

When Recorded Please return to:
Salt Lake City Public Utilities
Attention: Karryn Greenleaf
1530 South West Temple
Salt Lake City, Utah 84115
County Parcel No. 16-33-333-020

12964533
04/09/2019 11:43 AM \$0.00
Book - 10768 Pg - 365-366
RASHELLE HOBBS
RECORDER, SALT LAKE COUNTY, UTAH
SL CITY PUBLIC UTILITIES
1530 SOUTH WEST TEMPLE
SLC UT 84115
BY: NUA, DEPUTY - WI 2 P.

**MEMORANDUM OF
Utility Permit Agreement**

NOTICE IS HEREBY GIVEN of that certain Utility Permit Agreement (the "Agreement") made and entered into as of April 2, 2019, between Salt Lake City Corporation, 1530 South West Temple, Salt Lake City, Utah, (the "City"), and MCI Metro Access Transmission Services, d/b/a Verizon Access Transmission Services, whose principle place of business is located at 400 International Parkway, Richardson, Texas 75081 ("Permittee"), a copy of which is on file and available for inspection at the Salt Lake City Recorder's office.

For the consideration set out in the Permit, the City has entered into a non-assignable agreement to allow the use of City owned Property within which is located its Jordan Salt Lake Canal for the installation of a DR 32.5, 2-2" HDPE bore conduit ("Facilities"), containing a high speed fiber optic cable, under said Canal property at approximately 3909 South Highland Drive, described on Exhibit A attached.

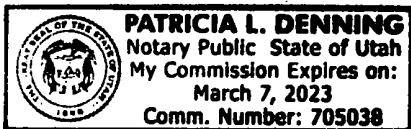
Dated April 9, 2019.

Salt Lake City Corporation
a Utah municipal corporation

Karryn Greenleaf
Karryn Greenleaf
Water Rights, Contracts and Property Manager

STATE OF UTAH)
) ss.
County of Salt Lake)

The foregoing instrument was acknowledged before me this 9th day of April, 2019, by Karryn Greenleaf, in her capacity as Water Rights, Contracts and Property Manager of SALT LAKE CITY CORPORATION, a municipal corporation of the State of Utah.



Patricia L. Denning
NOTARY PUBLIC, Residing in
Salt Lake County, Utah

When Recorded Please return to:
Salt Lake City Public Utilities
Attention: Karryn Greenleaf
1530 South West Temple
Salt Lake City, Utah 84115
County Parcel No. 16-33-333-020

Exhibit A

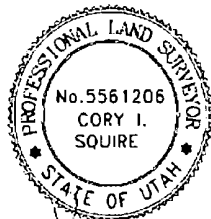
9/13/2018




JSLC006

Situate in the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 33, Township 1 South, Range 1 East, Salt Lake Base and Meridian.

A 10 foot easement located 5 feet each side of the following described centerline:
Beginning at a point on the Easterly right-of-way of the Jordan and Salt Lake City Canal. Said point lies N 00°18'16" E 1754.34 feet along the Section Line and 2816.43 feet West from the South East corner of Section 33, Township 1 South, Range 1 East, Salt Lake Base and Meridian. thence S 89°51'43" W 73.47 feet, to the Westerly right-of-way of said canal and terminus of said centerline.
The above described centerline is 73.47 feet in length.




Cory Squire, PLS
Utah License No. 5561206