

Recorded at request of Leo B. Sharp June 4, 1932 at 2:54 P. M. in Book #92 of Deeds, Page 571-72. Recording fee paid 70%. (Signed) Helen F. Reiser, Recorder, Salt Lake County, Utah by Loraine M Rich, Deputy. (Reference: C-22-247-16.)

#697099

WARRANTY DEED

A. E. HARGER and MARTINA HARGER grantors of SALT LAKE CITY, County of SALT LAKE, State of Utah, hereby CONVEY and WARRANT to LEO B. SHARP and MARCELLA T. SHARP, husband and wife, as joint tenants and not as tenants in common and to the survivor of them, grantees, of SALT LAKE CITY, SALT LAKE COUNTY, STATE OF UTAH for the sum of TEN DOLLARS AND OTHER GOOD VALUABLE AND ADEQUATE CONSIDERATION DOLLARS, the following described tract of land in SALT LAKE CITY, SALT LAKE County, State of Utah: Commencing 7 rods East of the Southwest corner of Lot 2, Block 117, Plat "A", Salt Lake City, Survey, running thence East 3 rods; thence North 10 rods; thence West 10 rods; thence South 2-1/2 rods; thence East 7 rods; thence South 7-1/2 rods, to beginning.

Subject only to 1932 taxes which shall be prorated as of June 1st, 1932. Witness, the hands of said grantors, this Third day of June A. D. 1932

Signed in the presence of T. Paul.

A. E. Harger  
Martina Harger

STATE OF UTAH, County of SALT LAKE ) ss.

On the Third day of JUNE, A. D. 1932 personally appeared before me A. E. HARGER and MARTINA HARGER, husband and wife, the signors of the within instrument, who duly acknowledged to me that they executed the same.

My commission expires 6/15/1933.

THELDA PAUL, NOTARY PUBLIC COMMISSION EXPIRES JULY 8, 1935.

Thelda Paul Notary Public.

SALT LAKE CITY-STATE OF UTAH.

Recorded at request of Leo B. Sharp June 4, 1932 at 2:55 P. M. in Book #92 of Deeds, Page 572. Recording fee paid 70%. (Signed) Helen F. Reiser, Recorder, Salt Lake County, Utah by Loraine M Rich, Deputy. (Reference: C-22-247-16.)

#697100

WARRANTY DEED

A. H. HOUGAARD and RUBY M. HOUGAARD, husband and wife grantors of SALT LAKE CITY, County of SALT LAKE, State of Utah, hereby CONVEY and WARRANT to MARCELLA T. SHARP, grantee, of SALT LAKE CITY, SALT LAKE COUNTY, STATE OF UTAH for the sum of TEN DOLLARS AND OTHER GOOD VALUABLE AND ADEQUATE CONSIDERATION DOLLARS, the following described tract of land in County, State of Utah: Commencing at the Northwest corner of Lot 2, Block 117, Plat "A", Salt Lake City Survey, and running thence South 2 1/2 rods; thence East 7 rods; thence North 2 1/2 rods; thence West 7 rods, to the place of beginning.

Subject only to 1932 taxes which shall be prorated as of June 1st, 1932. Witness, the hands of said grantors, this fourth day of June A. D. 1932

Signed in the presence of Leo B. Sharp.

A. H. Hougaard  
Ruby M. Hougaard

STATE OF UTAH, County of Salt Lake ) ss.

On the fourth day of June, A. D. 1932 personally appeared before me A. H. HOUGAARD and RUBY M. HOUGAARD, Husband and wife, the signors of the within instrument, who duly acknowledged to me that they executed the same.

My commission expires March 3, 1934

AFTON E. WEBB, NOTARY PUBLIC COMMISSION EXPIRES JAN. 3, 1934.

Afton E. Webb Notary Public.

residing at Salt Lake City, Utah

SALT LAKE CITY-STATE OF UTAH.

Recorded at request of Leo B. Sharp, June 4, 1932 at 2:56 P. M. in Book #92 of Deeds, Page 572. Recording fee paid 70%. (Signed) Helen F. Reiser, Recorder, Salt Lake County, Utah by Loraine M Rich, Deputy. (Reference: C-22-247-17.)

#697103

4-1003.

Salt Lake City 032923

The United States of America,

To all to whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Register of the Land Office at Salt Lake City, Utah, has been deposited in the General Land Office, whereby it appears that, pursuant to the Act of Congress of May 20, 1862, "To Secure Homesteads to Actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of Jeremiah Stokes has been established and duly consummated, in conformity to law, for the east half of the northwest quarter and the Lots one and two of Section seven in Township four south of range one west of the Salt Lake Meridian, Utah, containing one hundred sixty acres and twenty hundredths of an acre, according to the official Plat of the Survey of the said Land, on file in the GENERAL LAND OFFICE:

NOW KNOW YE, that there is, therefore, granted by the UNITED STATES unto the said claimant the tract of Land above described;

To HAVE AND TO HOLD the said tract of Land, with the appurtenances thereof, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted a right of way thereon for ditches or canals constructed by the authority of the United States. Reserving unto the United States, its permittee or licensee, the right to enter upon, occupy and use, any part or all of that portion of said land lying within 20 feet of the center line of the transmission line right of way of the Utah Power and Light Company, for the purposes provided in the Act of June 10, 1920 (41 Stat. 1063), and subject to the conditions and limitations of Section 24 of said Act.

IN TESTIMONY WHEREOF, I, Herbert Hoover, President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed.

GIVEN under my hand, at the City of Washington, the THIRTEENTH day of OCTOBER in the year of our Lord one thousand nine hundred and THIRTY-ONE and of the Independence of the United States the one hundred and FIFTY-SIXTH

RECORDED: Patent Number 1050818

UNITED STATES GENERAL LAND OFFICE

By the President: Herbert Hoover  
By Lemie E. Dietz, Secretary  
Emma L. Warren

Recorder of the General Land Office.

Recorded at request of Claudia E. Stokes June 4, 1932 at 4:27 P. M. in Book #92 of Deeds, Page 572. Recording fee paid \$1.10. (Signed) Helen F. Reiser, Recorder, Salt Lake County, Utah by Loraine M Rich, Deputy. (Reference: D-16-204-33.)