

E 135913 B 321 P 1662  
Date 27-Aug-2015 09:12AM  
Fee: \$45.00 ACH  
Filed By: CB  
BRENDA NELSON, Recorder  
MORGAN COUNTY  
For: COTTONWOOD TITLE INSURANCE AGENCY, II  
Recorded Electronically by Simplifile

WHEN RECORDED MAIL TO:  
U.S. Bank, National Association  
d/b/a Housing Capital Company  
265 E. River Park Circle, Ste. 460  
Fresno, CA 93720  
Attn: Loan Admin.

TAKEDOWN #12

## SUBSTITUTION OF TRUSTEE

In Reference to Parcel and Serial Numbers:

00-0075-1103 and 03-WHIRID1-0103, 00-0075-1122 and 03-WHIRID1-0122,  
00-0075-1129 and 03-WHIRID1-0129, 00-0075-1133 and 03-WHIRID1-0133,  
00-0075-1134 and 03-WHIRID1-0134, 00-0075-1135 and 03-WHIRID1-0135,  
00-0075-1136 and 03-WHIRID1-0136, 00-0075-1137 and 03-WHIRID1-0137,  
00-0075-1138 and 03-WHIRID1-0138, 00-0075-1141 and 03-WHIRID1-0141,  
00-0075-1142 and 03-WHIRID1-0142, 00-0075-1143 and 03-WHIRID1-0143,  
00-0075-1147 and 03-WHIRID1-0147, 00-0075-1148 and 03-WHIRID1-0148,  
00-0075-1152 and 03-WHIRID1-0152, 00-0075-1159 and 03-WHIRID1-0159,  
00-0075-1164 and 03-WHIRID1-0164, 00-0075-1130 and 03-WHIRID1-0130-A1,  
00-0082-6341 and 03-005-027-04, 00-0083-1111 and 03-ROLLR4A-0401,  
00-0083-1112 and 03-ROLLR4A-0402, 00-0083-1113 and 03-ROLLR4A-0403,  
00-0083-1114 and 03-ROLLR4A-0404, 00-0083-1115 and 03-ROLLR4A-0405,  
00-0083-1116 and 03-ROLLR4A-0406, 00-0083-1117 and 03-ROLLR4A-0407,  
00-0083-1118 and 03-ROLLR4A-0408, 00-0083-1119 and 03-ROLLR4A-0409,  
00-0083-1120 and 03-ROLLR4A-0410, 00-0083-1121 and 03-ROLLR4A-0411,  
00-0083-1122 and 03-ROLLR4A-0412, 00-0083-1123 and 03-ROLLR4A-0413,  
00-0083-1124 and 03-ROLLR4A-0414, 00-0083-1125 and 03-ROLLR4A-0415,  
00-0083-1126 and 03-ROLLR4A-0416, 00-0083-1127 and 03-ROLLR4A-0417,  
00-0083-1128 and 03-ROLLR4A-0418, 00-0083-1129 and 03-ROLLR4A-OS-A,  
00-0082-6593 and 03-005-044-02-1-2-1, 00-0083-7076 and 03-ROLLR4B-0419,  
00-0083-7077 and 03-ROLLR4B-0420, 00-0083-7078 and 03-ROLLR4B-0421,  
00-0083-7079 and 03-ROLLR4B-0422, 00-0083-7080 and 03-ROLLR4B-0423,  
00-0083-7081 and 03-ROLLR4B-0424, 00-0083-7082 and 03-ROLLR4B-0425,  
00-0083-7083 and 03-ROLLR4B-0426, 00-0083-7084 and 03-ROLLR4B-0427,  
00-0083-7085 and 03-ROLLR4B-0428, 00-0083-7086 and 03-ROLLR4B-0429,  
00-0083-7087 and 03-ROLLR4B-0430, 00-0083-7088 and 03-ROLLR4B-OS-A.

When Recorded Return To:  
U.S. Bank, National Association  
d/b/a Housing Capital Company  
265 E. River Park Circle, Ste. 460  
Fresno, CA 93720  
Attn: Loan Admin.

TAKEDOWN #12

## SUBSTITUTION OF TRUSTEE

Notice is hereby given that Cottonwood Title Insurance Agency, Inc., 1996 E. 6400 S. Suite 120, Salt Lake City, UT 84121, is hereby appointed Successor Trustee under that certain Supplemental Deed of Trust Incorporating by Reference a Master Form Deed of Trust (with Security Agreement and Assignment of Rents and Leases) dated September 10, 2014, executed by Oakwood Homes of Utah LLC, a Delaware limited liability company as Trustor in which U.S. Bank National Association, d/b/a Housing Capital Company and its successors or assigns is named Beneficiary, Bonneville Superior Title Company is named as Trustee.

Said Master Form Deed of Trust was recorded in the office of the Morgan County Recorder, State of Utah on September 15, 2014 as Entry No. 132909, in Book 314 at Page 1269.

