

8228784

8228784  
05/09/2002 04:57 PM 33.00  
Book - 8596 Pg - 5612  
GARY W. OTT  
RECORDER, SALT LAKE COUNTY, UTAH  
CITY OF DRAPER  
12441 S 900 E  
DRAPER UT 84020  
BY: RDJ, DEPUTY - W/2 P.

Name: EARLY HOLDINGS,  
L.L.C. (AMENDED)  
SUBDIVISION

Desc: 28-30-32  
28-30-326-024,025

Fee: \$33.00

# of Pages: ONE

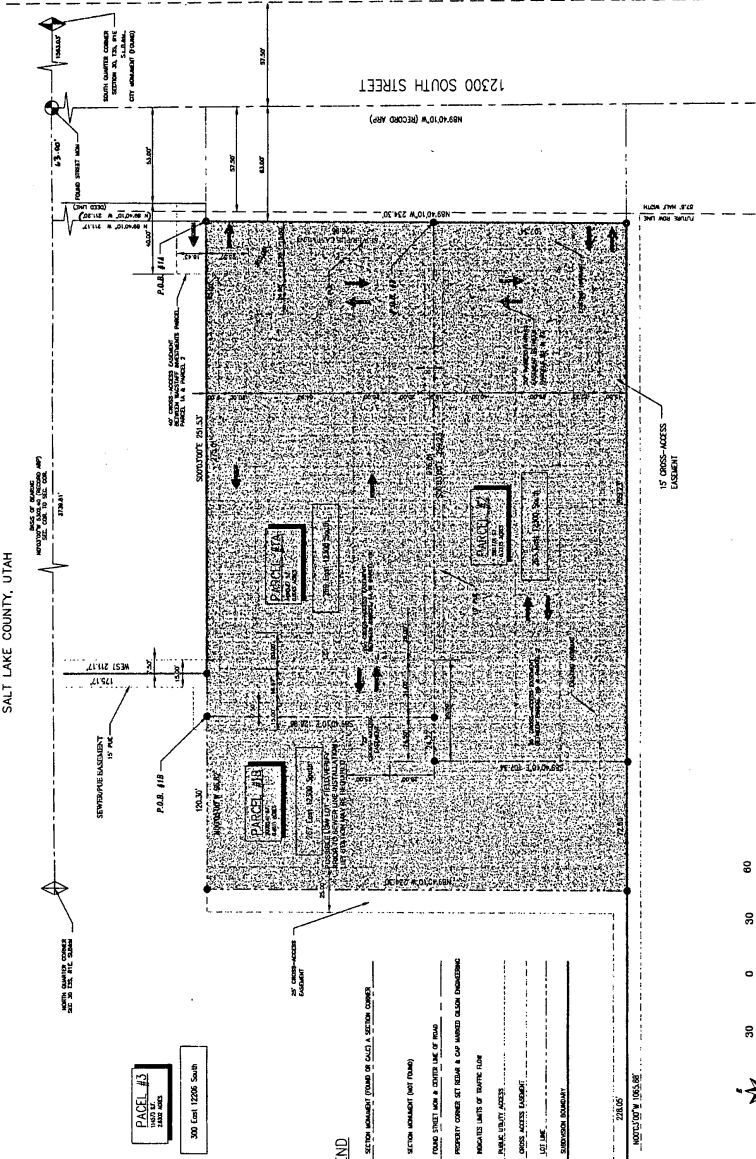
# PLAT

SEE ONLINE PLATS AT  
[HTTP://REC.CO.SLC.UT.US/](http://REC.CO.SLC.UT.US/)

BK8596PG5612

# EARLY HOLDINGS, L.L.C. (AMENDED) SUBDIVISION

LOT SPLIT OF PARCEL 1 EARLY HOLDINGS, L.L.C. SUBDIVISION  
A PART OF THE SW 1/4 OF SEC. 30, T35, R1E, S188M, U.S. SURVEY  
SALT LAKE COUNTY, UTAH



### LEGEND

- SECTION BOUNDARY (DASH OR DASH A SECTION CORNER)
- SECTION CORNER (DOT WITH OR WITHOUT)
- ROAD STREET WITH A CENTER LINE OF ROAD
- PROPERTY CORNER SET BACK & GAP MARKED CLEAR FUNCTIONING
- MARKED CORNER OF SURVEY LINE
- CONCRETE UTILITY ACCESS
- CONCRETE UTILITY EGRESS
- UTILITY LINE
- SUBDIVISION BOUNDARY

**SEMI-ANNUAL CERTIFICATE**  
I, JOHN A. HARRIS, COUNTY CLERK, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR AND THAT I HAVE  
RECORDED THIS SUBDIVISION MAP IN ACCORDANCE WITH THE PROVISIONS OF THE UTAH SUBDIVISION ACT AND  
THE UTAH LAND SURVEYING ACT. I HAVE REVIEWED THE MAP AND THE RECORDING APPLICATION AND I  
HEREBY CERTIFY THAT THE MAP IS CORRECT AND ACCURATE AND THAT THE INFORMATION CONTAINED  
HEREON IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

