11536434 12/14/2012 2:34:00 PM \$21.00 Book - 10088 Pg - 254-259 Gary W. Ott Recorder, Salt Lake County, UT FOUNDERS TITLE LAYTON BY: eCASH, DEPUTY - EF 6 P.

Prepared by and mail after recording to:
Nexsen Pruet, PLLC (PFB)
Carillon Building
227 W. Trade Street
Suite 1550
Charlotte, NC 28202

רי- ין אַנְיָנָס בּ FIRST AMENDMENT TO DEED OF TRUST AND SECURITY AGREEMENT

THIS FIRST AMENDMENT TO THE DEED OF TRUST AND SECURITY AGREEMENT (the "First Amendment") is made, entered into, granted, and delivered on this 14th day of December, 2012, by and between PROVIDENCE HALL, a Utah nonprofit corporation having an address at 4795 West Ogden Peak Drive, Herriman, Utah 84096 (the "Trustor"), to U.S. BANK NATIONAL ASSOCIATION, having an office at 170 South Main Street, Suite 200, Salt Lake City, Utah 84101 ("Trustee") for the benefit of FLORIDA FEDERAL LAND BANK ASSOCIATION, FLCA ("FFLBA"), successor by merger with Farm Credit of Southwest Florida, ACA, for itself and as agent/nominee for FARM CREDIT OF SOUTHWEST FLORIDA, FLCA, a federal land credit association, having an office at 330 North Brevard Avenue, Arcadia, Florida 34266, and U.S. BANK NATIONAL ASSOCIATION ("U.S. Bank"), having an office at 170 South Main Street, Suite 200, Salt Lake City, Utah 84101 (FFLBA and U.S. Bank are together referred to as the "Beneficiary").

WITNESSETH:

WHEREAS, Trustor granted to Trustee, in favor of Beneficiary, a first lien Deed of Trust and Security Agreement recorded on April 2, 2009 in Book 9705, Page 6816 in the Office of the Salt Lake County Recorder, State of Utah (the "Deed of Trust") on Trustor's property described in the Deed of Trust and on Exhibit A thereto (the "Property") to secure indebtedness to Beneficiary in the aggregate principal sum of Seven Million Five Hundred Sixty Thousand and No/100 Dollars (\$7,560,000.00) as evidenced by those certain Senior Secured Taxable Private Placement Bonds, Series A (USDA Guaranteed) and Series B (Non-Guaranteed) from Trustor, as Bond Issuer, to those certain Bondholders, described with particularity in that certain Trust Indenture dated as of April 1, 2009 by and between Trustor and U.S. Bank, as Trustee.

WHEREAS, Trustor desires to include additional property in the Property covered by the Deed of Trust, which Trustor and Beneficiary agree to add by virtue of this First Amendment.

NOW THEREFORE, for good and valuable consideration, the receipt of which is hereby acknowledged, Trustor, Trustee and Beneficiary hereby amend the Deed of Trust as follows:

- 1. <u>Incorporation of Recitals</u>. The foregoing Recitals are incorporated herein as if fully set forth in this paragraph.
- 2. <u>Definitions</u>. Capitalized terms used herein and not otherwise defined shall be defined as set forth in the Deed of Trust.
 - 3. Amendment. The Deed of Trust shall be amended as follows:

The definition of Real Estate shall be amended to refer to the Exhibit "A" attached to this First Amendment, which shall be in substitution for the Exhibit "A" attached to the Deed of Trust and which shall include an additional 6.49 acres of real property identified as Parcel 2 (the "Additional Property").

- 4. Priority. Trustor and Beneficiary expressly acknowledge that its lien and security interest in the Additional Property shall be junior and subordinate (i) to the first lien of AgCredit, ACA for itself and as agent/nominee for AgCredit, ACA ("AgCredit") evidenced by the certain Deed of Trust and Security Agreement from Trustor to U.S. Bank National Association, as Trustee, for the benefit of AgCredit recorded in Book 10088, page 00! in the office of the Salt Lake County Recorder, State of Utah, (ii) to the Deed of Trust and Security Agreement for the benefit of the United States Department of Agriculture recorded in Book page 23 in the office of the Salt Lake County Recorder, State of Utah, and (iii) as described in that certain Parity Deed of Trust and Security Interest Agreement in the office of the Salt Lake County Recorder, State of Utah. The lien and security interest of Trustor and Beneficiary to all other property (other than the Additional Property) shown on Exhibit A shall remain in a first lien position.
- 5. <u>No Other Changes</u>. Except as herein expressly amended, each and every term, condition, warranty and provision of the Deed of Trust shall remain in full force and effect, and such are hereby ratified, confirmed and approved by the parties hereto.
- 6. <u>Binding Effect</u>. This First Amendment shall be binding upon and shall inure to the benefit of the parties hereto, their respective heirs, successors, legal representatives and assigns.
- 7. <u>Governing Law</u>. This First Amendment shall be governed by and construed in accordance with the laws of the State of Utah.
- 8. <u>Counterparts</u>. This First Amendment may be executed in any number of counterparts and by the different parties hereto on separate counterparts, each of which, when so executed, shall be deemed an original, but all such counterparts shall constitute but one and the same instrument.

[Remainder of page intentionally left blank, signature page follows]

IN WITNESS WHEREOF, the Trustor, Trustee and Beneficiaries hereto have caused this First Amendment to Deed of Trust to be executed as of the day and year first above written.

TRUSTOR:

ву: Д	'S-€		•
Printed Name:	ROBERT	ANSER	
Title: BOAR	PRESIDE	LT.	

