

This plat is made solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with actual survey.

**ROSECREST PROVIDENCE HALL SUBDIVISION 3**  
 Located in Lot L, South Herriman Subdivision, a part of the West Half and the Southeast Quarter of Section 7, Township 4, Range 1 West, Salt Lake Base and Meridian, Salt Lake County, Utah

**SURVEYOR'S CERTIFICATE**

I, Mark N Gregory, do hereby certify that I am a Professional Land Surveyor in the State of Utah holding certificate number 334576 as prescribed by Title 58, Chapter 22 of the Professional Engineers and Land Surveyors Licensing Act. I further certify that by the authority of the owners, I have made an accurate survey of the tract of land shown and described hereon in accordance with Section 17-23-17 of the Utah State Code, have verified all measurements shown and have subdivided said property into lots and streets hereafter to be known as ROSECREST PROVIDENCE HALL SUBDIVISION 3 and that the same has been surveyed and monuments have been placed on the ground as represented on this plat.

**BOUNDARY DESCRIPTION**

A parcel of land located in Lot L, South Herriman Subdivision, a part of the West Half and the Southeast Quarter of Section 7, Township 4, Range 1 West, Salt Lake Base and Meridian, Salt Lake County, Utah, described as follows:

BEGINNING at the Northeast Corner of Lot L of South Herriman, a subdivision recorded May 7, 2013 as Entry No. 11655733 in Book 2013P of Page 77 of the Salt Lake County records, said corner being South 89°45'20" East 1190.71 feet along the south line of the Northwest Quarter of Section 7, Township 4 South, Range 1 West, Salt Lake Base and Meridian and North 327.21 feet from the West Quarter Corner of said Section 7, said point also being located on the southwesterly line of the Mountain View Corridor right-of-way; thence along the Mountain View Corridor right-of-way the following five courses: 1) South 51°39'28" East 287.20 feet, 2) South 40°33'32" East 103.87 feet, 3) South 51°39'36" East 204.57 feet, 4) South 60°30'20" East 130.07 feet, 5) South 51°39'28" East 181.50 feet, thence South 70°39'58" West 1,289.23 feet to the east line of Rosecrest Plat V - Phase 3, a subdivision recorded February 20, 2013 as Entry No. 11580570 in Book 2013P of Page 81 of said records; thence along said line North 33°15'02" West 266.38 feet to the east line of Rosecrest Plat V Phase 3 - Lot A, a subdivision recorded November 7, 2011 as Entry No. 11270565 in Book 2011P of Page 142 of said records; thence along said line the following three courses: 1) North 58°32'30" East 155.54 feet, 2) North 12°29'48" East 180.75 feet and 3) North 12°14'00" West 146.51 feet to the south line of Rosecrest Providence Hall Subdivision 2, recorded May 11, 2011 as Entry No. 11180758 in Book 2011P of Page 58 and a point on the arc of a 798.00 foot radius non-tangent curve to the left, the center of which bears North 12°14'00" West; thence along said line the following two courses: 1) Northwesterly 548.29 feet along said curve through a central angle of 89°22'01" and a long chord of North 50°04'59" East 537.57 feet and 2) North 38°23'59" East 95.90 feet to the POINT OF BEGINNING. Said parcel contains 642,934.90 square feet or 14.76 acres, more or less.

Date September 3, 2013

Mark N Gregory  
 P.L.S. No. 334576



**ROCKY MOUNTAIN POWER STATEMENT**

Utilities shall have the right to install, maintain, and operate their equipment above and below the ground and all other related facilities within the Public Utility Easements identified on this plat map as may be necessary or desirable in providing utility services within and without the site identified herein, including the right of access to such facilities and the right to require removal of any obstructions including structures, trees, and vegetation that may be placed within the PUE. The utility may require the lot owner to remove all structures within the PUE at the lot owner's expense, or the utility may remove such structures at the owners expense, at no time may any permanent structures be placed within the PUE or any other obstruction which interferes with the use of the PUE without the prior written approval of the utilities with facilities in the PUE.

**SOUTH VALLEY SEWER DISTRICT STATEMENT**

The signature of South Valley Sewer District on this plat does not constitute any guarantee of availability of sanitary sewer to the property or any approval of sewer line facilities. The owner(s) of the property must provide satisfactory plans to the Sewer District for review and approval before connecting to the District's sewer system and will be required to comply with the district's rules and regulations.

**OWNERS' DEDICATION**

Know all men by these presents that the undersigned owners of the tract of land described at left, having caused the same to be subdivided into lots and streets to be hereafter known as:

**ROSECREST PROVIDENCE HALL SUBDIVISION 3**

do hereby dedicate for perpetual use of the public all, street right-of-ways, alpha lots and easements as shown on this plat as intended for Public Use. Owners hereby agree to warrant and defend and save the City harmless against any easements or other encumbrance on a dedicated street which will interfere with the City's use, maintenance and operation of the street.

