		LEGACY INDUSTRI	IAI, PARK	SURVEYOR'S CERTIFICATE  I, DERRICK S. SMITH , do hereby certify that I am a
		LOCATED IN THE SOUTH 1/2 OF ST TOWNSHIP 1 SOUTH, RANGE 2	ECTION 11,	registered Land Surveyor, and that I hold Certificate No. 259961 as prescribed under the laws of the State of Utah. I further
NORTHEAST CORNER OF SECTION 11, TOWNSHIP 1 SOUTH, RANGE 2 WEST,	D=73°28'22" I=1193.05'	SALT LAKE BASE & MERIDIAN  EAST QUARTER CORNER OF SECTION 11, SALT LAKE CITY, UTAH		certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have
SALT LAKE BASE & MERIDIAN. (MONUMENT FOUND BY BINGHAM SURVEY)	D=73°28'22" L=1193.05' R=930.37' T=694.40' CB=S 36°42'46'' E	TOWNSHIP 1 SOUTH, RANGE 2 WEST,  SALT LAKE BASE & MERIDIAN.  (MONUMENT NOT FOUND)	MOUNTAIN STATES TELEPHONE AND TELEGRAPH COMPANY ENTRY NO. 4933665 BOOK 5231 PAGE 2293  SOUTHEAST CORNER OF SECTION 11, TOWNSHIP 1 SOUTH, RANGE 2 WEST, SALT LAKE BASE & MERIDIAN. (MONUMENT NOT FOUND) LOCATED BY REFERENCE TIES	subdivided said tract of land into lots and streets, here-
5600 WEST 700 SOUTH	CB=3 50 42 40 E $CH=1112.97$ $CB=3 50 42 40 E$ $S 00°01'36" W 2648.42'$ $(2648.77')$	LOCATED BY REFERENCÉ TIES S 00°01'23" W 2647.73' SEC	CTION LINE	and that same has been correctly surveyed and staked on the ground
	X X X X X TC2	5600 WEST STREET S 00°01'23" W 2610.70'	N 89°55'44" W 90.00	
UTAH POWER		POINT OF BEGINNING	POINT OF BEGINNING	Beginning at the intersection of the Westerly line of the Los Angeles and Salt Lake Railroad right of way and the Northerly Right of Way line of 1300 South Street, said point being N 89°55'44" W
UTAH POWER ENTRY NO. 3 BOOK 10-Q	LOS ANGELES AND SALT LAKE R.R.  S 80°26'00" W	LOT 10 216,338 sq.ft. 4.97 acres  LOT 11 216,038 sq.ft. 50 169,091 sq.ft. 50 169,091 sq.ft. 50 7 169,091 s	SS 08.66	90.00 feet along the Section Line and N 00°01'23" E 33.00 feet from the Southeast Corner of Section 11, Township 1 South, Range 2 West, Salt Lake Base and Meridian, and running thence N 89°55'44" W glong said Northerly Line 1319.11 feet to the
$\blacksquare$	D=07°02'08" L=114.24	Compared to the content of the con	LOT 15  LOT 14  170,184 sq.ft. 3.91 acres	Easterly line of the Utah Power and Light Right of Way; thence along said Utah Power and Light Right of Way the following three (3) calls:  N 00°02'17" W 2085.34 feet, thence N 02°53'49" E 176.04
H	L=114.24' R=930.37' T=57.19'		UTAH POWER & LIGHT COMPANY ENTRY NO. 937922 BOOK 323 PAGE 532	feet; thence N 00°02'08" W 1274.52 feet to the Southerly line of Union Pacific Railroad Right of Way; thence S 86°57'39" E along Southerly line 649.02 feet to a point of non—tangency with a 930.37 foot radius curve to the right; thence Southeasterly 1193.05 feet
	CB=S 14°45′19" E  LOT 9 CH=114.17'  304,325 sq.ft. (379.53' MON. TO MON) 6.99 acres	335.88'	32' 316.00' MON. TO MON)	along said curve through a central angle of 73°28'22" (chord bears S 36°42'46" E 1112.97 feet) to the Westerly line of the Los Angeles and Salt Lake Railroad Right of Way; thence S 00°01'23" W 2610.70 feet