JOHN A. HARRIS  
COUNTY CLERK



**LEGAL DESCRIPTION**  
BEING A PART OF THE SW 1/4 OF SECTION 30, T35N, R1E, S188M, U.S. SURVEY, SALT LAKE COUNTY, UTAH,  
CONTAINING 0.127 ACRES, MORE OR LESS, BEING THE SAME AS SHOWN ON THE MAP OF RECORDING  
APPLICATION NUMBER 2023-004, FILED FOR RECORD IN THE OFFICE OF THE COUNTY CLERK, SALT LAKE COUNTY,  
UTAH, ON APRIL 10, 2023, AT 10:00 AM.

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BEING A PART OF THE SW 1/4 OF SECTION 30, T35N, R1E, S188M, U.S. SURVEY, SALT LAKE COUNTY, UTAH,  
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<b>SUBDIVISION ENGINEER</b> APPROVED THIS 10 <sup>TH</sup> DAY OF APRIL, A.D. 2023. <i>David A. Gaudin</i>	<b>DESIGNER</b> APPROVED THIS 10 <sup>TH</sup> DAY OF APRIL, A.D. 2023. <i>Barry Gaudin</i>	<b>PLANNING COMMISSION</b> APPROVED THIS 16 <sup>TH</sup> DAY OF APRIL, A.D. 2023. <i>Debra</i>	<b>UTAH POWER &amp; LIGHT</b> APPROVED THIS 8 <sup>TH</sup> DAY OF APRIL, A.D. 2023. <i>Wendy Carter</i>	<b>EMERGENCY SERVICES</b> APPROVED THIS 16 <sup>TH</sup> DAY OF APRIL, A.D. 2023. <i>David A. Gaudin</i>	<b>SALT LAKE COUNTY RECORDS</b> RECORDED 7:58:58 AM DATE OF RECORDING: APRIL 10, 2023 OFFICE: CIVIL RECORDS
<b>APPROVAL BY SUBDIVISION ENGINEER</b> APPROVED THIS 10 <sup>TH</sup> DAY OF APRIL, A.D. 2023. <i>David A. Gaudin</i>	<b>CITY ENGINEER</b> I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THE SUBDIVISION MAP AND THE RECORDING APPLICATION AND I HEREBY CERTIFY THAT THE MAP IS CORRECT AND ACCURATE AND THAT THE INFORMATION CONTAINED HEREON IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. 5/14/2023 <i>David A. Gaudin</i>	<b>DIVISION OF HEALTH</b> I HEREBY CERTIFY THAT THIS SUBDIVISION MAP IS IN ACCORDANCE WITH THE PROVISIONS OF THE UTAH SUBDIVISION ACT AND THE UTAH LAND SURVEYING ACT. 5/14/2023 <i>David A. Gaudin</i>	<b>UTAH POWER &amp; LIGHT</b> I HEREBY CERTIFY THAT THIS SUBDIVISION MAP IS IN ACCORDANCE WITH THE PROVISIONS OF THE UTAH SUBDIVISION ACT AND THE UTAH LAND SURVEYING ACT. 5/14/2023 <i>David A. Gaudin</i>	<b>EMERGENCY SERVICES</b> I HEREBY CERTIFY THAT THIS SUBDIVISION MAP IS IN ACCORDANCE WITH THE PROVISIONS OF THE UTAH SUBDIVISION ACT AND THE UTAH LAND SURVEYING ACT. 5/14/2023 <i>David A. Gaudin</i>	<b>RECORDS</b> I HEREBY CERTIFY THAT THIS SUBDIVISION MAP IS IN ACCORDANCE WITH THE PROVISIONS OF THE UTAH SUBDIVISION ACT AND THE UTAH LAND SURVEYING ACT. 5/14/2023 <i>David A. Gaudin</i>

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*David A. Gaudin*

**DESIGNER**  
APPROVED THIS 10<sup>TH</sup> DAY OF APRIL, A.D. 2023.  
*Barry Gaudin*

**PLANNING COMMISSION**  
APPROVED THIS 16<sup>TH</sup> DAY OF APRIL, A.D. 2023.  
*Debra*

**UTAH POWER & LIGHT**  
APPROVED THIS 8<sup>TH</sup> DAY OF APRIL, A.D. 2023.  
*Wendy Carter*

**EMERGENCY SERVICES**  
APPROVED THIS 16<sup>TH</sup> DAY OF APRIL, A.D. 2023.  
*David A. Gaudin*

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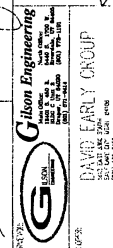
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*David A. Gaudin*



**RECORD OF SURVEY FOR**  
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