RE Management, L.L.C., manager  
 By: [Signature]  
 Rosecrest Communities, LLC

9/4/13  
 Date

**CONSENT TO DEDICATE**

Know all men by these presents that the undersigned, being the Trustee under a Trust Deed of the real property described on the description of left and, having caused same to be subdivided into lots and/or public streets to be hereafter known as ROSECREST PROVIDENCE HALL SUBDIVISION 3, does hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public Use.

[Signature]  
 Metro National Title

**ACKNOWLEDGMENT**

STATE OF UTAH  
 COUNTY OF SALT LAKE } ss

On this 3rd day of Sept, 2013 personally appeared before me, Greg Taylor, the manager of Rosecrest Communities, L.L.C., a Utah limited liability company, and is authorized to execute the foregoing Agreement in its behalf and that he or she executed it in such capacity.



Greg Taylor  
 NOTARY PUBLIC  
 Residing at: 4893 So. Riverboat Rd.

**ACKNOWLEDGMENT**

STATE OF UTAH  
 COUNTY OF SALT LAKE } ss

On this 3rd day of Sept, 2013 personally appeared before me, Redney Newman, the signer of the foregoing instrument, who duly acknowledged to me that (s)he is the President of Metro National Title, a Utah corporation, and is authorized to execute the foregoing Agreement in its behalf and that he or she executed it in such capacity.