	200C19 (2012) The control of the con	742.59 24.72 <sup>2</sup> S O POINT OF BEGINNING	9.00' DEDICATED FOR ROW  \$42.00', DEDICATED ROW  \$42.00', DEDICATED ROW  \$33.00', EX. ROW	to the point of beginning.  Less and excepting the following parcels:  PARCEL 1  PARCEL 1  PARCEL 1  PARCEL 1
5	$\frac{1}{600} \text{ W LLC} = \frac{-500^{\circ}15'46''W}{-567.44} = -\frac{520^{\circ}15''}{-567.44} = -\frac{520^{\circ}15''}{-567$	PARCEL Z	NO0'01'23"E 463.57"  EASEMENT #1)-PRIVATE 20' OFF SITE STORM	PARCEL 1 BEGINNING at a point that is N 00'01'36" E 177.51 feet along the Section Line and West 107.91 feet from the East Quarter Corner of Section 11, Township 1 South, Range 2 West, Salt Lake Base and Meridian, and running thence S 61'35'00" W 513.79 feet, thence N 00'01'23" E 8.85 feet to a point on a 283.00' radius curve to the left, thence along arc of Said curve 150.07 feet through a detta of 30'23'00" (chord bears N 15'10'07" W 148.32 feet), thence N 61'35'00" E 387.94 feet, thence N 80'26'00" E 122.11 feet to a point on a 930.37' radius non-tengent curve to the right, thence along arc of Said curve 114.24 feet through a detta of 7'02'08" (chord bears S 14'45'19" E 114.17 feet) to the point of BEGINNING.
353.78	ST CO		S45°02'49"W 49.52"  Q0' OFF SITE STORM DRAINAGE EASEMENT SEE LEGAL DESC.  33.00' EX. ROW  42.00' DEDICATED ROW	1 PAKCEL 2
8" E 20	150'—BUILDING	58'37" 158'37" 85.03'" 85.03'"	258.37." 88.40. 88.40.	BEGINNING at a point that is 5 00°01'23" W 102.46 feet along the Section Line and West 625.70 feet from the East Quarter Corner of Section 11, Township 1 South, Range 2 West, Salt Lake Base and Meridian, and running thence 5 61°35'00" W 393.47 feet, thence N 02°53'49" E 176.04 feet, thence N 61°35'00" E 348.24 feet to a point on a 217.00' radius non-tangent curve to the right, thence along arc of said curve 117.31 feet through a delfa of 30°58'29" (churd bears 515'27'52" E 115.89 feet), thence 5 00'01'23" W 42.59 feet to the point of BEGINNING.
89.537	SETBACK LOT 8 LOT 7 FROM CL 367,605 sq.ft. 317,512 sq.ft. 7.29 acres	LOT 6 311,187 sq.ft. 7.14 acres  LOT 5 306,926 sq.ft. 7.05 acres  LOT 4 807 293,440 sq.ft. 6.74 acres	LOT 3 50 1 LOT 2 18,599 sq.ft. 218,599 sq.ft. 6.54 acres 5.02 acre	Parcel contains 97. <b>85</b> acres, more or less.  EASEMENT #1) — A PRIVATE EASEMENT CENTERLINE OF A 20' OFFSITE STORM DRAINAGE EASEMENT LEGAL DESC.
SS	9 " F 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9	S BR	1300 V	(10' EITHER SIDE OF CL DESC.)  BEGINNING at a point that is N 89°55'44" W 757.70 feet along the Section Line and N 00°01'23" E 32.73 feet
	20.27.3		32'	from the Southeast Corner of Section 11, Township 1 South, Range 2 West, Salt Lake Base and Meridian, and running thence S 00°01'23" W 333.54 feet to the point of terminus.