PROVIDENCE HALL, a Utah nonprofit corporation

Consented to by:

TRUSTEE:

U.S. BANK NATIONAL ASSOCIATION, as Trustee

By:	Ki	RX	Jal	la	th	
Printed N	Vame: _	Kim	R Ga	1/b/a	WH	_
Title:	Vic	e Pr	esio	leen	1	

EACH BENEFICIARY:

FLORIDA FEDERAL LAND BANK ASSOCIATION, FLCA, successor by merger with Farm Credit of Southwest Florida, ACA, for itself and as agent/nominee for Farm Credit of Southwest Florida, FLCA

By: Michael	M	Zalke	9	
Printed Name:	Mid	akl W	·Zolko	5
Title: ('an).	UK K- 6	office		
	TI T			
U.S. BANK NAT	IONAL A	ASSOCIA	ATION, as	Trustee

By: K. K. Salleath
Printed Name: Kink Gilbraith
Title: Vice President

[Remainder of page intentionally left blank - notary acknowledgements follow]

STATE OF Utah COUNTY OF Salt Lake	
I, Jordan P. Bennett, a Notary Public of that Robert E. Enger personally came before me Board President of PROVIDENCE HALL, a Utah nonpersonal President being authorized to do so, executed the foregoing	the County and State aforesaid, certify this day and acknowledged that (s)he is rofit corporation, and that (s)he, as ng on behalf of the corporation.
WITNESS my hand and official stamp or seal, this the // day of [SEAL]	of <u>December</u> , 2012.
Yoh P. Bull Notary Public My Commission expires: 4/10/20/6	JORDAN P BENNETT NOTARY PUBLIC - STATE OF UTAH My Comm. Exp. 04/10/2016 Commission # 655107
**************************************	********
STATE OF (Atah COUNTY OF <u>Salt lake</u>	
I, Jordan P. Bernett, a Notary Public of that kim P. Galbraith personally came before me Vice President of U.S. BANK NATIONAL ASSOCIATION Vice President being authorized to do so, executed the foregoing authorized the foregoing authorized the foregoing authorized the foregoing authoriz	the County and State aforesaid, certify this day and acknowledged that (s)he is ON (as "Trustee"), and that (s)he, as on behalf of the association.
WITNESS my hand and official stamp or seal, this the 13th day [SEAL]	of <u>Desember</u> , 2012.
You P. But Notary Public My Commission expires: 4/10/2016	JORDAN P BENNETT NOTARY PUBLIC - STATE OF UTAH My Comm. Exp. 04/10/2016 Commission # 655107

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STATE OF Florida COUNTY OF DESOID	
I, <u>Jennifer Cown</u> , a Notary Public of the that <u>Michael W. 2011 os</u> personally came before me this Capital Markets of FLORIDA FEDERAL LAND BANK ASSOCIA with Farm Credit of Southwest Florida, ACA, for itself and as Southwest Florida, FLCA, and that (s)he, as an Officer being foregoing on behalf of the association.	ATION, FLCA, successor by merger agent/nominee for Farm Credit of
WITNESS my hand and official stamp or seal, this the <u>Jato</u> day of <u>Dato</u>	econber 2012.
Motary Public Service Expire	S-STATE OF FLORIDA Inifer Corwin ission # DD978023 SS: JUNE 26, 2014 ANTIC BONDING CO., INC.
******************	******
STATE OF <u>Utah</u> COUNTY OF <u>salt Lake</u>	
I, Jordan P. Bennett, a Notary Public of the that <u>Kim R. Galbraith</u> personally came before me this <u>Vice President</u> of U.S. BANK NATIONAL ASSOCIATION, as (s)he, as <u>Vice President</u> being authorized to do so, executed the form	Trustee (as a Beneficiary), and that
WITNESS my hand and official stamp or seal, this the 13th day of De [SEAL]	<u>eumber,</u> 2012.
Yoh P. Butt Notary Public My Commission expires: 4/10/2016	JORDAN P BENNETT NOTARY PUBLIC - STATE OF UTAH My Comm. Exp. 04/10/2016 Commission # 655107

EXHIBIT A

Parcel 1:

Lot 1, Rosecrest Providence Hall Subdivision, according to the official plat thereof, recorded January 29, 2008, as Entry 10334598, in Book 2008P, at Page 25 of the official records recorded in the office of the County Recorder of Salt Lake County, Utah.

The following is shown for informational purposes only: 33-07-301-001

Parcel 1A:

TOGETHER WITH those certain Easements as created in the Covenants, Conditions and Restrictions recorded July 5, 2000, as Entry No. 7673671, in Book 8373 at Page 1559 and Covenants, Conditions and Restrictions recorded July 5, 2000, as Entry No. 7673672, in Book 8373, at Page 1601.

Parcel 1B:

Non-exclusive perpetual right-of-way and easement to lay, maintain, operate, repair, inspect, protect, install, remove and replace sewer laterals, and other sewer collection and transmission structures and facilities as detailed in that Easement, dated January 22, 2008, recorded January 22, 2008, as Entry No. 10327185, in Book 9560, at Page 6788 of the official records.

Parcel 2:

All of Lot 1, Rosecrest Providence Hall Subdivision 2, according to the official plat thereof recorded May 11, 2011, in the office of the County Recorder of Salt Lake County, State of Utah, as Entry No. 11180756 in Book 2011 at Page 58.

TOGETHER WITH those certain Easements as created in the Covenants, Conditions and Restrictions recorded July 5, 2000, as Entry No. 7673671, in Book 8373 at Page 1559 and Covenants, Conditions and Restrictions recorded July 5, 2000, as Entry No. 7673672, in Book 8373, at Page 1601.