Redney Newman  
 NOTARY PUBLIC  
 Residing at: 4893 So. Riverboat Rd. #1400

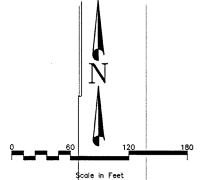
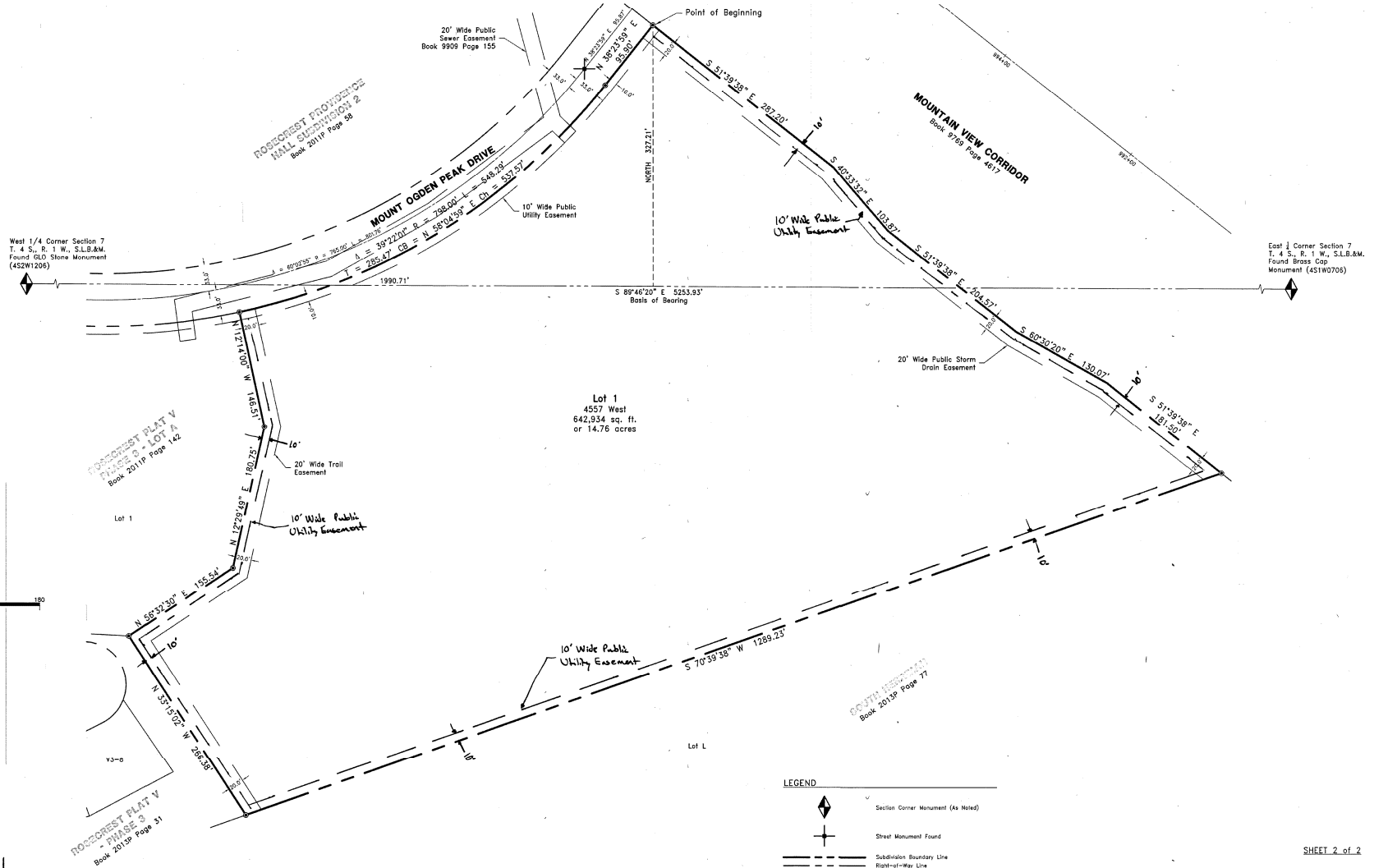
<b>HEALTH DEPARTMENT</b> Approved this <u>25</u> day of <u>September</u> , 2013 by Health Department <u>[Signature]</u> Director, Salt Lake Valley Health Department	<b>COMCAST</b> Approved this <u>2nd</u> day of <u>Oct</u> , 2013 by Comcast. <u>[Signature]</u> Comcast	<b>CENTURYLINK</b> Approved this <u>4</u> day of <u>Oct</u> , 2013. <u>[Signature]</u> CenturyLink	<b>ROCKY MOUNTAIN POWER</b> Approved this <u>18th</u> day of <u>Oct</u> , 2013 by Rocky Mountain Power. <u>[Signature]</u> Rocky Mountain Power	<b>SOUTH VALLEY SEWER DISTRICT</b> Approved this <u>25</u> day of <u>September</u> , 2013 by South Valley Sewer District. <u>[Signature]</u> General Manager	<b>QUESTAR</b> Approved this <u>4th</u> day of <u>SEPTEMBER</u> , 2013 by Questar Gas. <u>[Signature]</u> Questar Gas	<b>TABULATIONS</b> 1. Total Plat Acreage — 14.76 Acres 2. Total Lot Acreage — 14.76 Acres 3. Total Right-of-Way — 0.00 Acres 4. Total Open Space — 0.00 Acres 5. Average Lot Size — 642,934 Sq.Ft. 6. Number of Lots — 1	<b>PREPARED BY:</b>  <b>DOMINION</b> Engineering Associates, L.C. 5684 South Green Street Murray, Utah 84123 801-713-3000
<b>CHECKED FOR ZONING</b> Zone <u>R-2-15</u> Area _____ Width _____ Name <u>Bryan Mj</u> Date <u>10-31-13</u>	<b>PLANNING COMMISSION</b> Approved this <u>1st</u> day of <u>NOV</u> , 2013 by the Herriman City Planning Commission. <u>[Signature]</u> Chairman, Herriman Planning Commission	<b>HERRIMAN CITY MUNICIPAL WATER</b> Approved this <u>2nd</u> day of <u>Oct</u> , 2013 by <u>[Signature]</u> Herriman City Municipal Water. <u>[Signature]</u> Herriman City	<b>HERRIMAN CITY ENGINEER</b> I hereby certify that this office has examined this plat and it is correct in accordance with information on file in this office. <u>[Signature]</u> Herriman City Engineer	<b>APPROVAL AS TO FORM</b> Approved as to form this <u>4</u> day of <u>Nov</u> , 2013, and is hereby approved. <u>[Signature]</u> Herriman City Attorney	<b>HERRIMAN CITY</b> Approved this <u>4th</u> day of <u>NOVEMBER</u> , 2013 by Herriman City.  <u>[Signature]</u> Mayor	<b>SALT LAKE COUNTY RECORDER #11753703</b> State of Utah, County of Salt Lake, recorded and filed at the request of <u>ROSECREST COMMUNITIES</u> Date <u>11/1/2013</u> Time <u>3:34 PM</u> Book <u>2013P</u> Page <u>226</u> Fees <u>\$61.00</u> <u>[Signature]</u> Salt Lake County Recorder	

33-07-12, 31, 32, 41 33-07-326-001

\$61.00

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**LEGEND**

	Section Corner Monument (As Noted)
	Street Monument Found
	Subdivision Boundary Line
	Right-of-Way Line
	Setback Line
	Monument Line
	City Utility & Drainage Easement Line
	Self-Bearing W/ Cap Stamped "DOMINION ENGINEERING"

SHEET 2 of 2

PREPARED BY:  
  
**DOMINION**  
 Engineering Associates, L.C.  
 5554 South Green Street  
 Murray, Utah 84123 801-712-3000

SALT LAKE COUNTY RECORDER #11753703  
 State of Utah, County of Salt Lake, recorded and filed at the request of **ROSECREST COMMUNITIES**  
 Date 11/9/2013 Time 3:31PM Book 2013P Page 226  
 \$61.00  
 Fees  
 Kenneth Paul Deery  
 Salt Lake County Recorder

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