

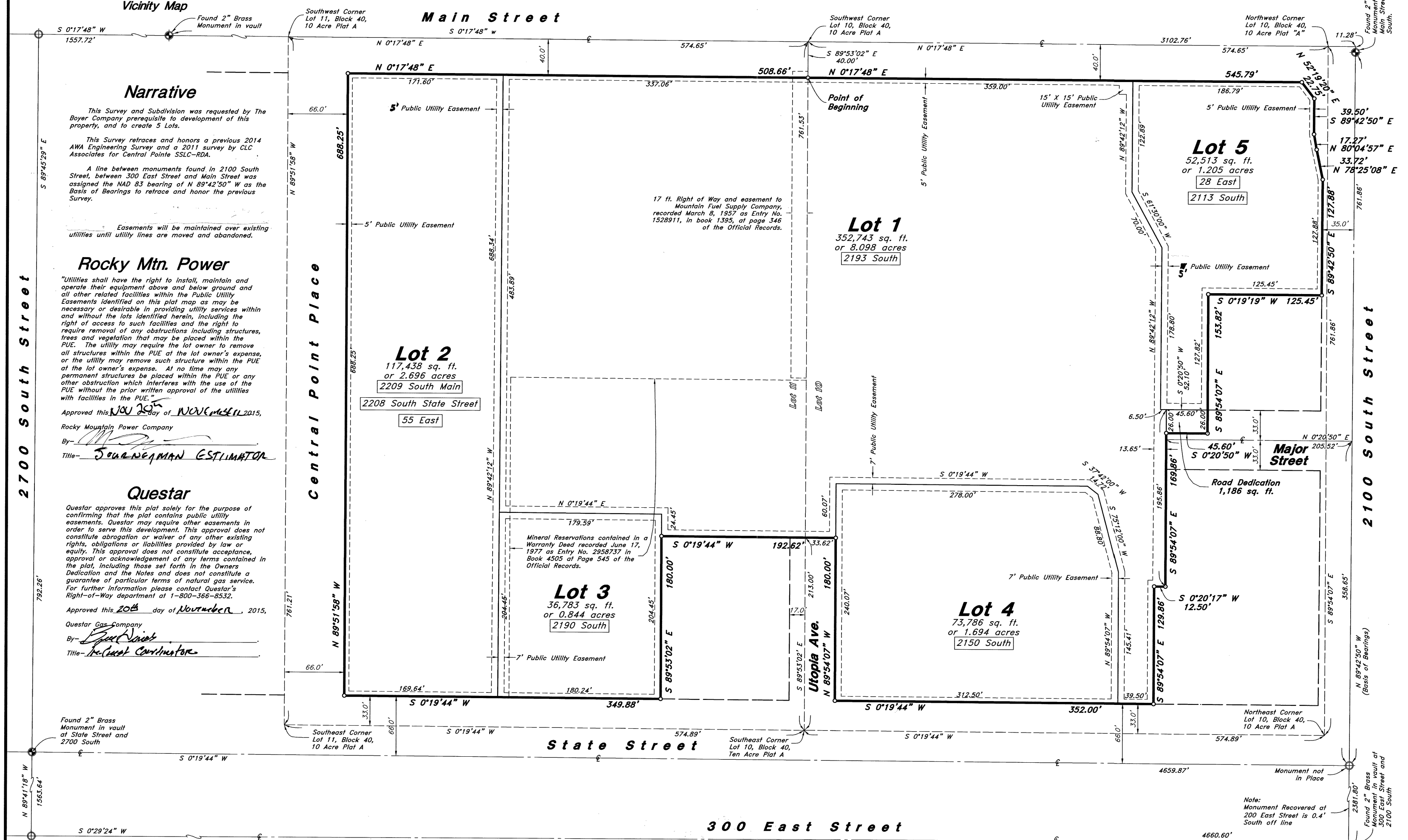
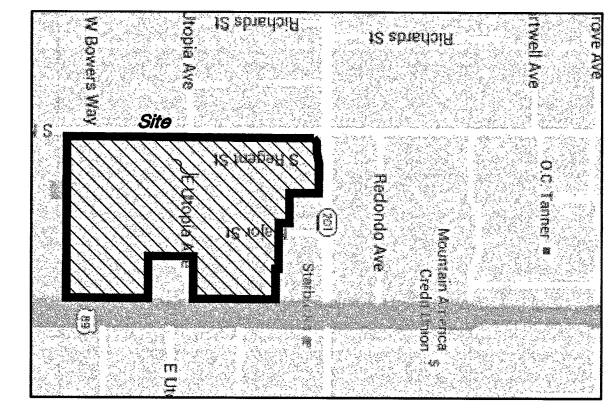
# The Crossing at South Salt Lake Subdivision