		673.10 — — — — — — — — — — — — — — — — — — —	33.00' EX. ROW 9.00' DEDICATED ROW 2085.34'	EASEMENT #2) CENTERLINE OF A 20' SEWER EASEMENT LEGAL DESC. (10' EITHER SIDE OF CL DESC.)
	N 00°02'08" W 1274.52'	N 02°53'49" E		BEGINNING at a point that is N 00°10'12" E 1511.83 feet along the Section Line and East 2103.26 feet from the South Corner of Section 11, Township 1 South, Range 2 West. Salt Lake Base and Meridian, and running thence
CURVE TABLE TANGENT	FOUND MOUNTAIN STATES REBAR & CAP	SURVEYOR NOTES	x — x — x — x — x — x — x — x — x — x —	N 89'59'03" E 324.24 feet and S 83'13'44" E 211.00 feet to the point of terminus.
CURVE         LENGTH         RADIUS         CHORD DIR.         CHORD DELTA           C1         182.86         930.37         486.14         \$45°51'40"E         861.73         55°10'34"           C2         895.95         930.37         91.72         N05°36'25"W         182.56         11°15'40"           C3         115.21         217.00         59.00         \$15°13'59"W         113.86         30°25'12"	20100	SECTION BEARING AND DISTANCES IN PARENTHESES ARE OF RECORD, ALL OTHERS AREA MEASURED UNLESS NOTED  BASIS OF BEARING FROM THE SALT LAKE COUNTY RECORD OF SURVEY No. S95—03—0123	NG NG S93-(	DERRICK S. SMITH  CORPCRATE ACKNOWLEDGMENT  DATE:
C4 132.73 250.00 67.97 S15"3"59"W 131.18 30"25"12" C5 150.25 283.00 76.94 S15"3"59"W 148.49 30"25"12" C6 115.21 217.00 59.00 N15"3"59"E 113.86 30"25"12" C7 132.73 250.00 67.97 N15"3"59"E 131.18 30"25"12"	, 40.09	MISSING SECTION CORNERS RECALCULATED FROM REFERENCE TIES ACCURACY OF PLAT CONFORMS WITH CLASS B SURVEYS  OWNER/SUBDIVIDER: 5600 WEST L.L.C. 1132 South 500 West	30' UTAH POWER & LIGHT COMPANY ENTRY NO. 397634 BOOK 10-Q OF DEEDS PAGE 398	County of September, 1998 personally
C9 150.07 283.00 76.94 N15159 E 146.43 302320 C10 133.28 250.00 68.27 N1515'0'0'7 W 148.32 30'23'00' C11 117.34 217.00 60.13 N1517'52"W 115.00 30'5529" C12 35.62 217.00 17.05 N35'21'20'W 35.58 09'24'14" C13 42.90 250.00 21.50 N35'26'22"W 42.85 09'49'56"	GRAPHIC SCALE	1132 South 500 West  Salt Lake City, Utah, 84101 970-8000  FINGINEER & SURVEYOR: ENGINEERING PLANNING GROUP AND UNION COMMERCIAL.	OF ECTION SE SUR	the signer of the foregoing instrument
C14 49.37 283.00 24.75 N35 21 24 W 49.37 69 57 43 C15 24.29 24.50 13.25 N68 45 13 W 23.30 56 47 46 C	4 SECT	949 E. 12400 So. BLDG. C Draper, Ut, 84020 572-2200	4S/S 39°54'44 SE SE ORDD O	who being by me duly sworn or affirmed did say that  he is/are the Manager  of 5600 West, L.L.C.
