

E 135916 B 321 P 1669  
Date 27-Aug-2015 09:12AM  
Fee: \$12.00 ACH  
Filed By: CB  
BRENDA NELSON, Recorder  
MORGAN COUNTY  
For: COTTONWOOD TITLE INSURANCE AGENCY,  
Recorded Electronically by Simplifile

When Recorded Return To:  
U.S. Bank, National Association  
d/b/a Housing Capital Company  
265 E. River Park Circle, Ste. 460  
Fresno, CA 93720  
Attn: Loan Admin.

TAKEDOWN #32

## SUBSTITUTION OF TRUSTEE

Notice is hereby given that Cottonwood Title Insurance Agency, Inc., 1996 E. 6400 S. Suite 120, Salt Lake City, UT 84121, is hereby appointed Successor Trustee under that certain Supplemental Deed of Trust Incorporating by Reference a Master Form Deed of Trust (with Security Agreement and Assignment of Rents and Leases) dated June 15, 2015, executed by Oakwood Homes of Utah LLC, a Delaware limited liability company as Trustor in which U.S. Bank National Association, d/b/a Housing Capital Company and its successors or assigns is named Beneficiary, Bonneville Superior Title Company is named as Trustee.

Said Master Form Deed of Trust was recorded in the office of the Morgan County Recorder, State of Utah on September 15, 2014 as Entry No. 132909, in Book 314 at Page 1269.

Master Form Deed of Trust was modified by a Modification Agreement recorded in the office of the Morgan County Recorder, State of Utah on April 13, 2015 as Entry No. 134646, in Book 318 at Page 1811.

Said Supplemental Deed of Trust was recorded in the office of the Morgan County Recorder, State of Utah on June 26, 2015 as Entry No. 135319, in Book 320 at Page 1022.

The trust estate affected by this Substitution of Trustee is the following described property located in Morgan County, State of Utah:

Lot 101, WHISPER RIDGE AT STONE CANYON PHASE 1 SUBDIVISION PRUD, according to the Official Plat thereof as recorded in the office of the Morgan County Recorder, State of Utah.

Parcel and Serial Numbers (for Reference Purposes Only): 00-0075-1101 and 03-WHRID1-0101.

The undersigned beneficiary hereby ratifies and confirms all actions taken on its behalf by the successor trustee prior to the recording of this instrument.

DATED this 27<sup>th</sup> day of AUGUST, 2015

U.S. Bank National Association, d/b/a Housing Capital Company

By: [Signature]  
Jason Subia, Senior Vice President

State of California  
County of FRESNO

On the 27<sup>th</sup> day of AUGUST, 2015 personally appeared before me Jason Subia, the Senior Vice President of U.S. Bank National Association, d/b/a Housing Capital Company, who being by me duly sworn did say that said instrument was signed in behalf of U.S. Bank National Association, d/b/a Housing Capital Company after having been duly authorized to execute the same.

[Signature]  
NOTARY PUBLIC

