scal. Notary Public, State of Calorado
My Commission Expi	Res: Karen L. W. Iborn (Printed Name of Notary Public) STATE OF

EXHIBIT A

Exhibit A to SUPPLEMENTAL DEED OF TRUST INCORPORATING BY REFERENCE A MASTER FORM OF DEED OF TRUST (WITH SECURITY AGREEMENT AND ASSIGNMENT OF RENTS AND LEASES) dated as of September 10, 2014, executed by OAKWOOD HOMES OF UTAH LLC, a Delaware limited liability company, for the benefit of U.S. BANK NATIONAL ASSOCIATION, D/B/A HOUSING CAPITAL COMPANY, as Beneficiary.

LEGAL DESCRIPTION

Lots 2 through 28 inclusive. WOODS PARK SUBDIVISION, according to the Official Plat thereof as recorded in the Office of the Davis County Recorder, State of Utah.

Tax ID: 07-299-0002 through 0028 (Woods Park)

Parcel 1:

Lots 103, 122, 129, 133, 134, 135, 136, 137, 138, 141, 142, 143, 147, 148, 152, 159, and 164, WHISPER RIDGE AT STONE CANYON PHASE I SUBDIVISION PRUD, according to the Official Plat thereof as recorded in the Office of the Morgan County Recorder, State of Utah, And

Lot 130A, WHISPER RIDGE AT STONE CANYON PHASE 1 SUBDIVISION PRUD AMENDMENT 1, according to the Official Plat thereof as recorded in the Office of the Morgan County Recorder, State of Utah.

Tax ID: 03-WHRID1-0103 & 00-0075-1103, 03-WFRID1-0122 & 00-0075-1122, 03-WHRID1-0129 & 00-0075-1129, 03-WHRID1-0130-AI & 00-0075-1130, 03-WHRID1-0133 & 00-0075-1133, 03-WHRID1-0134 & 00-0075-1134, 03-WHRID1-0135 & 00-0075-1135, 03-WHRID1-0136 & 00-0075-1136, 03-WHRID1-0137 & 00-0075-1137, 03-WHRID1-0138 & 00-0075-1138, 03-WHRID1-0141 & 00-0075-1141, 03-WHRID1-0142 & 00-0075-142, 03-WHRID1-0143 & 00-0075-1143, 03-WHRID1-0147 & 00-0075-1147, 03-WHRID1-0148 & 00-0075-1148, 03-WHRID1-0152 & 00-0075-1152, 03-WHRID1-0159 & 00-0075-1159, and 03-WHRID1-0164 & 00-0075-1164

(Whisper Ridge)

The land referred to herein is situated in the County of Morgan, State of Utah, and is described as follows:

ROLLINS RANCH PHASE 4A SUBDIVISION:

Beginning at the Northwest corner of Lot 139 of Rollins Ranch Phase 1 Subdivision, a subdivision recorded in the office of the Morgan County Recorder, said point being North 89°55'18" West 658.01 feet along the North line to an angle point in the North line of Rollins Ranch Phase 1 Subdivision and North 65°51'32" West 16.26 feet along the North line to the Northwest corner of Lot 139 of Rollins Ranch Phase 1 Subdivision from the North Quarter corner of Section 25, Township 5 North, Range 1 East, Salt Lake Base and Moridian, and running thence South 15°48'23" West 122.00 feet along the West line to the Southwest corner of Lot 139 of Rollins Ranch Phase 1 Subdivision, also being on the North line of Ranch Boulevard, thence South 16°39'14" East 69.54 feet along the West line of Rollins Ranch Phase 1 Subdivision to the Northwest corner of Lot 138, Rollins Ranch Phase 1 Amended Lots 132-138 Subdivision, said point also being on the South line of Ranch Boulevard, thence South 14°47'08" West 116.53 feet along the West line of Rollins Ranch Phase 1 Amended Lots 132-138 Subdivision, a subdivision recorded in the office of the Morgan County Recorder, thence South 19°24'18" East 38.87 feet along the West line of Rollins Ranch Phase 1 Amended Lots 132-138 Subdivision, thence South 1°19'00" West 180.57 feet along the West line of Rollins Ranch Phase 1 Amended Lots 132-138 Subdivision,

