

206

R/W RW 64127

2558650

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of

TEN DOLLARS AND NO/100-----dollars (\$10.00.....) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

Buried cable easement being on $2\frac{1}{2}$ feet on either side of the telephone facilities on the following described property: Beginning at a point which is North $89^{\circ}55'00''$ East 651.80 feet more or less and South $0^{\circ}12'00''$ East 454.93 feet from the North Quarter corner of Section 32, Township 1 South, Range 2 West, Salt Lake Base and Meridian and running thence West 100.0 feet; thence South $0^{\circ}12'00''$ East 120.0 feet; thence West 100.0 feet; thence South $0^{\circ}12'00''$ East 160.0 feet; thence West 382.15 feet; thence North $0^{\circ}12'00''$ West 405.92 feet; thence North $89^{\circ}48'00''$ East 171.00 feet; thence North $0^{\circ}12'00''$ West 152.00 feet; thence South $89^{\circ}48'00''$ West 170.26 feet to a point on a 135.00 foot radius curve; thence Northeasterly along the arc of said curve a distance of 198.19 feet; thence North $89^{\circ}55'00''$ East 200.60 feet; thence North $86^{\circ}39'15''$ East 11.31 feet; thence South $0^{\circ}12'00''$ East 145.63 feet; thence North $89^{\circ}55'00''$ East 210.00 feet;* See below.

situate in County of SALT LAKE, State of UTAH

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 20 day of July, A.D., 1973

At Salt Lake City, Utah
Ralph A. Edwards
EDWARDS & DANIELS ASSOCIATES
Edward

STATE OF UTAH }
County of Salt Lake } ss.

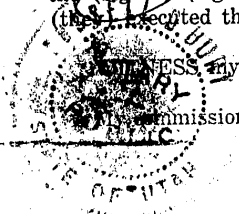
On the 30 day of July, A.D. 1973, personally

appeared before me Ralph A. Edwards

the (signer) (signers) of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.

My hand and official seal this 20 day of July-73

My commission expires 3-30-74
[Signature]
Notary Public



thence North $0^{\circ}12'00''$ West 167.00 feet; thence North $89^{\circ}55'00''$ East 25.0 feet; thence South $0^{\circ}12'00''$ East 421.93 feet to the point of beginning, together with a right of way beginning at said point of beginning and running thence East 25.0 feet; thence North $0^{\circ}12'00''$ West 421.97 feet; thence South $89^{\circ}55'00''$ West 25.0 feet; thence South $0^{\circ}12'00''$ East 421.93 feet to the point of beginning.

Recorded AUG 2 1973
Request of MOUNTAIN BELL at 9:20 a.m.
Fee Paid JEROMEAN MARTIN
Recorder, Salt Lake County, Utah
By [Signature] Deputy

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