C16     136.50     80.50     91.23     S48'34'33"E     120.72     97'09'06"       C17     253.32     80.50 30695.40     N89'50'59"W     161.00     180'18'02"       C19     24.29     24.50     13.25     S11'57'27"E     23.30     56'47'46"       C20     22.68     80.50     11.41     N08'22'14"E     22.60     16'08'24"	( IN FEET ) 1 inch = 200 ft.	ADJACENT PROPERTY OWNERS: UTAH POWER AND LIGHT  LOS ANGELES AND SALT LAKE RAILROAD CO.  SALT LAKE CITY CORPORATION  NANIILOA INVESTMENT COMPANY	O. REC	a <u>Limited Liability Company</u> and that the within owner's dedication was signed in behalf of said <u>Legacy Industria</u> Park by authority of 5600 W. L.C., a
CK N	CENTER OF SECTION 11,	SALT LAKE COUNTY UNION PACIFIC RAILROAD MCI TELECOMMUNICATIONS CORP. STATE OF UTAH	(S.L.C	and the said <u>Limited Liability Company</u>
$\begin{pmatrix} 1/4 & CC \\ +11 & 2 \\ \hline & & & \\ & & \\ & & & \\ &$	TOWNSHIP 1 SOUTH, RANGE 2 WEST, SALT LAKE BASE & MERIDIAN. (MONUMENT NOT FOUND)	PRATEZK PARTNERS  CORP. OF PB. OF JC. OF LDS  CURRENT ZONE: M—1. FOR INDUSTRIAL USE.	SOUTH QUARTER CORNER OF SECTION 11, TOWNSHIP 1 SOUTH, RANGE 2 WEST,	acknowledged to me that said ownerdedicates freely and voluntarily for and in behalf of said Limited Liability Company
NORTH QUARTER CORNER OF S.  TOWNSHIP 1 SOUTH, RANGE 2  SALT LAKE BASE & MERIDIAN.	ECTION 11, COLORED BY REFERENCE TIES	PRESENT M-1 ZONE TO REMAIN  BOUNDARY SURVEY USED FOR THIS PLAT IS BASED UPON A  SURVEY PREPARED BY FROM BINGHAM ENGR. DATED JULY 1997. 1/4 SECTION LINE S 00°10'1  (S 00°10'17" W) 2648.38'	SALT LAKE BASE & MERIDIAN.  (FOUND MONUMENT)	executed the same  Cleve S. Hontays  NOTARY PUBLIC
(MONUMENT FOUND BY BINGHAI			<del>LEGEND</del>	8.15.2001  RESIDING IN Salt Lake County, utah.
Know all by these presents that we (I) the under	rsigned owner(s) of the described tract of land hereon, having caused the same to be known as <b>LEGACY INDUSTRIAL PARK</b> , do hereby cels of land shown on this plat as intended for public use, do warrant,		PROPOSED FIRE HYDRANT  SING RAILROAD  PROPERTY BOUNDARY	CORPORATE ACKNOWLEDGMENT STATE OF UTAH? County of
defend, and save the City harmless against any suppliers of utility or other necessary serviced.  In witness whereof, we (I) have hereunto set our	cels of land shown on this plat as intended for public use, do warrant, easements or other encumbrances on the dedicated streets which will interfere with (my) hand this 17 <sup>tL</sup> day of 9EPT., 1998		X	On theday of, 19 personally appeared before me,
DOUGLAS ANDERSON - MANAGER			-10' FOR SIDES -21' FOR FRONTS -15' FOR REARS OR AS NOTED	who being by me duly sworn or affirmed did say that is/are the
By: Im In			PROPOSED EASEMENT  EX. EASEMENT  #5 REBAR AND CAP TO BE SET (L.S. 259961)	of and that the within owner's dedication was signed in behalf of said