Amending South Boulevard Subdivision  
 Part of Lots 10 and 11 Block 40, 10-Acre Plat "A", Big Field Survey  
 Salt Lake City, Salt Lake County, Utah  
 A Part of the Northwest Quarter of Section 19,  
 Township 1 South, Range 1 East, Salt Lake Base & Meridian, U.S. Survey



Scale: 1" = 60'

- Legend**
- Subdivision Boundary
  - Adjacent Boundary
  - Lot Line
  - Easement Line
  - Centerline
  - Property Corner to be Set
  - PUO
  - Adjacent Property Owner
  - 930 North
  - Property Address



**Narrative**

This Survey and Subdivision was requested by The Boyer Company prerequisite to development of this property, and to create 5 Lots.

This Survey retraces and honors a previous 2014 AWA Engineering Survey and a 2011 survey by CLC Associates for Central Pointe, 335C-304.

A line between monuments found in 2100 South Street, between 300 East Street and Main Street was assigned the NAD 83 bearing of N 89°42'50" W as the Basis of Bearings to retrace and honor the previous Survey.

Easements will be maintained over existing utilities until utility lines are moved and abandoned.

**Rocky Mtn. Power**

Utilities shall have the right to install, maintain and operate their equipment above and below ground and all other related facilities within the Public Utility Easements identified on this plat map as may be necessary or desirable in providing utility services within and without the lots identified herein, including the right of access to such facilities and the right to require removal of any obstructions including structures, trees and vegetation that may be placed within the PUE. The utility may require the lot owner to remove all structures within the PUE at the lot owner's expense, or the utility may remove such structure within the PUE at the lot owner's expense. At no time may any permanent structures be placed within the PUE or any other obstruction which interferes with the use of the PUE without the prior written approval of the utilities with facilities in the PUE.

Approved this 20th day of November 2015,  
 Rocky Mountain Power Company  
 By: *[Signature]*  
 Title: *SENIOR MAN ESTIMATOR*

**Questar**

Questar approves this plat solely for the purpose of confirming that the plat contains public utility easements. Questar may require other easements in order to serve this development. This approval does not constitute obligation or waiver of any other existing rights, obligations or liabilities provided by law or equity. This approval does not constitute acceptance, approval or acknowledgment of any terms contained in the plat, including those set forth in the Owners Dedication and the Notes and does not constitute a guarantee of particular terms of natural gas service. For further information please contact Questar's Right-of-Way department at 1-800-368-8532.

Approved this 20th day of November 2015,  
 Questar Gas Company  
 By: *[Signature]*  
 Title: *DEPUTY COMMISSIONER*

<p><b>Comcast</b></p> <p>Approved this 20th Day of November, A.D., 2015.</p> <p><i>[Signature]</i></p> <p>Comcast</p>	<p><b>Board of Health</b></p> <p>Approved as to Form This 20 Day of November, A.D., 2015.</p> <p><i>[Signature]</i></p> <p>Salt Lake Valley Health Department</p>	<p><b>City of South Salt Lake Fire Marshal</b></p> <p>Approved This 20th Day of November, A.D., 2015.</p> <p><i>[Signature]</i></p> <p>Fire Marshal</p>	<p><b>South Salt Lake Community Development Department</b></p> <p>Approved as to Form This 20th Day of November, A.D., 2015.</p> <p><i>[Signature]</i></p> <p>Community Development Department</p>	<p><b>City Engineer</b></p> <p>I hereby certify that this office has examined this plat and it is correct in accordance with information on file in this office.</p> <p>11/20/2015 <i>[Signature]</i>          Date South Salt Lake City Engineer</p>	<p><b>City Attorney</b></p> <p>Approved as to Form This 23rd Day of November, A.D., 2015.</p> <p><i>[Signature]</i>          Attorney for City of South Salt Lake</p>	<p><b>City Council</b></p> <p>Approved as to Form This 23rd Day of November, A.D., 2015.</p> <p><i>[Signature]</i> <i>[Signature]</i>          City Recorder Mayor</p>
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**Surveyor's Certificate**

I, Bruce D. Pimper, do hereby certify that I am a Professional Land Surveyor, and that I hold Certificate No. 362256 as prescribed under the Laws of the State of Utah. I further certify that by the authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as

The Crossing at South Salt Lake Subdivision

And that the same has been correctly surveyed and staked on the ground as shown on this plat.