Master Form Deed of Trust was modified by a Modification Agreement recorded in the office of the Morgan County Recorder, State of Utah on April 13, 2015 as Entry No. 134646, in Book 318 at Page 1811.

Said Supplemental Deed of Trust was recorded in the office of the Morgan County Recorder, State of Utah on September 15, 2014 as Entry No. 132911, in Book 314 at Page 1297.


The trust estate affected by this Substitution of Trustee is the following described property located in Morgan County, State of Utah:

### SEE EXHIBIT A ATTACHED HERETO

The undersigned beneficiary hereby ratifies and confirms all actions taken on its behalf by the successor trustee prior to the recording of this instrument.

DATED this 25<sup>th</sup> day of August, 2015

U.S. Bank National Association, d/b/a Housing Capital Company

By:   
Jason Subia, Senior Vice President

State of California  
County of Fresno

On the 25<sup>th</sup> day of August, 2015, personally appeared before me Jason Subia, the Senior Vice President of U.S. Bank National Association, d/b/a Housing Capital Company, who being by me duly sworn did say that said instrument was signed in behalf of U.S. Bank National Association, d/b/a Housing Capital Company after having been duly authorized to execute the same.

  
NOTARY PUBLIC



## EXHIBIT A

Lots 103, 122, 129, 133, 134, 135, 136, 137, 138, 141, 142, 143, 147, 148, 152, 159, and 164, WHISPER RIDGE AT STONE CANYON PHASE 1 SUBDIVISION PRUD, according to the Official Plat thereof as recorded in the Office of the Morgan County Recorder, State of Utah.

And

Lot 130A, WHISPER RIDGE AT STONE CANYON PHASE 1 SUBDIVISION PRUD AMENDMENT 1, according to the Official Plat thereof as recorded in the Office of the Morgan County Recorder, State of Utah.

### ROLLINS RANCH PHASE 4A SUBDIVISION:

Beginning at the Northwest corner of Lot 139 of Rollins Ranch Phase 1 Subdivision, a subdivision recorded in the office of the Morgan County Recorder, said point being North  $89^{\circ}55'18''$  West 658.01 feet along the North line to an angle point in the North line of Rollins Ranch Phase 1 Subdivision and North  $65^{\circ}51'32''$  West 16.26 feet along the North line to the Northwest corner of Lot 139 of Rollins Ranch Phase 1 Subdivision from the North Quarter corner of Section 25, Township 5 North, Range 1 East, Salt Lake Base and Meridian, and running thence South  $15^{\circ}48'23''$  West 122.00 feet along the West line to the Southwest corner of Lot 139 of Rollins Ranch Phase 1 Subdivision, also being on the North line of Ranch Boulevard, thence South  $16^{\circ}39'14''$  East 69.54 feet along the West line of Rollins Ranch Phase 1 Subdivision to the Northwest corner of Lot 138, Rollins Ranch Phase 1 Amended Lots 132-138 Subdivision, said point also being on the South line of Ranch Boulevard, thence South  $14^{\circ}47'08''$  West 116.53 feet along the West line of Rollins Ranch Phase 1 Amended Lots 132-138 Subdivision, a subdivision recorded in the office of the Morgan County Recorder, thence South  $19^{\circ}24'18''$  East 38.87 feet along the West line of Rollins Ranch Phase 1 Amended Lots 132-138 Subdivision, thence South  $1^{\circ}19'00''$  West 180.57 feet along the West line of Rollins Ranch Phase 1 Amended Lots 132-138 Subdivision, thence South  $13^{\circ}16'29''$  West 134.19 feet along the West line of Rollins Ranch Phase 1 Amended Lots 132-138 Subdivision, thence South  $26^{\circ}51'42''$  West 109.36 feet along the West line of Rollins Ranch Phase 1 Amended Lots 132-138 Subdivision, thence South  $27^{\circ}59'19''$  West 201.30 feet along the West line of Rollins Ranch Phase 1 Amended Lots 132-138 Subdivision, thence South  $62^{\circ}00'20''$  East 20.00 feet along the South line of Rollins Ranch Phase 1 Amended Lots 132-138 Subdivision to the West line of Rollins Ranch Phase 1 Subdivision, said point being on the North line of Cattle Drive, thence South  $28^{\circ}56'02''$  West 60.01 feet along the West line of Rollins Ranch Phase 1 Subdivision, thence South  $27^{\circ}59'40''$  West 100.17 feet along the West interior line to an interior corner of Rollins Ranch Phase 1 Subdivision, thence North  $62^{\circ}05'13''$  West 100.00 feet along the North line to an angle point in the North line of Rollins Ranch Phase 1 Subdivision, thence North  $61^{\circ}12'41''$  West 49.49 feet along the North line to an angle point in the North line of Rollins Ranch Phase 1 Subdivision, thence North  $88^{\circ}30'03''$  West 1.38 feet (1.35 feet by plat) along the North line to the Northwest corner of Rollins Ranch Phase 1 Subdivision, said point being on the East line of Paul Warner Subdivision recorded in the office of the Morgan County Recorder, thence North  $4^{\circ}25'18''$  West 1.11 feet along the East line to the Northeast corner of Paul Warner Subdivision, thence South  $89^{\circ}48'17''$  West 28.72 feet along

