May !

Request of Union Science Residence Grant Repert Reserved Grant Chase, Recorder, Salt Lake County, Utah Report Reserved Report Reserved Res

WARRANTY DEED

Land & Fax Delp.

10 Su. Main ST.

1453405

JOSEPH K. KNORR and BELVA P. KNORR, husband and wife, GRANTORS, of Salt Lake City, County of Salt Lake, State of Utah, hereby CONVEY and WARRANT to the LOS ANGELES & SALT LAKE RAILROAD COMPANY, a corporation of the State of Utah, GRANTEE, for the sum of TEN AND NO/100 DOLLARS (\$10.00), and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate situated in

A parcel of land situated in the East Half  $(E_2^1)$  of Section Eleven (11), Township One (1) South, Range Two (2) West of the Salt Lake Meridian, in Salt Lake County, State of Utah, described as follows:

Salt Lake County, State of Utah, to-wit:

Beginning at the Southeast corner of Section Eleven (11), said Township and Range; thence West along the South line of said Section a distance of ninety (90) feet; thence North along a line parallel with and ninety (90) feet perpendicularly distant West from the East line of said Section Eleven (11) a distance of two thousand six hundred forty-three and seven tenths (2,643.7) feet to a point of tangency with a 930.37 foot radius curve to the left; thence Northwesterly along the arc of said curve a distance of eleven hundred ninety (1190) feet, more or less, to the southerly right of way boundary line of the Los Angeles & Salt Lake Railroad Company; thence South eighty-six degrees fifty-seven minutes East (S 86° 57' E) along said right of way boundary line a distance of seven hundred seventy (770) feet, more or less, to a point in the East line of said Section Eleven (11); thence South along the East line of said Section a distance of three thousand five hundred twenty and five tenths (3,520.5) feet, more or less, to the point of beginning, containing an area of ten and ninety-four hundredths

(10.94) acres, more or less.

TOGETHER with all water rights appurtenant to the above described land, free and clear of all encumbrances, except recorded easements and rights of way, and

EXCLUDING from the land herein described that certain small strip of land heretofore conveyed by William H. Shearman to the Utah Power Company, a Maine corporation, predecessor of the Utah Power & Light Company, by Warranty Deed dated November 8, 1913, recorded December 31, 1913, in Book 8-H of Deeds, at Page 237, as No. 319231; reserving, however, to the said Grantee the right reserved in said deed for the property to be used as a railroad right of way.

WITNESS the hands of said Grantors this \_\_//\_ day of \_\_\_\_\_\_, 1955.

Signed in the presence of:

James Silvery James Silvery Below P. Rnor



STATE OF UTAH ) : SS. County of Salt Lake )

Residing at: Salf lake Gity

My commission expires:

Sept 10, 1957

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