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GARY W. OTT  
RECORDER, SALT LAKE COUNTY, UTAH  
CITY OF SOUTH SALT LAKE  
220 E MORRIS AVE  
SLC UT 84115  
BY: SAM, DEPUTY - WI 1 P.

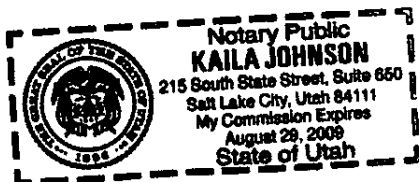
**Notice of Adoption of Urban Renewal Project Plan**

Pursuant to Utah Code Annotate (“UCA”) §§ 17C-2-109, the Redevelopment Agency of South Salt Lake City does hereby give notice that on March 19, 2008, the South Salt Lake City Council adopted by ordinance the **Market Station Urban Renewal Project Area Plan**. The description of the land within the project area is specifically described as follows:

A part of Section 19 of Township 1 South Range 1 East, Salt Lake Base & Meridian, more particularly described as follows:  
A part of Blocks 40 and 41, 10 – Acre Plat “A,” South Salt Lake City, Utah, and being described as follows: Beginning at the Northwest corner of lot 9, of said Block 41 also being the Southeast corner of the intersection of 2100 South Street and State Street; thence as follows: South 00°05’00” West 1929.97 feet along the East line of State Street to the South line of Truman Avenue; thence South 89°49’48” West 898.99 feet along the South line of Truman Avenue to the West line of Main Street; thence North 00°02’30” East 1929.96 feet along the West line of Main Street to the south line of 2100 South Street; thence North 89°49’48” East 900.40 feet along the South line 2100 South Street to the point of beginning. Contains 1,736,368 square feet (39.86 Acres) more or less.

Including the following parcels:

- |            |            |            |            |            |
|------------|------------|------------|------------|------------|
| 1524501004 | 1619103010 | 1619104004 | 1619105001 | 1619151002 |
| 1619102001 | 1619103011 | 1619104005 | 1619105002 | 1619151003 |
| 1619102002 | 1619103012 | 1619104006 | 1619105003 | 1619151004 |
| 1619102003 | 1619103013 | 1619104009 | 1619105004 | 1619151013 |
| 1619103002 | 1619103014 | 1619104014 | 1619105005 | 1619152006 |
| 1619103003 | 1619103015 | 1619104015 | 1619105006 | 1619152012 |
| 1619103004 | 1619104001 | 1619104021 | 1619105007 | 1619152014 |
| 1619103007 | 1619104002 | 1619104022 | 1619105008 | 1619152018 |
| 1619103008 | 1619104003 | 1619104023 | 1619105009 | 1619152019 |
| 1619103009 |            |            |            |            |



Redevelopment Agency of South Salt Lake City

*[Signature]*  
For the Agency, Nancy J. Delacenserie  
SMITH HART VIGSEN, PLLC

*[Signature]*  
Notary Public