**Boundary Description**

A parcel of land lying within Lots 10 and 11, Block 40, Ten Acre Plat "A", Big Field Survey in Salt Lake City, Salt Lake County, Utah described metes and bounds as follows:

Beginning at a point on the East Line of Main Street as it exists at 40.00 foot half-width located 40.00 feet South 89°53'02" East along the South Line of said Lot 10 from the Southwest Corner of said Lot 10 of the Ten Acre Plat "A"; and running thence North 0°17'48" East 545.79 feet along the East Line of Main Street to the Southerly Line of 2100 South Street; thence along said Southerly Line the following five courses: North 52°19'20" East 22.75 feet; South 89°42'50" East 39.50 feet; North 80°04'57" East 17.27 feet; North 78°25'08" East 33.72 feet; and South 89°42'50" East 123.88 feet; thence South 0°19'19" West 125.45 feet; thence South 89°54'07" East 153.82 feet; thence South 0°20'50" West 45.60 feet; thence South 89°54'07" East 169.86 feet; thence South 0°20'17" West 12.50 feet; thence South 89°54'07" East 129.86 feet to the West Line of State Street; thence South 0°19'44" West 349.88 feet along said West Line of State Street to a point 66.00 feet perpendicularly distant Northerly from the South Line of said Lot 11 of Block 40, Ten Acre Plat "A"; thence North 89°51'58" West 688.25 feet along a line parallel to and being 66.00 feet perpendicularly distant Northerly from said South Line of Lot 11 to the East Line of Main Street; thence North 0°17'48" East 508.66 feet along said East Line to the point of beginning

Contains 634,449 sq. ft. or 14,565 acres

19 Nov, 2015  
 Date *[Signature]*  
 Bruce D. Pimper  
 Utah PLS No. 362256

**Owner's Dedication**

Know all men by these presents that the undersigned owner(s) of the above described tract of land, having caused the same to be subdivided into lots and streets to be hereafter known as The Crossing at South Salt Lake Subdivision do hereby dedicate, grant and convey to the City of Salt Lake, Salt Lake County, Utah, all public streets on this plat for perpetual use to the public.

In witness whereof we have hereunto set our hand this 23rd day of November, 2015.

*[Signature]* *[Signature]*  
 Mike Rutter, Chairman City of South Salt Lake Redevelopment Agency  
 Charie Wood, Executive Director

**Acknowledgment**

State of UTAH }  
 County of SALT LAKE }  
 On the 23rd day of November, 2015, personally appeared before me, the undersigned Notary Public, Mike Rutter who being by me duly sworn did say that he is the Chairman of the City of South Salt Lake Redevelopment Agency, and he acknowledged to me that said Redevelopment Agency executed the same.

Residing at: SALT LAKE  
 Commission Expires: JAN. 19, 2016  
 CRAIG D. BURTON  
 Notary Public

**Acknowledgment**

State of UTAH }  
 County of SALT LAKE }  
 On the 23rd day of November, 2015, personally appeared before me, the undersigned Notary Public, Charie Wood who being by me duly sworn did say that she is the Executive Director of the City of South Salt Lake Redevelopment Agency, and he acknowledged to me that said Redevelopment Agency executed the same.

Residing at: SALT LAKE  
 Commission Expires: JAN. 19, 2016  
 CRAIG D. BURTON  
 Notary Public

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Recorded # 1212735  
 State of Utah, County of Salt Lake, Recorded and Filed at the Request of,  
 Landmark Title  
 Date 12/1/2015 Time 1:30pm Book 201SP Page 273  
 Fee \$ 35.00  
*[Signature]*  
 Salt Lake County Recorder

16-19-03-07-000 16-19-04-024-025-015-026-028 16-19-11 135.00  
 16-19-105-010-011-012-013-014-002-004-007-008-009