EXHIBIT A - Urgal Description LOAN NO. 2111B

thence South 13°16'29" West 134.19 feet along the West line of Rollins Ranch Phase 1 Amended Lots 132-138 Subdivision, thence South 26°51'42" West 109.36 feet along the West line of Rollins Ranch Phase 1 Amended Lots 132-138 Subdivision, thence South 27°59'19" West 201.30 feet along the West line of Rollins Ranch Phase 1 Amended Lots 132-138 Subdivision, thence South 62°00'20" East 20.00 feet along the South line of Rollins Ranch Phase 1 Amended Lots 132-138 Subdivision to the West line of Rollins Ranch Phase i Subdivision, said point being on the North line of Cattle Drive, thence South 28°56'02" West 60.01 feet along the West line of Rollins Ranch Phase 1 Subdivision, thence South 27°59'40" West 100.17 feet along the West interior line to an interior corner of Rollins Ranch Phase 1 Subdivision, thence North 62°05'13" West 100,00 feet along the North line to an angle point in the North line of Rollins Ranch Phase I Subdivision, thence North 61°12'41" West 49.49 feet along the North line to an angle point in the North line of Rollins Ranch Phase I Subdivision, thence North 88"30"03" West 1.38 feet (1.35 feet by plat) along the North line to the Northwest corner of Rollins Ranch Phase 1 Subdivision, said point being on the East line of Paul Warner Subdivision recorded in the office of the Morgan County Recorder, thence North 4°25'18" West 1.11 feet along the East line to the Northeast corner of Paul Warner Subdivision, thence South 89°48'17" West 28.72 feet along the North line of Paul Warner Subdivision, thence North 4°25'07" West 100.99 feet, thence Northwesterly 189.65 feet along the arc of a 356.50 foot radius curve to the right (center bears North 30°43'33" East and long chord bears North 44°02'02" West 187.42 feet, with a central angle of 30°28'49"), thence North 27°59'19" East 87.04 feet, thence South 62°00'41" East 103.00 feet, thence North 27°59'19" East 117.00 feet, thence North 62°00'41" West 10.38 feet, thence North 27°59'19" East 60.00 feet, thence North 62°00'41" West 31.60 feet, thence North 27°59'19" East 100.00 feet, thence North 07° 46'13" East 82.15 feet, thence North 01°19'00" East 330.37 feet, thence North 65°54'33" West 23.00 feet, thence North 24°05'27" East 182 82 feet to a fence line, thence South 65°22'53" East 100.00 feet along a fence line, thence Couth 67° 37'01" East 100.04 feet along a fence line, thence South 66°22'12" East 94.81 feet along a fence lint to the point of beginning, (being Rollins Ranch Phase 4A Subdivision proposed)

ROLLINS RANCH PHASE 4B SUBDIVISION:

Beginning at the Northwest corner of Lot 401 of Rollins Ranch Phase 4-A Subdivision, a subdivision recorded in the office of the Morgan County Recorder, said point being North 89°55'18" West 658.01 feet along the North line to an angle point in the North line of Rollins Ranch Phase 1 Subdivision and North 65°51'32" West 16.26 feet along the North line to the Northwest corner of Lot 139 of Rollins Ranch Phase 1 Subdivision, also being the Northeast corner of Rollins Ranch Phase 4-A Subdivision and North 66°22'12" West 94.81 feet along the North line of Rollins Rauch Phase 4-A Subdivision and North 67°37'01" West 100.04 feet along the North line of Rollins Ranch Phase 4-A Subdivision and North 65°22'53" West 100.00 feet along the North line of Rollins Ranch Phase 4-A Subdivision from the North Quarter corner of Section 25, Township 5 North, Range I East, Salt Lake Base and Meridian, and running thence South 24°05'27" West 182.82 feet along the West line of Rollins Ranch Phase 4-A Subdivision. thence South 65°54'33" East 23.00 feet along the West line of Rollins Ranch Phase 4-A Subdivision, thence South 01°19'00" West 330.37 feet along the West line of Rollins Ranch Phase 4-A Subdivision thence South 07º46'13" West 82.15 feet along the West line of Rollins Ranch Phase 4-A Subdivision, thence South 27°59'19" West 100.00 feet along the West line of Rollins Ranch Phase 4-A Subdivision, thence South 62°00'41" East 31.60 feet along the Southeast line of Rollins Ranch Phase 4-A Subdivision, thence South 27°59'19" West 60.00 feet along the West line of Rollins Ranch Phase 4-A Subdivision, thence South 62°00'41" East 10.38 feet along the Southeast line of Rollins Ranch Phase 4-A Subdivision. thence South 27°59'19" West 117.00 feet along the West line of Rollins Ranch Phase 4-A Subdivision, thence North 62°00'41" West 103.00 feet along the North line of Rollins Ranch Phase 4-A Subdivision, thence South 27°59'19" West 87.04 feet along the West line of Rollins Ranch Phase 4-A Subdivision, thence Northwesterly 320.64 feet along the arc of a 356.50 foot radius curve to the right (center bears North 61°12'22" East and long chord bears North 03°01'39" West 309.94 feet, with a central angle of 51° 31'57"), thence Northerly 218.22 feet along the arc of a 442,00 foot radius curve to the left (center bears North 67°15'41" West and long chord bears North 08°35'42" East 216.01 feet, with a central angle of 28°17'13"), thence North 5°32'54" West 122.44 feet, thence South 72°35'14" West 66.68 feet, thence North 41°57'05" West 110.48 feet, thence North 5° 25'36" West 191.80 feet to a fence line on the south line of the Board of Education, Morgan County School District Property, EXHIBIT A - Legal Description

LOAN NO. 2111B

thence North 68°50'51" East 176.91 feet along a fence on the Board of Education, Morgan County School District Property, thence North 71°21'52" East 45.02 feet along a fence line to a fence corner on the South line of Board of Education, Morgan County School District Property, thence South 74°50'27" East 93.67 feet to an along a fence lint to an angle point in said fence line, thence South 63°45'18" East 66.47 feet along a fence line, thence South 65°22'53" East 100.00 feet along a fence line to the point of beginning. (being Rollins Ranch Phase 4B Subdivision proposed)

Tax ID: 03-005-027-04 and 00-0082-6341 and 03-005-044-02-1-2-1 and 00-0082-6593 (Rollins Ranch)

Lots A12, A23, A40, A44, A62, and A65 JORDANELLE RIDGE PLAT A, according to the Official Plat thereof as recorded in the Office of the Wasatch County Recorder, State of Utah.

Tax ID: OJD-1A12, OJD-1A23, OJD-1A40, OJD-1A44, OJD-1A62, and OJD-1A65 (Jordanelle Ridge)

[END OF LEGAL DESCRIPTION.]