the North line of Paul Warner Subdivision, thence North 4°25'07" West 100.99 feet, thence Northwesterly 189.65 feet along the arc of a 356.50 foot radius curve to the right (center bears North 30°43'33" East and long chord bears North 44°02'02" West 187.42 feet, with a central angle of 30°28'49"), thence North 27°59'19" East 87.04 feet, thence South 62°00'41" East 103.00 feet, thence North 27°59'19" East 117.00 feet, thence North 62°00'41" West 10.38 feet, thence North 27°59'19" East 60.00 feet, thence North 62°00'41" West 31.60 feet, thence North 27°59'19" East 100.00 feet, thence North 07° 46'13" East 82.15 feet, thence North 01°19'00" East 330.37 feet, thence North 65°54'33" West 23.00 feet, thence North 24°05'27" East 182.82 feet to a fence line, thence South 65°22'53" East 100.00 feet along a fence line, thence South 67° 37'01" East 100.04 feet along a fence line, thence South 66°22'12" East 94.81 feet along a fence line to the point of beginning. (being Rollins Ranch Phase 4A Subdivision proposed)

#### ROLLINS RANCH PHASE 4B SUBDIVISION:

Beginning at the Northwest corner of Lot 401 of Rollins Ranch Phase 4-A Subdivision, a subdivision recorded in the office of the Morgan County Recorder, said point being North 89°55'18" West 658.01 feet along the North line to an angle point in the North line of Rollins Ranch Phase 1 Subdivision and North 65°51'32" West 16.26 feet along the North line to the Northwest corner of Lot 139 of Rollins Ranch Phase 1 Subdivision, also being the Northeast corner of Rollins Ranch Phase 4-A Subdivision and North 66°22'12" West 94.81 feet along the North line of Rollins Ranch Phase 4-A Subdivision and North 67°37'01" West 100.04 feet along the North line of Rollins Ranch Phase 4-A Subdivision and North 65°22'53" West 100.00 feet along the North line of Rollins Ranch Phase 4-A Subdivision from the North Quarter corner of Section 25, Township 5 North, Range 1 East, Salt Lake Base and Meridian, and running thence South 24°05'27" West 182.82 feet along the West line of Rollins Ranch Phase 4-A Subdivision, thence South 65°54'33" East 23.00 feet along the West line of Rollins Ranch Phase 4-A Subdivision, thence South 01°19'00" West 330.37 feet along the West line of Rollins Ranch Phase 4-A Subdivision, thence South 07°46'13" West 82.15 feet along the West line of Rollins Ranch Phase 4-A Subdivision, thence South 27°59'19" West 100.00 feet along the West line of Rollins Ranch Phase 4-A Subdivision, thence South 62°00'41" East 31.60 feet along the Southeast line of Rollins Ranch Phase 4-A Subdivision, thence South 27°59'19" West 60.00 feet along the West line of Rollins Ranch Phase 4-A Subdivision, thence South 62°00'41" East 10.38 feet along the Southeast line of Rollins Ranch Phase 4-A Subdivision, thence South 27°59'19" West 117.00 feet along the West line of Rollins Ranch Phase 4-A Subdivision, thence North 62°00'41" West 103.00 feet along the North line of Rollins Ranch Phase 4-A Subdivision, thence South 27°59'19" West 87.04 feet along the West line of Rollins Ranch Phase 4-A Subdivision, thence Northwesterly 320.64 feet along the arc of a 356.50 foot radius curve to the right (center bears North 61°12'22" East and long chord bears North 03°01'39" West 309.94 feet, with a central angle of 51° 31'57"), thence Northerly 218.22 feet along the arc of a 442.00 foot radius curve to the left (center bears North 67°15'41" West and long chord bears North 08°35'42" East 216.01 feet, with a central angle of 28°17'13"), thence North 5°32'54" West 122.44 feet, thence South 72°35'14" West 66.68 feet, thence North 41°57'05" West 110.48 feet, thence North 5° 25'36" West 191.80 feet to a fence line on the south line of the Board of Education, Morgan County School District Property,

thence North 68°50'51" East 176.91 feet along a fence on the Board of Education, Morgan County School District Property, thence North 71°21'52" East 45.02 feet along a fence line to a fence corner on the South line of Board of Education, Morgan County School District Property, thence South 74°50'27" East 93.67 feet to an along a fence lint to an angle point in said fence line, thence South 63°45'18" East 66.47 feet along a fence line, thence South 65°22'53" East 100.00 feet along a fence line to the point of beginning. (being Rollins Ranch Phase 4B Subdivision proposed)