| S 200 Salt Lake | DIXON, Recorder County, Utah | D _m. Bell sputy | | When Recorded Mail to WOODBURY & BELL 353 East 200 South Salt Lake City, Utah 84117 | |
|-----------------|--|---|--|---|----------------|
| REF. Ch | erýl Warrington | NOTICE OF CONTR | ACT | | |
| 2942092 | | THESE PRESENTS: | lesma for hims | self and for his | |
| wife | , Nila Ledesma | | | / GIVES NOTICE: | |
| | | ve purchased the p | The state of the s | | |
| pursuant | | | | ed <u>May 3, 1977</u> | |
| | | n and Constance | | | |
| | | | | r the complete terms | |
| | | | | ct to certain real | |
| | | | | cularly described as | |
| follows | Beginnin Drive an 52,9 rod 33, Town Meridian center o 75° East due East | d 3900 South Sand West 26 ship 1 South, I and running the faid Highland 158 feet: the | creet said point cods from the calcange 1 East, and the calcange 1 East, and the calcange is a second to the calca | tion of Highland nt being South center of Section Salt Lake Base and East along the et; thence North West to a point thence West to the | |
| Dated: | May 3, 19 | 977 | Musley A Nester Ledesi | edoma_ | |
| | | | (Bu | yer) | |
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| STATE OF | F UTAH) : ss OF SALT LAKE) | | | | BOOK 4485 PAGE |
| 0n | the 3rd da | y of <u>May</u> | , A.D. | 19 77, personally | PAGE |
| appeared | d before me <u>Nes</u> | ster LEDESMA | · · · · · · · · · · · · · · · · · · · | | 960 |
| the sign | ners of the withi | n instrument who | duly acknowledged | to me that they | 8 |
| e xecute | d the same. TA TA DLIC SISTEM SIS | legtleraker 9, 1930 | Caulf, Residing in: | Miller Notary Public Palt Lake Centy. | Utali |