UTAH POWER AND LIGHT CO. COI	NSENT TO DEDICATE  al interest in the above-described tract of land, or portion thereof, does hereby		SECTION CORNER NOT FOUND  FOUND SECTION CORNER	by authority of and the said
consent to the dedication by the owner thereof	of all streets and easements, as shown hereon, for the perpetual use of the public. vision plat by the governing body of Salt Lake City, the undersigned does hereby sluded within such public streets and easements to Salt Lake City Corporation forevers (my) hand this	QUESTAR GAS	GENERAL NOTE:	acknowledged to me that said
UTAH POWE	R AND LIGHT COMPANY	UTILITY EASEMENTS APPROVED 1 1	DATE /	ORDED executed the same
UTAH POWER AND LIGHT ACKNOW	LEDGMENT NOTARY PUBLIC	2. NO INGRESS OR EGRESS SHALL BE 3. FRONT YARD SETBACK IS REQUIRED 4. SALT LAKE COUNTY LANDFILL IS LO CONTIGUOUS TO THE SUBJECT DEVE	ALLOWED ALONG 5600W.  ALONG 5600 WEST STREET. CATED TO THE WEST AND  UDOT  UDOT	MY COMMISSION EXPIRES  NOTARY PUBLIC  RESIDING IN
STATE OF UTAH ) : SS COUNTY OF SALT LAKE )	1407 Weet No. Femple #110 Set Lake City, User #6140 My Commission Expires			RECORDER  I GO A O V INIDII O TOI A I DA DIV
On the, 1998, p duly sworn did say, that he (she), the said JANN corporation, and that the within and foregoing ins	personally appeared before me <u>PENNIS HNP 42</u> being <b>STATE OF UTAH</b> ILDINAL is the ESPRESTITATIVE of UTAH POWER AND LIGHT COMPANY, a strument was signed in behalf of said COMPANY by guthority of a	ENICINIE EDINIC DI ANINITATO CONTIN	CITY  E TERMS AND CONDITIONS OF A SALT LAKE  TO BOOK PAGE 6115 /1 404  TERMS AND CONDITIONS OF A SALT LAKE  DAY OF	LEGACY INDUSTRIAL PARK LOCATED IN THE SOUTH 1/2 OF SECTION 11,
resolution of its Board of Directors, and said NOTARY PUE	duly acknowledged to me that said corporation executed the same.	EINGTINEERTING PLAINING GROUP,  949 East 12400 South ● Draper, Ut 84020 ● (801)-572-2200		TOWNSHIP 1 SOUTH, RANGE 2 WEST  SALT LAKE BASE & MERIDIAN  SALT LAKE CITY, UTAH
	C UTILITIES DEPARTMENT CITY PLANNING DIRECT		CITY ATTORNEY CITY APPROVAL	SALT LAKE COUNTY RECORDER STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED  NUMBER
ACCOLINE	D AS TO SANITARY SEWER 19th  ER UTILITY DETAIL THIS 19th  19th BY THE SALT LAKE CITY  PLANNING COMMISSION.	I HEREBY CERTIFY THAT I HAVE HAD THIS PLAT EXAMINED BY THIS OFFICE AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE AND IS HEREBY APPROVED.	APPROVED AS TO FORM THIS  PRESENTED TO SALT LAKE CITY  THIS 14th DAY OF DEC. A.D.	AND FILED AT THE REQUEST OF ACCOUNT  5600 ω 44.
	PLANNING COMMISSION.	DATE 10/20/98	THIS 14th DAY OF December A.D.  1998, AND IS HEREBY APPROVED.  THIS 14th DAY OF DEC. A.D.  1998, AND IS HEREBY APPROVED.  Kay Christe Cletin; Many	FEES \$6100 ENTRY # 7189827
OF SHEETS SALT LAN	ALILOU . HOOKE CITY PUBLIC UTILITIES DIRECTOR SALT LAKE CITY PLANNING DIRECT	OR. CITY SURVEYOR DATE	SALT LAKE CITY ATTORNEY  SALT LAKE CITY MAYOR	SALT LAKE COUNTY RECORDER  OFSHEETS

14-11-400-005

Christing Meakers 14-E\$61,00 99.1

98-12P-344